

Place. Fort Greble, R. I., March 1st, 1905.

Q.M.G.O. Plan No. 137-B, Building No. 37....

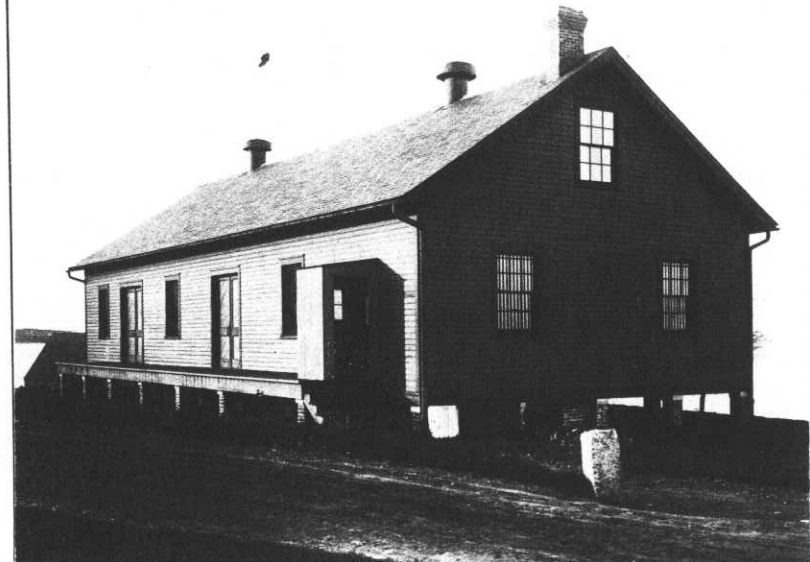
Designation of Building, Ordnance Storehouse., Capacity,
23844 cu. ft. Construction: Cost \$ 4535.00 Date 4-20-03....

Material: Walls. Frame... Foundations..... Brick.....,
Roof... Slate....., Floors..... Wood..... How heated
..... Stoves..... (...sq ft. rad.), How lighted... Min. Oil...

Provided with: Water connections.... Yes., Sewer connec-
tions.. 0..... Water Closets No. 0., Urinals No. 0., Wash Sinks
No. 0., Wash Basins No. 0., Laundry Tubs No. 0., Baths; Shower
No. 0., Tubs No. 0., Screens.... 0., Storm Sash... 0., Storm
Doors... 0....., Wall Lockers No. 0., Total floor area above
basement sq. ft. 2056.; Dimensions, Main Building
... 30' x 75' Wings..... 00....., Each & every
room arranged by floors;

1st Floor-2R-11'x14' 1R-28'6"x61'4"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.



Repairs.

Expended to date	\$ 28.00.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$ None.....
3-1-10	\$ 25.28.....
3-1-11	\$ 26.00.....
3-1-12	\$ 5.00.....
3-1-13	\$ 28.00.....
3-1-14	\$ 40.00.....
3-1-15	\$ 32.50.....
3-1-16	\$ 25.4.....
3-1-17	\$ 75.75.....
3-1-18	\$ 22.24.....
3-1-19	\$ 10.40.....
3-1-20	\$.....
6-30	\$.....
8-1-21	\$ 32.00.....

Q.M.G.O. Plan No. 92-B., Building No. 38....

Repairs.

Expended to date	\$....000..
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$..None..
3-1-10	\$.....
3-1-11	\$...0.....
3-1-12	\$...10.00....
3-1-13	\$...10.00....
3-1-14	\$...75.00....
3-1-15	\$..0.....
3-1-16	\$.....
3-1-17	\$...10.00....
3-1-18	\$.....
3-1-19	\$...2.00....
3-1-20	\$.....
6-30	\$...12.00....
6-30-21	\$.....

Place...Fort. Greble, R. I....., March 1st, 1905.

Designation of Building,...Oil House....., Capacity,
5000 gals. Construction: Cost \$.405.00, Date..5-30-03...

Material: Walls.....Frame & Corr. Iron.....Foundations.....Brick.....,

Roof.Corr. Iron....., Floors.....Wood.....How heated
.Stoves......(...sq ft. rad.), How lighted...Wic. Oil...

Provided with: Water connections.....Q., Sewer connec-

tions...Q...Water Closets No.Q, Urinals No.Q, Wash Sinks

No.Q, Wash Basins No.Q, Laundry Tubs No...Q, Baths; Shower

No..Q., Tubs No.Q., Screens...Q., Storm Sash...Q, Storm

Doors...Q...., Wall Lockers No..Q., Total floor area above

basement sq. ft.....259.....; Dimensions, Main Building

14' x 20'11".....Wings.....00....., Each & every

room arranged by floors;

1R-13'x19'11"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

Spec. 11-5-30



Place..Fort Greble, R.I....., March 1st, 1905.
 Designation of Building,..Wagon Shed....., Capacity,
 6 Wagons; Construction: Cost \$ 1907.00, Date 4-20-03...
 Material: Walls..Frame...Foundations.....Stone.....
 Roof...Slate....., Floors.....Wood.....How heated
0.....(...sq ft. rad.), How lighted.....0.....
 Provided with: Water connections...0....., Sewer connec-
 tions..0....Water Closets No.0, Urinals No..0, Wash Sinks
 No.0., Wash Basins No.0., Laundry Tubs No.0., Baths; Shower
 No.0., Tubs No...0, Screens..0., Storm Sash...0., Storm
 Doors..0...., Wall Lockers No.0...., Total floor area above
 basement sq. ft. 1343.....; Dimensions, Main Building
 26' x 51'8".....Wings.....0....., Each & every
 room arranged by floors;

Q.M.G.O. Plan No. 60-D., Building No. 39.....



Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

Jan 12/13/28

Repairs.

Expended to date	\$.....000.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$..None..
3-1-10	\$..35.00.....
3-1-11	\$..20.00.....
3-1-12	\$..15.00.....
3-1-13	\$..10.00.....
3-1-14	\$..10.00.....
3-1-15	\$..0.....
3-1-16	\$.....
3-1-17	\$..40.00.....
3-1-18	\$.....
6-30- 3-1-19	\$..20.00.....
3-1-20	\$.....
6-30- 3-1-21	\$..96.00.....

Q.M.G.O. Plan No., Building No. 40.....
 Plan No. not given. Plans & Specif.
 prepared in Surg. Gen. Office.
 Repairs.

Expended to date	\$... 2936.50..
Yr. ending 3-1-08	\$... 119.00
3-1-07	\$... 108.86
3-1-08	\$... 376.00
3-1-09	\$... 100.00
3-1-10	\$... 284.80
3-1-11	\$... 57.00
3-1-12	\$... 159.00
3-1-13	\$.....
3-1-14	\$... 346.69
3-1-15	\$... 20.00
3-1-16	\$... 900.75
3-1-17	\$... None
3-1-18	\$... 150.00
3-1-19	\$... 170.00
3-1-20	\$.....
3-1-21	\$... 32.00

Place..... Fort Greble, R. I., March 1st, 1905.

Designation of Building, Post Hospital....., Capacity,
 12 Beds; Construction: Cost \$ 22,72.25, Date 3-21-04...

Material: Walls... Frame Foundations... Stone
 Roof... Slate, Floors... Wood
 Hot Water. (2404 sq ft. rad.), How lighted. Electricity..

Provided with: Water connections.... Yes, Sewer connec-
 tions... Yes. Water Closets No. 4, Urinals No. 0, Wash Sinks
 No. 2, Wash Basins No. 6, Laundry Tubs No. 0, Baths; Shower
 No. 0, Tubs No. 3, Screens... Yes, Storm Sash... Yes, Storm
 Doors... 0, Wall Lockers No. 20, Total floor area above
 basement sq. ft. 5532; Dimensions, Main Building
 42' x 44' Wings (1) 6'6" x 17' (1) 12'10" x 33'6" (1) 25'8" x 44'2"

room arranged by floors:
 Basement-4R-14'4" x 15'4" 1R-11' x 14'6" 1R-6'10" x 11'2" 2 Halls-7'4" x
 3'8"
 1st Floor-4R-15'8" x 16'8" 1R-8' x 15'3" 1R-12'2" x 16'2" 1R-8'6" x 12'2"
 1R-24'4" x 43'4" 1 Hall-8' x 42'3" with L 8' x 24'
 2d Floor-3R-15'8" x 16'8" 1R-8'6" x 16'8" 1R-6'3" x 16'8" 1R-8' x 10'4"
 1R-8' x 16'8" 1 Hall-8' x 29'2"

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

Attic-1R-16'6" x 29'4" 2R-10' x 16'8" 2R-8' x 10'3"

To Mch. 1/08 Purchased & installed, Window & Door Screens,
 Cost, \$240.00

Feb. 18, 1910: Installed meters in buildings Nos 5-9-10-11-12-16-19-26 & 40
 Cost \$22.22

Dec. 2, 1910: Constructed photograph room, Cost \$ 238.60

Buildings turned over to the National Youth Administration. 11-25-38.



Place... Fort. Greble, R. I., March 1st, 1905.

Designation of Building, Concrete Reservoir, Capacity,
683,254 Gals.

.....; Construction: Cost \$14150.00 Date..2-1-03....

Material: Walls. Concrete Foundations..... Concrete

Roof..... Concrete, Floors..... Concrete..... How heated

..... (...sq ft. rad.), How lighted.....

Provided with: Water connections....., Sewer connec-

tions..... Water Closets No., Urinals No., Wash Sinks

No., Wash Basins No., Laundry Tubs No., Baths; Shower

No., Tubs No., Screens....., Storm Sash....., Storm

Doors....., Wall Lockers No., Total floor area above

basement sq. ft.....; Dimensions, Main Building

71'2"x71'2" wings..... Depth 20'....., Each & every

room arranged by floors;

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

Q.M.G.O. Plan No.?...., Building No.41
Plan #2 The Hennebique Patents, Armored Concrete Construc-

tions
N.Y



Repairs.

Expended to date	\$....0000.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$..None..
3-1-10	\$.....
3-1-11	\$..0.....
3-1-12	\$..None.....
3-1-13	\$..2.00.....
3-1-14	\$..None.....
3-1-15	\$..4.....
3-1-16	\$.....
3-1-17	\$..10.00.....
3-1-18	\$.....
3-1-19	\$.....
3-1-20	\$.....
3-1-21	\$.....

Q.M.G.O. Plan No. ?...., Building No. 42....
Plans not on file Q.M.O. Ft. Greble.
Repairs.

Expended to date	\$.....0000.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$...none.....
3-1-10	\$.....
3-1-11	\$...20 ⁰⁰
3-1-12	\$...10.00.....
3-1-13	\$...13.00.....
3-1-14	\$...5.00.....
3-1-15	\$.0.....
3-1-16	\$.....
3-1-17	\$...20.00.....
3-1-18	\$.....
3-1-19	\$.....
3-1-20	\$.....
3-1-21	\$.....

Place....Fort. Greble, R. I....., March 1st, 1905.

Designation of Building, Torpedo Loading Room, Capacity, 1296 cu. ft.

.....; Construction: Cost \$ Unknown, Date..12-24-04..

Material: Walls...Frame..Foundations.....Concrete.....,

Roof...Shingle....., Floors.....Concrete.....How heated

.....Stoves.....(....sq ft. rad.), How lighted...Min. Oil.....

Provided with: Water connections....Yes., Sewer connec-

tions...0....Water Closets No..0 Urinals No..0, Wash Sinks

No..0, Wash Basins No..0 Laundry Tubs No..0., Baths; Shower

No...0, Tubs No..0., Screens...0., Storm Sash..0., Storm

Doors..0...., Wall Lockers No....0., Total floor area above

basement sq. ft.....; Dimensions, Main Building

.19' x 33'.....Wings.....00....., Each & every

room arranged by floors;

NOTE This building constructed by the Engineer Department.
Cost of construction, etc., not known to this office.

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.



Place... ~~Fort Greble~~, R. I., March 1st, 1905.
 Designation of Building, ... ~~Service~~ Dynamite Room, Capacity,
640 cu. ft.; Construction: Cost \$. Unknown, Date 12-24-04...
 Material: Walls... Frame... Foundations... Concrete...
 Roof... Shingle... Floors... Wood... How heated
 Stoves (....sq ft. rad.), How lighted... Min. Oil...
 Provided with: Water connections... Q..., Sewer connec-
 tions... Q.... Water Closets No. Q, Urinals No. Q, Wash Sinks
 No. Q, Wash Basins No. Q, Laundry Tubs No. Q, Baths; Shower
 No. Q, Tubs No. Q, Screens... Q..., Storm Sash... Q..., Storm
 Doors... Q..., Wall Lockers No. Q..., Total floor area above
 basement sq. ft. 80'...; Dimensions, Main Building
9' x 12'... Wings... 00..., Each & every
 room arranged by floors;

1st Floor-1R-8'x10'

NOTE This building constructed by the Engineer Department. Cost of
 construction, etc., not known to this office.

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

Q.M.G.O. Plan No. ... ?, Building No. 43..
 Plan not on file Q.M.O. Ft. Greble.



Repairs.

Expended to date	\$... <u>0000</u>
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$... <u>none</u>
3-1-10	\$.....
3-1-11	\$... <u>12.00</u>
3-1-12	\$... <u>4.00</u>
3-1-13	\$... <u>0</u>
3-1-14	\$... <u>none</u>
3-1-15	\$... <u>0</u>
3-1-16	\$.....
3-1-17	\$... <u>15.00</u>
3-1-18	\$.....
3-1-19	\$.....
3-1-20	\$.....
3-1-21	\$.....

Not on file

Q.M.G.O. Plan No., Building No. 44

Repairs.

Expended to date	\$...300.00....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$...4370.17....
3-1-09	\$.....
3-1-10	\$.....
3-1-11	\$...0.....
3-1-12	\$.....
3-1-13	\$.....
3-1-14	\$.....
3-1-15	\$...0.....
3-1-16	\$.....
3-1-17	\$.....
3-1-18	\$.....
3-1-19	\$.....
3-1-20	\$.....
3-1-21	\$.....

Place. Fort Greble, R. I., March 1st, 1905.

Designation of Building, Quartermaster Dock., Capacity,

.....; Construction: Cost \$2387.00, Date...1899.....

Material: Walls.....Foundations.....Piles.....,

Roof....., Floors....Planking.....How heated

..... (....sq ft. rad.), How lighted.....

Provided with: Water connections....., Sewer connec-

tions.....Water Closets No., Urinals No., Wash Sinks

No., Wash Basins No., Laundry Tubs No., Baths; Shower

No., Tubs No., Screens....., Storm Sash....., Storm

Doors....., Wall Lockers No., Total floor area above

basement sq. ft. 6080; Dimensions, Main Building

17'6"x240' Wings 40'x47', Each & every

room arranged by floors;

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since Mch. 1st, 1905.



Place.....Fort Greble, R. I....., March 1st, 1906.
 Designation of Building Engineer's Quarters... Capacity,
 1 family.; Construction: Cost \$4675.00, Date 12/23/05...
 Material: Walls Frame.... Foundations. Stone & Concrete...
 Roof... Slate....., Floors.. Wood..... How heated
 Stoves..... (...sq ft. rad.), How lighted. Electricity..
 Provided with: Water connections. Yes...., Sewer connections.
 Yes.... Water Closets No 1., Urinals No..., Wash Sinks
 No..., Wash Basins No 1., Laundry Tubs No...., Baths; Shower
 No...., Tubs No. 1.; Screens....., Storm Sash. Yes, Storm
 Doors. Yes..., Wall Lockers No....., Total floor area above
 basement sq. ft... 933.....; Dimensions, Main Building
 20'x28'.... Wings....., Each & every
 room arranged by floors;

1st. Floor, 1R-11'6"x12', 1R-12'x14'6", 1R-6'x7'6", 1H-6'x18'6",
 2nd. Floor, 1R-12'x12'9", 1R-12'x13'3", 1R-6'x7'6", 1H-6'x13', 1CL-5'x6'

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

To Mch. 1/07, Installing Window and door screens. Cost, \$39.00

Buildings turned over to the National Youth Administration. 11-25-38.

Q.M.G.O. Plan No 87-K., Building No.... 45....



Repairs.

Expended to date	\$.....
Yr. ending 3-1-06	\$... 4,675.00...
3-1-07	\$... 89.00...
3-1-08	\$.....
3-1-09	\$... 25.00...
3-1-10	\$... 1.00...
3-1-11	\$... 52.00...
3-1-12	\$... 45.00...
3-1-13	\$... 18.00...
3-1-14	\$... 69.00...
3-1-15	\$... 1.00...
3-1-16	\$... 50.00...
3-1-17	\$... 50.50...
3-1-18	\$... 12.88...
6-30-19	\$... 50.00...
3-1-20	\$.....
6-30-21	\$... 72.45...

Q.M.G.O. Plan No. 1-575, Building No 46.....

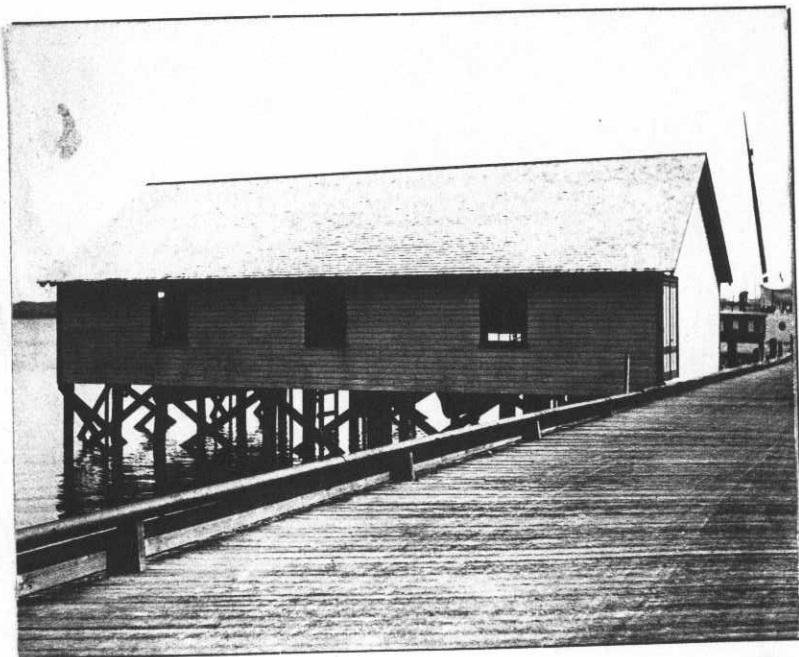
Repairs.

Expended to date	\$.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$ <i>none</i>
3-1-10	\$.....
3-1-11	\$ <i>0</i>
3-1-12	\$.....
3-1-13	\$.....
3-1-14	\$ <i>none</i>
3-1-15	\$ <i>0</i>
3-1-16	\$.....
3-1-17	\$ <i>30.00</i>
3-1-18	\$.....
3-1-19	\$ <i>31.00</i>
3-1-20	\$.....
<i>6-30</i> 3-1-21	\$ <i>6.00</i>

Place ~~Fort Greble~~, R. I., March 1st, 1906.

Designation of Building, ~~Boathouse~~, Capacity,
5 row boats.; Construction: Cost \$1745.67 Date. 6/12/05...
Material: Walls. ~~Frame~~.... Foundations.. Piles. (Wood)....,
Roof.. ~~Shingle~~...., Floors. ~~Wood~~..... How heated
..... (....sq ft. rad.), How lighted.....
Provided with: Water connections....., Sewer connec-
tions..... Water Closets No., Urinals No., Wash Sinks
No., Wash Basins No., Laundry Tubs No., Baths; Shower
No., Tubs No., Screens....., Storm Sash....., Storm
Doors....., Wall Lockers No., Total floor area above
basement sq. ft. 1209.....; Dimensions, Main Building
26'x46'6"..... Wings....., Each & every
room arranged by floors;

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.



Place.....Ft. Greble, R.I....., March 1st, 1905.
 Designation of Building,.....N.C. Officers Qrs., Capacity,
 2 N.C.S.O.; Construction: Cost \$7102.50 Date Aug: 26, 09..
 Material: Wall Air Brick...Foundations....Stone.....
 Roof....Slate...., Floors....Hard Maple.....How heated
 Hot Air 300 (....sq ft. rad.), How lighted Electricity...
 Provided with: Water connections....., Sewer connec-
 tions. Yes.....Water Closets No. 2, Urinals No. 0., Wash Sinks
 No. 2., Wash Basins No. 2., Laundry Tubs No. 0., Baths; Shower
 No. 0., Tubs No. 2., Screens...0., Storm Sash. 0., Storm
 Doors...0., Wall Lockers No. 0., Total floor area above
 basement sq. ft. 1650.....; Dimensions, Main Building
 37' x 27' 9".....Wings.....0....., Each & every
 room arranged by floors;

Basement. 1R-16' 6" x 24' 9"
 1st Floor Left. 2R-11' x 14' 9". - 17' 6" x 10' 8". Hall-6' x 14' 9".
 2nd Floor Left. 2R-11' x 14' 9". - 11' x 10' 8". Bath R-5' 9" x 7'.

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

To Mch. 1/11. Installed each half, 2 screen doors and 15 window screens. Cost \$61.25
 To Mch. 1/12. " " " 1 Refrigerator

April 14, 1924 - Building No. 49-50 damaged by fire to the amount of \$25.00. 57

Q.M.G.O. Plan No. 82-K., Building No. 49-50...



Repairs.

Expended to date	\$.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$.....
3-1-10	\$.....
3-1-11	\$ 61.00
3-1-12	\$ 49.00
3-1-13	\$ 51.00
3-1-14	\$ 64.00
3-1-15	\$ 43.75
3-1-16	\$ 103.75
3-1-17	\$ 142.07
3-1-18	\$.....
6-30-19	\$ 45.00
3-1-20	\$.....
6-30-21	\$ 77.05

Q.M.G.O. Plan No. 82-K., Building No. 51-52...

Repairs.

Expended to date	\$.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$.....
3-1-10	\$.....
3-1-11	\$... 61.00
3-1-12	\$... 44.00
3-1-13	\$... 49.00
3-1-14	\$... 79.00
3-1-15	\$... 13.75
3-1-16	\$... 78.06
3-1-17	\$... 181.84
3-1-18	\$... 29.03
3-1-19	\$... 45.00
3-1-20	\$.....
6-30-	\$.....
8-1-21	\$... 105.80

Place.... Ft. Greble, R.I....., March 1st, 1905.

Designation of Building, .. N.C. Officers Qrs., Capacity, 2 N.C.S.O.; Construction: Cost \$7102.50, Date. Aug. 26, 09.

Material: Walls.. Brick.. Foundations.... Stone

Roof.. Slate....., Floors.... Hard Maple..... How heated

Hot Air..... 200 (sq ft. rad.), How lighted Electricity..

Provided with: Water connections.... Yes..., Sewer connec-

tions.... Yes.... Water Closets No. 2., Urinals No. 0, Wash Sinks

No. 2., Wash Basins No. 2., Laundry Tubs No. 0, Baths; Shower

No. 0, Tubs No. 2, Screens....., Storm Sash...., Storm

Doors....., Wall Lockers No. 0, Total floor area above

basement sq. ft. 1650; Dimensions, Main Building

37'x27'9"..... Wings..... 0, Each & every

room arranged by floors;

Basement: 1R-16'6-1/2"x24'9".

1st Floor Right: 2R-11'x14'9" - 17'6"x10'8". Hall-6'x14'9".

2nd Floor Right: 2R-11'x14'9" - 11'x10'8". Bath R-5'9"x7'.

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since Mch. 1st, 1905.

Nov. 30, 1910: Installed 2 screen doors and 15 window screens. - \$61.25 ^{each half} A
To Mch. 1/12. " each half, 1 Refrigerator:



Post Plan No.

O.Q.M.G.: Plan No. _____ Building No. 54-A

Place Fort Greble, Rhode Island
Designation of building Flag Staff Capacity 75 feet high
Total cost, \$ Unknown Date completed Unknown
Material: Walls Metal Foundation Concrete
Roof _____ Floors _____
Total floor area above basement, square feet _____
Size: Main building _____ Wings _____ Basement _____
a _____ Height of first floor above
(How heated) _____ ground _____
b _____ How lighted _____
(Type of heat) _____ Water connections _____
c _____ Sewer connections _____
(Type of domestic hot water heater) _____ Gas connections _____

COOKING RANGES INSTALLED

Coal, No. _____
Gas, No. _____
Electric No. _____
Oil, No. _____
Steam, No. _____

METERS INSTALLED

Gas, No. _____
Electric, No. _____
Oil, No. _____
Steam, No. _____
Water, No. _____

AUG 1939

Photograph 3¼" x 5½"

P_{12}^- to have

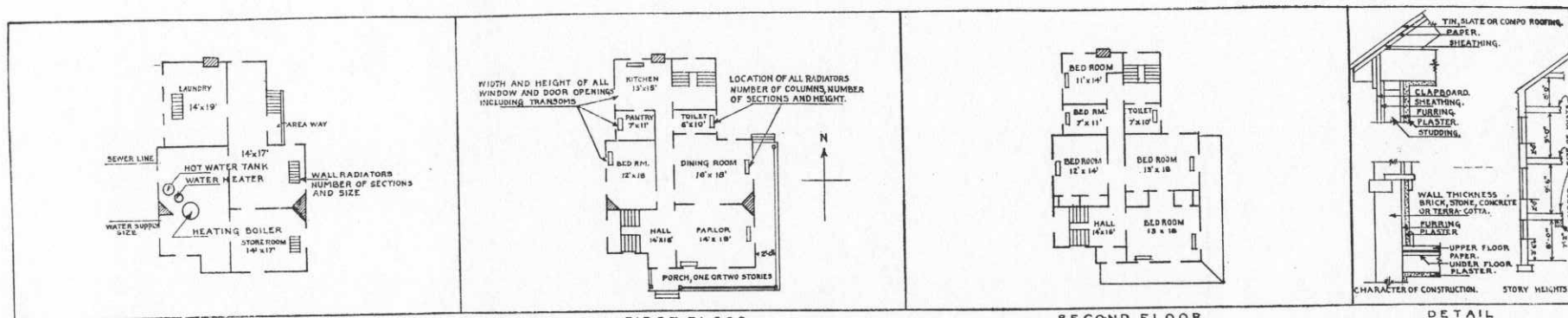
ADDITIONS AND INSTALLATIONS

(Below enter chronologically all modifications, additions, introductions of water, sewer, lights, heating, etc.)

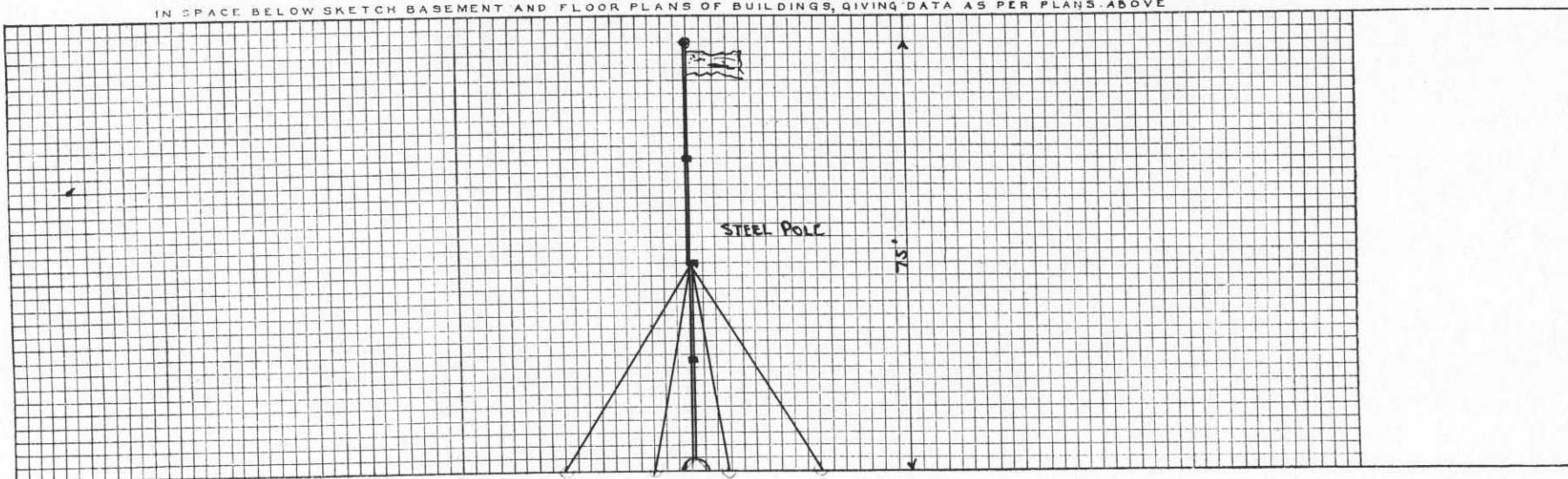
[illegible]

INSTRUCTIONS.—“a” State whether heated from central heating or by individual heating plants, stoves, furnaces, or fireplaces.
 “b” State whether steam, vapor, hot water, or hot air.
 “c” State whether gas, coal, oil, or central heating plant.

See reverse side of form.



IN SPACE BELOW SKETCH BASEMENT AND FLOOR PLANS OF BUILDINGS, GIVING DATA AS PER PLANS ABOVE



SET IN CONCRETE BASE

INSTRUCTIONS

If plans of building are available, forward copy of same showing information called for above. These plans should be checked against the building and any variations from same in the building as constructed should be noted.

If plans are not available make sketch plans and elevation in spaces above. The plans shown are typical of "quarters." Similar plans may be made for all types of buildings. There are 10 squares to the inch. Each square will represent 1', 2', 4', or 8', etc., as may be necessary to show entire building in the space allowed. Show inside dimensions and designation of each room. Indicate location of water and sewer connections. In space under heading "Details" show character of construction, story heights, etc.

Place Fort Greble, Rhode Island, Designation of
 Building Barrack, Capacity 109 Men
 Total Cost: \$41,613.10, Date Completed Feb. 8, 1910.
 Material: Walls Brick, Foundations Brick
 Roof Tile, Floors Wood & Concrete, How heated,
Steam (2342 sq. ft. rad.), How lighted Electricity
 Provided with: Water connections Yes, Sewer connections Yes,
 Water Closets No. 10, Urinals No. 6, Wash Sinks No. 3, Wash
 Basins No. 12, Laundry Tubs No. 4, Baths: Shower No. 4
 Tubs No. 1, Screens Yes, Storm Sash No, Storm Doors No
 Window Shades No, Wall Lockers No. 109, Refrigerators No. No
 Total floor area above basement sq. ft. 12,329, Dimensions, Main
 Building 142'4"x46'6", Wings 37'2"x38', Each

and every room arranged by floors:

Basement; --1r, 23'10"x35'6"; 2r, 12'x11'2"; 1r, 12'x9'4";
 1r, 9'4"x27'6".

1st Floor; --1r, 14'x16'3"; 1r, 52'6"x29'; 1r, 9'4"x36';
 1r, 12'x11'2"; 1r, 20'9"x29'; 1r, 10'x13'9"; 1r, 5'3"x6'6";
 1r, 9'4"x3'10"; 1r, 35'x23'6"; 1r, 10'x13'9";
 1r, 10'x13'9"; 1r, 10'2"x9'9"; 1r, 12'x11'2";
 1r, 20'10"x29'; 1r, 10'x13'9".

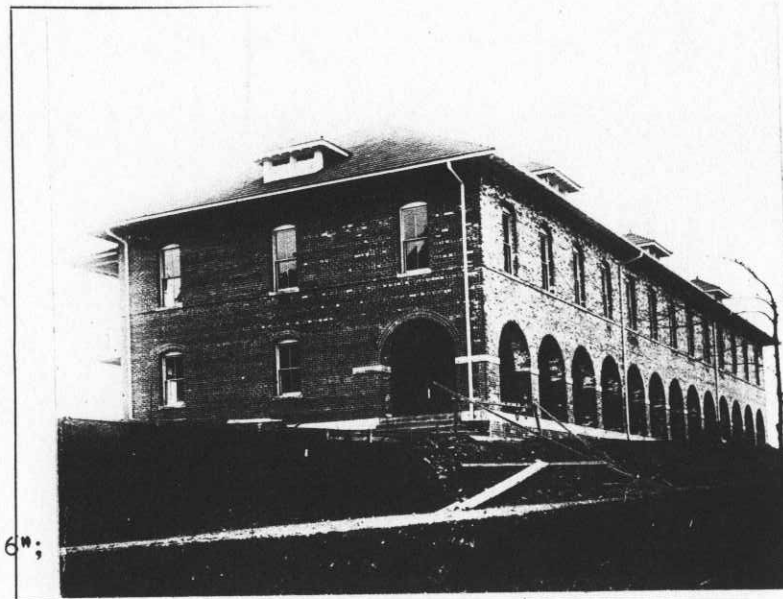
2nd Floor; --1r, 40'9"x9'4"; 1r, 9'4"x13'9"; 1r, 23'10"x35';
 1r, 63'9"x44'; 1r, 63'9"x44'; 1r, 11'2"x12'; 1r, 11'2"x12'.

ADDITIONS AND INSTALLATIONS

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light,
 etc., since March 1st, 1905; also installations of screens, storm sash and doors, window shades, wall
 lockers, and refrigerators. For officers' quarters state below articles of Heavy Furniture installed:

Nov. 30, 1910: Installed 2 screen doors and 14 window screens. Cost. \$58.50
For enclosed porches see preceding page.

Q. M. G. O. Plan No. 238, Building No. 53



Repairs.

Expended to date	\$.....
Yr. ending 3-1-09	\$.....
3-1-10	\$.....
3-1-11	\$ 58.75
3-1-12	\$ 130.00
3-1-13	\$ 150.00
3-1-14	\$ 269.00
3-1-15	\$ 96.00
3-1-16	\$ 49.75
3-1-17	\$ 418.00
3-1-18	\$ 349.49
3-1-19	\$ 255.00
3-1-20	\$.....
6-30-21	\$ 232.10
3-1-22	\$.....
3-1-23	\$.....
3-1-24	\$.....

Q. M. G. O. Plan No., Building No. ^{54-A}~~55-A~~ Place FORT GREBLE, R.I., Designation of

Repairs.

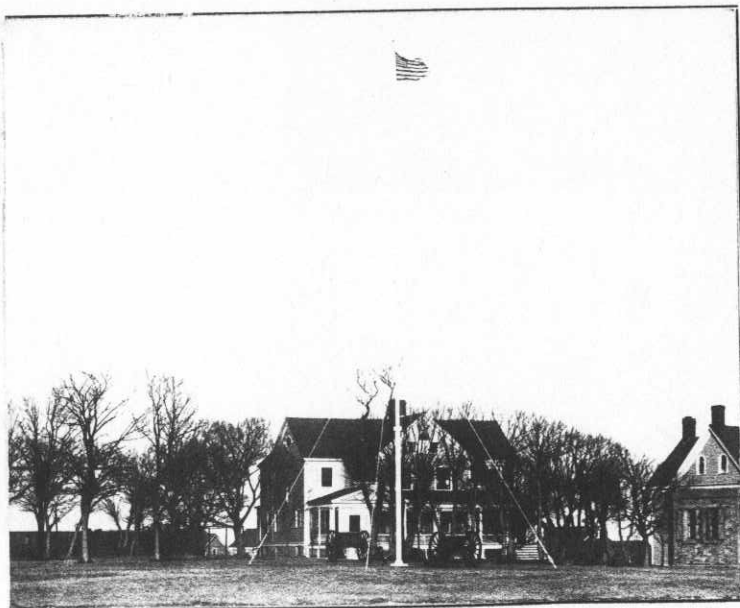
Expended to date	\$	.....
Yr. ending 3-1-09	\$	.....
3-1-10	\$	.....
3-1-11	\$	.....
3-1-12	\$	<u>none</u>
3-1-13	\$	<u>13.00</u>
3-1-14	\$	<u>13.00</u>
3-1-15	\$	<u>0</u>
3-1-16	\$	.....
3-1-17	\$	<u>10.00</u>
3-1-18	\$	.....
3-1-19	\$	.....
3-1-20	\$	.....
6-30 3-1-21	\$	<u>12.00</u>
3-1-22	\$	.....
3-1-23	\$	.....
3-1-24	\$	.....

Building Flagstaff, Capacity 75 feet high
 Total Cost: \$ *, Date Completed *
 Material: ~~Walls~~ Metal, Foundations Concrete
 Roof....., Floors....., How heated,
 (.....sq. ft. rad.), How lighted.....
 Provided with: Water connections....., Sewer connections.....,
 Water Closets No....., Urinals No....., Wash Sinks No....., Wash
 Basins No....., Laundry Tubs No....., Baths: Shower No.....
 Tubs No....., Screens....., Storm Sash....., Storm Doors.....
 Window Shades....., Wall Lockers No....., Refrigerators No.....
 Total floor area above basement sq. ft....., Dimensions, Main
 Building....., Wings....., Each
 and every room arranged by floors:

ADDITIONS AND INSTALLATIONS

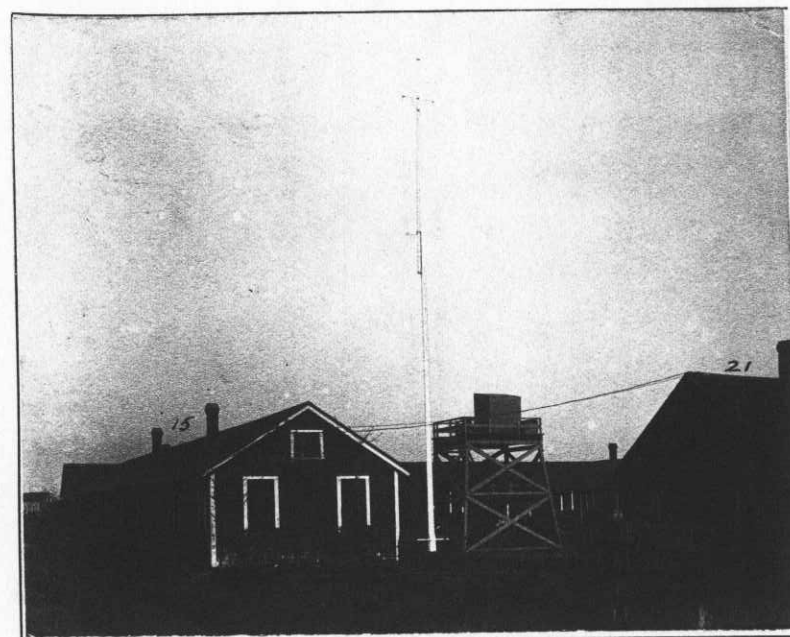
Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since March 1st, 1905; also installations of screens, storm sash and doors, window shades, wall lockers, and refrigerators. For officers' quarters state below articles of Heavy Furniture installed:

*
 This staff was furnished from stock at St. Louis Depot in Sept. 1902
 cost of staff under contract, \$166.
 There was authorized May 26-03 (164433, MGO) the sum of \$367. to ac-
 cept bid for concrete foundation, erecting and painting this staff.
 Total cost \$553.



Place FORT GREBLE, R.I., Designation of
 Building Flagstaff (Signals), Capacity 70 feet high
 Total Cost: \$ Unknown, Date Completed Unknown
 Material: ~~Walls~~ Wood, Foundations Concrete
 Roof _____, Floors _____, How heated,
 _____ (_____ sq. ft. rad.), How lighted _____
 Provided with: Water connections _____, Sewer connections _____,
 Water Closets No. _____, Urinals No. _____, Wash Sinks No. _____, Wash
 Basins No. _____, Laundry Tubs No. _____, Baths: Shower No. _____
 Tubs No. _____, Screens _____, Storm Sash _____, Storm Doors _____
 Window Shades _____, Wall Lockers No. _____, Refrigerators No. _____
 Total floor area above basement sq. ft. _____, Dimensions, Main
 Building _____, Wings _____, Each
 and every room arranged by floors:

Q. M. G. O. Plan No. _____, Building No. 55



ADDITIONS AND INSTALLATIONS

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since March 1st, 1905; also installations of screens, storm sash and doors, window shades, wall lockers, and refrigerators. For officers' quarters state below articles of Heavy Furniture installed:

This is located in the quadrangle of the Q.M. and Com. Storehouse #15.

Repairs.

Expended to date	\$ _____
Yr. ending 3-1-09	\$ _____
3-1-10	\$ _____
3-1-11	\$ _____
3-1-12	\$ <u>none</u>
3-1-13	\$ <u>0</u>
3-1-14	\$ <u>none</u>
3-1-15	\$ <u>0</u>
3-1-16	\$ _____
3-1-17	\$ <u>10.00</u>
3-1-18	\$ _____
3-1-19	\$ _____
3-1-20	\$ _____
6-30 6-30	\$ <u>6.00</u>
8-1 8-1	\$ _____
3-1-22	\$ _____
3-1-23	\$ _____
3-1-24	\$ _____

Q. M. G. O. Plan No. _____, Building No. 56

Repairs.	
Expended to date	\$ _____
Yr. ending 3-1-09	\$ _____
3-1-10	\$ _____
3-1-11	\$ _____
3-1-12	\$ _____
3-1-13	\$ _____
3-1-14	\$ _____
3-1-15	\$ <u>63.75</u>
3-1-16	\$ _____
3-1-17	\$ <u>None</u>
3-1-18	\$ _____
3-1-19	\$ <u>7.00</u>
3-1-20	\$ _____
3-1-21	\$ _____
3-1-22	\$ _____
3-1-23	\$ _____
3-1-24	\$ _____

5 x 4 Photograph of Building Here.

Place FORT GREBLE, R.I., Designation of
 Building Firemen's Qrs (S.D. Power Plant) Capacity _____
 Total Cost: \$ 45.00, Date Completed 1898
 Material: Walls Wood, Foundations Wooden sills
 Roof Shingle, Floors Wood, How heated,
Stove (_____ sq. ft. rad.), How lighted Electricity
 Provided with: Water connections No, Sewer connections No,
 Water Closets No. _____, Urinals No. _____, Wash Sinks No. _____, Wash
 Basins No. _____, Laundry Tubs No. _____, Baths: Shower No. _____
 Tubs No. _____, Screens _____, Storm Sash _____, Storm Doors _____
 Window Shades _____, Wall Lockers No. _____, Refrigerators No. _____
 Total floor area above basement sq. ft. 270, Dimensions, Main
 Building 10' x 27', Wings _____, Each

and every room arranged by floors:

One room only.

ADDITIONS AND INSTALLATIONS

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since March 1st, 1905; also installations of screens, storm sash and doors, window shades, wall lockers, and refrigerators. For officers' quarters state below articles of Heavy Furniture installed:

This building constructed and used by Engineer Dep't for storing tools, cement, etc.; and upon completion of battery was turned over to Q.M. Dep't for use as tailor shop, but now used as sleeping quarters for special firemen. Not considered valuable enough to photograph in present condition.

Place FORT GREBLE, R.I.
 Designation of building Militia Storehouse; Capacity 28800 cu.ft.
 Total cost, \$ 4525.00; Date completed May 10, 1915
 Material: Walls Rein'd Concrete; Foundation Concrete
 Roof Slate; Floors Concrete
 Total floor area above basement, square feet 2400
 Dimensions of main building 30'-0" x 80'-0"; Wings _____

EACH AND EVERY ROOM ARRANGED BY FLOORS.

1 Room 30' x 70' with extension 10' x 20'
1 " (Office) 9'-8" x 10'

PROVIDED WITH:

Heating _____
 (_____ sq. ft. rad.).
 Lighting _____
 Water connections _____
 Sewer " _____
 Water closets, No. _____
 Urinals, No. _____
 Wash sinks, No. _____
 Washbasins, No. _____
 Laundry tubs, No. _____
 Shower baths, No. _____
 Bathtubs, No. _____
 Screens, No. _____
 Storm sash, No. _____
 " doors, No. _____
 Window shades, No. _____

ADDITIONS AND INSTALLATIONS.

Below enter chronologically all modifications, additions, introduction of water, sewer, lights, etc., also dates for all changes of listed articles, etc.

Sept. 27, 1915: Construction of wooden racks for storage of tents, \$230.00

O., Q. M. G.: Plan No. 251-C Building No. 57



HEAVY FURNITURE INSTALLED.	REPAIRS.
	Expended to 3-1-09. \$ _____
	Year ending 3-1-10 \$ _____
Bedsteads, iron _____	" " 3-1-11 _____
Bookcases _____	" " 3-1-12 _____
Chairs, dining, arm _____	" " 3-1-13 _____
" " side _____	" " 3-1-14 _____
" library, arm _____	" " 3-1-15 <u>0</u>
" " side _____	" " 3-1-16 _____
Chests of drawers _____	" " 3-1-17 _____
Curtain poles _____	" " 3-1-18 _____
Desks _____	" " 3-1-19 _____
Divans _____	" " 3-1-20 _____
Hatracks _____	" " 3-1-21 _____
Refrigerators _____	" " 3-1-22 _____
Sideboards _____	" " 3-1-23 _____
Tables, dining _____	" " 3-1-24 _____
" kitchen _____	" " 3-1-25 _____
" parlor _____	" " 3-1-26 _____
Wall lockers _____	" " _____
	TOTAL..... \$ _____

Building No. 57 O., Q. M. G.: Plan No. _____

HEAVY FURNITURE INSTALLED.	REPAIRS.
	Expended to 3-1-09. \$ _____
Bedsteads, iron _____	Year ending 3-1-10 \$ _____
Bookcases _____	" " 3-1-11 _____
Chairs, dining, arm _____	" " 3-1-12 _____
" " side _____	" " 3-1-13 _____
" library, arm _____	" " 3-1-14 _____
" " side _____	" " 3-1-15 _____
Chests of drawers _____	" " 3-1-16 _____
Curtain poles _____	" " 3-1-17 _____
Desks _____	" " 3-1-18 _____
Divans _____	" " 3-1-19 _____
Hatracks _____	" " 3-1-20 _____
Refrigerators _____	" " 3-1-21 _____
Sideboards _____	" " 3-1-22 _____
Tables, dining _____	" " 3-1-23 _____
" kitchen _____	" " 3-1-24 _____
" parlor _____	" " 3-1-25 _____
Wall lockers _____	" " 3-1-26 _____
	TOTAL \$ _____

Place Fort Greble, R. I. 109
 Designation of building Company Barracks (Enclosed Porches) Capacity 63 men
 Total cost, \$ 723.15; Date completed Feb. 10, 1918.
 Material: Walls wood; Foundation - - -
 Roof - - -; Floors - - -
 Total floor area above basement, square feet - - -
 Dimensions of main building: Porches (1) 150' x 10'; Wings (4) 50' x 6'

PROVIDED WITH:

EACH AND EVERY ROOM ARRANGED BY FLOORS.

Heating _____
 (_____ sq. ft. rad.).
 Lighting Yes
 Water connections _____
 Sewer " _____
 Water closets, No. _____
 Urinals, No. _____
 Wash sinks, No. _____
 Washbasins, No. _____
 Laundry tubs, No. _____
 Shower baths, No. _____
 Bathtubs, No. _____
 Screens, No. _____
 Storm sash, No. _____
 " doors, No. _____
 Window shades, No. _____

Porches enclosed to shelter enlisted men of
National Army.

ADDITIONS AND INSTALLATIONS.

Below enter chronologically all modifications, additions, introduction of water, sewer, lights, etc., also dates for all changes of listed articles, etc.

PHOTOGRAPH 4" x 5".

O., Q. M. G.: Plan No. 4-1378 Modified Building No. 69

PROVIDED WITH:

Elevation of High Water in Reservoir - above pump, none. Above base of flagpole, minus 55.5 ft.

HEAVY FURNITURE INSTALLED.	REPAIRS.
	Expended to 3-1-09. \$.....
Bedsteads, iron	Year ending 3-1-10 \$.....
Bookcases	“ “ 3-1-11
Chairs, dining, arm	“ “ 3-1-12
“ “ side	“ “ 3-1-13
“ library, arm	“ “ 3-1-14
“ “ side	“ “ 3-1-15
Chests of drawers	“ “ 3-1-16
Curtain poles	“ “ 3-1-17
Desks	“ “ 3-1-18
Divans	“ “ 3-1-19
Hatracks	“ “ 3-1-20
Refrigerators	“ “ 3-1-21
Sideboards	“ “ 3-1-22
Tables, dining	“ “ 3-1-23
“ kitchen	“ “ 3-1-24
“ parlor	“ “ 3-1-25
Wall lockers	“ “ 3-1-26
	TOTAL..... \$.....

Q. M. C. Form No. 173 a.
Authorized Nov. 15, 1913.

Post Plan No. ---

No. 82.

O. Q. M. G.: Plan No. - - - Building No. Wharf - - -

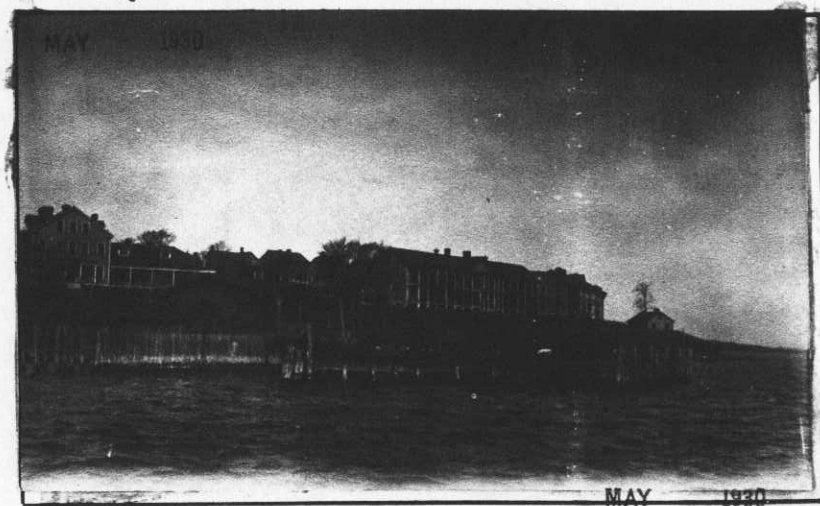
Place Fort Greble, Rhode Island.
Designation of building Wharf Capacity _____
Total cost, \$ Stone portion-unknown Date completed Unknown
Material: Walls File portion-\$11,350.00 Foundation File
Roof - - - - Floors Stone
Total floor area above basement, square feet - - - -
Size: Main building - - - - Wings - - - - Basement - - - -
a - - - - Height of first floor above ground - - - -
(How heated)
b - - - - How lighted - - - -
(Type of heat)
Water connections - - - -
c - - - - Sewer connections - - - -
(Type of domestic hot water heater)
Gas connections - - - -

COOKING RANGES INSTALLED

Coal, No. - - - - -
Gas, No. - - - - -
Electric, No. - - - - -
Oil, No. - - - - -
Steam, No. - - - - -

METERS INSTALLED

Gas, No.	- - - -
Electric, No.	- - - -
Oil, No.	- - - -
Steam, No.	- - - -
Water, No.	- - - -

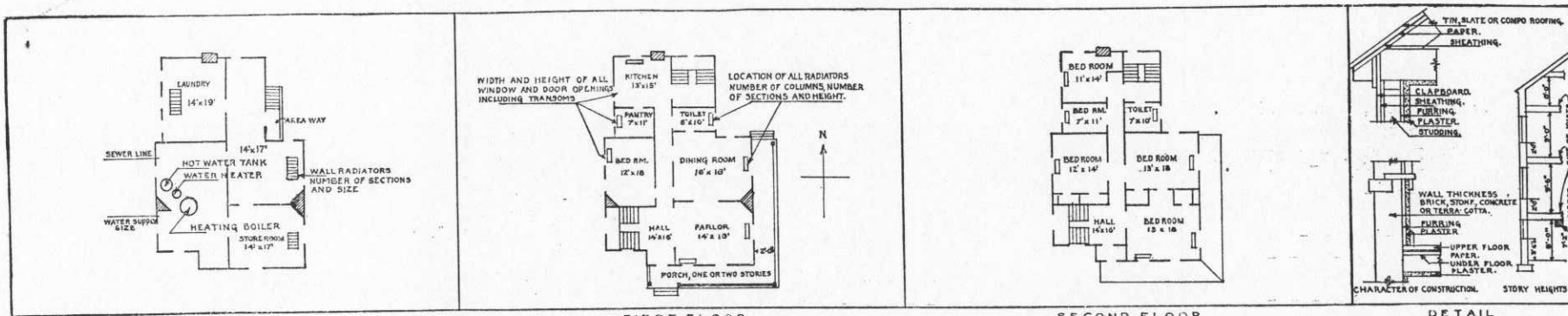


ADDITIONS AND INSTALLATIONS

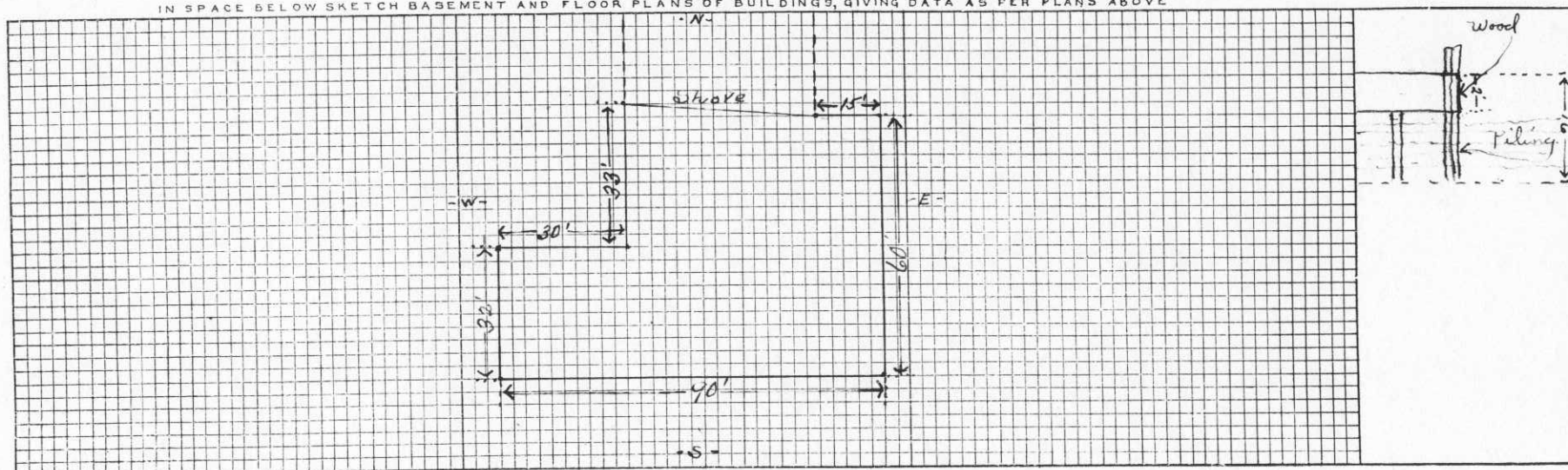
(Below enter chronologically all modifications, additions, introductions of water, sewer, lights, heating, etc.)

[illegible]

INSTRUCTIONS.—“a” State whether heated from central heating or by individual heating plants, stoves, furnaces, or fireplaces.
 “b” State whether steam, vapor, hot water, or hot air.
 “c” State whether gas, coal, oil, or central heating plant.



IN SPACE BELOW SKETCH BASEMENT AND FLOOR PLANS OF BUILDINGS, GIVING DATA AS PER PLANS ABOVE



REMARKS

This wharf received by the Quartermaster Corps from the Engineer Corps December 27, 1929.

Type of construction- Stone and pile; depth of water datum- 16.0; mean range of tide - 3.75; wharf used by C.A. & Q.M.

INSTRUCTIONS

If plans of building are available, forward copy of same showing information called for above. These plans should be checked against the building and any variations from same in the building as constructed should be noted.

If plans are not available make sketch plans and elevation in spaces above. The plans shown are typical of "quarters." Similar plans may be made for all types of buildings. There are 10 squares to the inch. Each square will represent 1', 2', 4', or 8', etc., as may be necessary to show entire building in the space allowed. Show inside dimensions and designation of each room. Indicate location of water and sewer connections. In space under heading "Details" show character of construction, story heights, etc.

Post Plan No. - - -

O. Q. M. G.: Plan No. - - - Building No. 412 ✓

Place Fort Greble, Rhode Island.

Designation of building Storehouse and Carpenter Shop Capacity _____

Total cost, \$ Est. Cost. \$1500.00 Date completed 1915

Material: Walls Wood Foundation Stone

Roof Asbestos-slate Floors Dirt and Wood

Total floor area above basement, square feet 2160

Size: Main building 30' x 72' Wings None Basement None

a Stove Height of first floor above ground Ground floor
(How heated)

b Coal How lighted Not lighted
(Type of heat)

c None Water connections Yes
(Type of domestic hot water heater) Sewer connections Yes
Gas connections None

COOKING RANGES INSTALLED

Coal, No. None

Gas, No. None

Electric, No. None

Oil, No. None

Steam, No. None

METERS INSTALLED

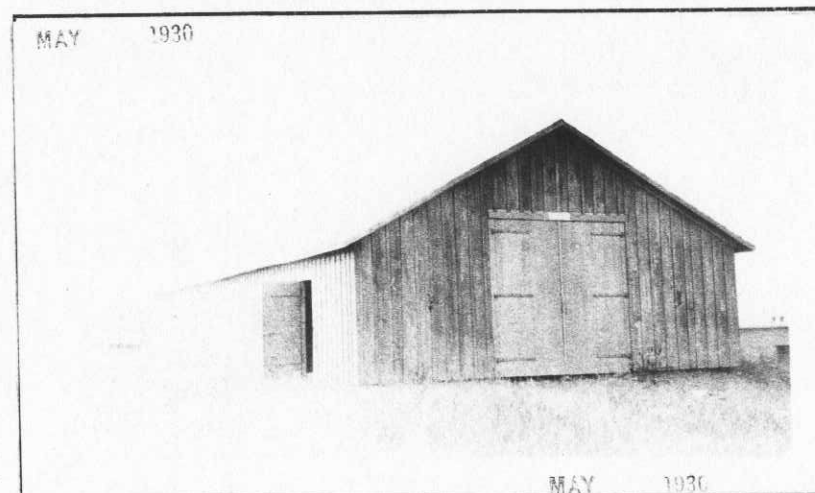
Gas, No. None

Electric, No. None

Oil, No. None

Steam, No. None

Water, No. None

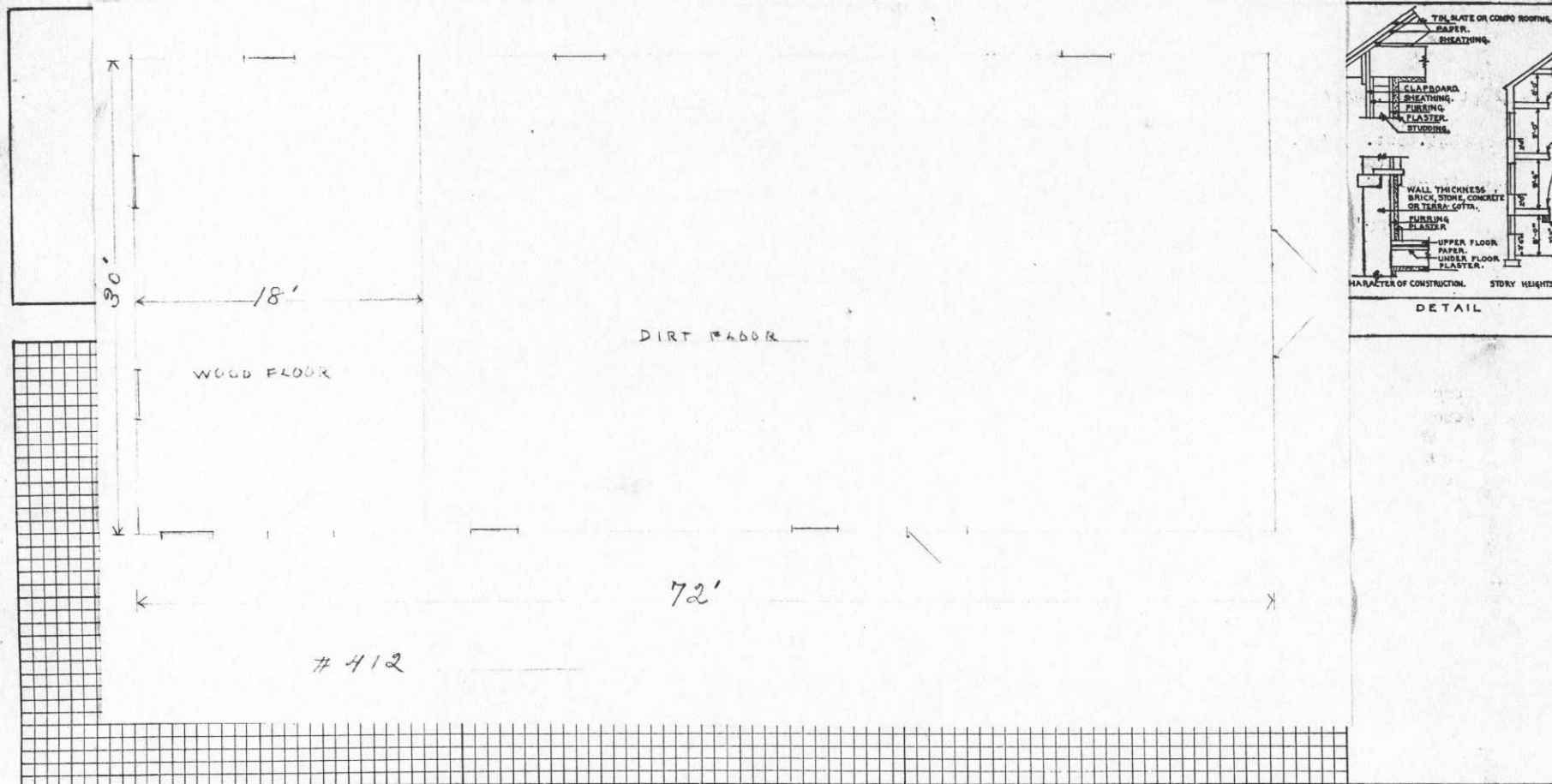


ADDITIONS AND INSTALLATIONS

(Below enter chronologically all modifications, additions, introductions of water, sewer, lights, heating, etc.)

[illegible]

INSTRUCTIONS.—“a” State whether heated from central heating or by individual heating plants, stoves, furnaces, or fireplaces.
 “b” State whether steam, vapor, hot water, or hot air.
 “c” State whether gas, coal, oil, or central heating plant.



REMARKS

The building was received By the Quartermaster Corps from the Engineer Corps December 27, 1929. *4th Ind. AG 660 (11-8-29) Min. D*

Storehouse: In Engineer yard on east side of reservation 30' x 35'; one story wooden structure with asbestos slate roof used for Carpenter Shop and general storehouse.

INSTRUCTIONS

If plans of building are available, forward copy of same showing information called for above. These plans should be checked against the building and any variations from same in the building as constructed should be noted.

If plans are not available make sketch plans and elevation in spaces above. The plans shown are typical of "quarters." Similar plans may be made for all types of buildings. There are 10 squares to the inch. Each square will represent 1', 2', 4', or 8', etc., as may be necessary to show entire building in the space allowed. Show inside dimensions and designation of each room. Indicate location of water and sewer connections. In space under heading "Details" show character of construction, story heights, etc.

Post Plan No.54.....

O. Q. M. G.: Plan No. _____ Building No. 54

Place PORT GREBLE, RHODE ISLAND

Designation of building Reservoir Capacity 1,020,000 gals

Designation of building	Construction	Capacity
Total cost, \$	23,000.00	Date completed Unknown

Material: Walls Concrete Foundation Concrete

Roof _____ Floors _____ Concrete _____

Total floor area above basement, square feet -----

Size: Main building _____ Wings _____ Basement _____

a Not heated Height of first floor above

_____ (How heated) _____ ground _____

b	None	How lighted	Not Lighted

Water connections

C _____ None _____ Sewer connections _____
 (Type of domestic hot water heater)

(Type of domestic hot water heater) _____ Gas connections _____

COOKING RANGES INSTALLED		METERS INSTALLED	
Gas	None	Gas	None

Coal, No. None Gas, No. None
 " " " " Electric No. "

Gas, No. ----- Electric, No. -----
 Fuel, No. ----- Oil, No. -----

Electric, No. "-----
Oil, No. "-----
Steam, No. "-----

Oil, No. _____ Steam, No. _____
 Steam, No. _____ Water, No. _____

Steam, No. _____ Water, No. _____

NOV 1932
Photograph 3 1/4" x 5 1/2"

NOV 1932

ADDITIONS AND INSTALLATIONS

(Below enter chronologically all modifications, additions, introductions of water, sewer, lights, heating, etc.)

[illegible]

INSTRUCTIONS.—“a” State whether heated from central heating or by individual heating plants, stoves, furnaces, or fireplaces.

"b" State whether steam, vapor, hot water, or hot air.

"c" State whether gas, coal, oil, or central heating plant.

See reverse side of form.

ANNUAL REPORT OF CONSTRUCTION AND REPAIR

Fiscal year ending June 30, 19 41

(1)	(2)	(3)	(4)		(5)		(6)		(7)		(8)	
BUILD- ING No.	DESIGNATION OF BUILDINGS OR SYSTEMS	BRIEF DESCRIPTION OF IMPORTANT REPAIR WORK ACCOMPLISHED DURING THE FISCAL YEAR, COSTING \$100 OR MORE	REPAIR EXPENDITURES FOR THE PRESENT FISCAL YEAR		TOTAL REPAIR EXPENDITURES FROM THE DATE THE BUILD- ING OR SYSTEM WAS CONSTRUCTED TO JUNE 30, PRESENT FISCAL YEAR		TOTAL ORIGINAL COST, NOT INCLUDING REPAIRS, TO JUNE 30, PRESENT FISCAL YEAR		COST OF NEW CON- STRUCTION (INCLUDING ALTERATIONS AND ADDITIONS BUT NOT REPAIRS) DURING THE PRESENT FISCAL YEAR		REPLACEMENT VALUE JUNE 30, 1941 PRESENT FISCAL YEAR	
14	N. C. O. Qtrs.	General Repair	\$	50 25	\$	588 53	\$	2483 00	\$		\$	3000 00
49&50	" "	" "		50 25		2175 48		7102 50				9500 00
51&52	" "	" "		50 25		1801 79		7102 50				9500 00
53	Barracks			802 09		3563 59		41613 10				48000 00
54	Reservoir	" "		50 25		Unknown		23000 00				24000 00
69	Reservoir	" "		50 25		"		34000 60				15000 00
57	Storehouse	" "		50 25		"		4525 00				6000 00
412	Carp. Shop	" "		50 25		"		1500 00				1700 00
	Target Range	" "		90		"		Unknown				Unknown
54A	Flagpole	" "		50 25		"		"				"
	Sub-Totals			1204 99		8129 39		21516 70				116780 00
	Street Lighting	" "		50 25		Unknown		Unknown				47800 00
	Elec. Trans. Distr.	" "		50 25		231 73		"				10400 00
	Roads	" "		50 25		Unknown		"				10000 00
	Walks	" "		50 25		"		"				6000 00
	Drainage	" "		50 25		"		"				4000 00
	C. & I. Grounds	Excavation of Corporation Cocks 1499.23		1500 83		1840 83		50055 20				9000 00
	Reserv. Fences	General Repairs		50 25		50 25		Unknown				Unknown
	Packing & Crating			50 25		50 25		Unknown				Unknown
	Water & Sewer System			50 25		Unknown		Unknown				15000 00
GRAND TOTAL				3107 82		10302 45		71571 90				825760 00

9-4701

Fort Greble, Rhode Island
Station
(C. A.) (Dept.)

ANNUAL REPORT OF CONSTRUCTION AND REPAIR

Fiscal year ending June 30, 19..

[illegible]

(C. A.) (Dept.) Station

Fiscal year ending June 30, 1939

First Station Fort Greble, P.V.

RECORD OF EQUIPMENT AND CONDITION OF BUILDINGS

Date June 30, 1941

Reservation—Area 80 acres.

Name Fort Greble, R. I.

Location Newport, R. I.

Established 1/1/1864 Government-owned 80 acres. Leased None acres.

Character of post Harbor Defense

Telegraph station Newport, R. I.

Freight station _____

Capacity: Officers _____; N. C. O. 5; Enl. men None* 109; Animals None; Motor veh. None; Hosp. beds None

POST BLDG. No.	DESIGNATION OF BUILDING	Laundry Stoves	HOT-WATER HEATERS					Range Boilers	RANGES OR COOKERS					METERS					Toilets	Urinals	Kitchen Sinks	Washbasins	Laundry Tubs	Shower Baths	Bathtubs	Fire Extinguishers	Fire Buckets	Storm Windows	Screens	Designed Capacity	Present Occupancy	REMARKS ON CONDITION OF BUILDINGS
			Coal	Oil	Gas	Steam	Electric		Coal	Oil	Gas	Steam	Electric	Water	Gas	Oil	Steam	Electric														
	Housing																															
	A. Enlisted Men																															
	(1) Family Type																															
	(a) Permanent																															
✓14																														1		Poor
✓49-50	N.C.O. Qtrs.																													2		Fair
✓51-52	" "																													2		Fair
	(b) Temp (None)																													5		
	(c) Emerg. (None)																															
	(2) Barr. Type																															
	(a) Perm.																															
✓53	Barracks																													109		Good
	B. Officers (None)																															
	C. Mess Halls																															
	D. Storage																															
	(1) Perm.																															
✓37	Ord. Sthse																															
✓57	Mil Sthse																															
✓412	Sthse																															
	E. Stables																															
	1. Perm.																															
✓11	Stables																													2	0	Fair
	F. Garages (None)																															
	G. Hosp. Bldg. (None)																															
	H. Misc. Bldgs.																															
	(1) Heated (None)																															
	(2) Unheated																															
✓33	Reservoir																													156640 Gal		Fair
✓41	"																													683254 "		"
✓54	"																													1020000 "		"
✓69	"																													1007000 "		"
✓54 A	Flagstaff																													751	High	"
✓55	"																													701	"	"

SEE OTHER SIDE

U. S. GOVERNMENT PRINTING OFFICE

16-5780

*Batteries from all forts in HD of Narr. Bay are stationed temporarily throughout the summer in Barr. #53, recently renovated

RECORD OF EQUIPMENT AND CONDITION OF BUILDINGS

Date June 30, 1940

Reservation—Area 80 acres.

Name Fort Greble, Rhode Island Location Newport County, R.I. Established 1/1/1864 Government-owned 80 acres. Leased None acres.

Character of post Harbor Defenses Telegraph station Newport, R. I. Freight station Newport, R.I.

Capacity: Officers 0; N. C. O. 5; Enl. men 109; Animals 2; Motor veh. 0; Hosp. beds 0

POST BLDG. No.	DESIGNATION OF BUILDING	Laundry Stoves	HOT-WATER HEATERS					Range Boilers	RANGES OR COOKERS					METERS					Toilets	Urinals	Kitchen Sinks	Washbasins	Laundry Tubs	Shower Baths	Bathrooms	Fire Extinguishers	Fire Buckets	Steam Windows	Screens	Designed Capacity	Present Occupancy	REMARKS ON CONDITION OF BUILDINGS
			Coal	Oil	Gas	Steam	Electric		Coal	Oil	Gas	Steam	Electric	Water	Gas	Oil	Steam	Electric														
	<u>Permanent Flag Staff</u>																															
✓ 54 A	Flagstaff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75' High		Poor	
✓ 55	Flagstaff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	70' High		Poor	
	<u>Permanent Barracks</u>																															
✓ 53	Barracks	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	109	0	Fair	
	<u>Permanent NCO Qtrs.</u>																															
✓ 14	NCO Quarters	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	Poor	
✓ 49-50	NCO Quarters	0	0	0	0	0	0	2	2	0	0	0	0	0	0	0	1	2	0	2	2	4	0	2	2	0	0	0	2	0	Fair	
✓ 51-52	NCO Quarters	0	0	0	0	0	0	2	2	0	0	0	0	0	0	1	2	0	2	2	4	0	2	2	0	0	0	0	2	0	Fair	
	<u>Permanent Stables</u>																															
✓ 11	Stables	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	Fair	
	<u>Permanent Miscell Buildings</u>																															
✓ 37	Ord. Storehouse	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2056 S.F.		Poor	
✓ 57	Mil. Storehouse	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2400 S.F.		Poor	
✓ 412	Storehouse & Car Shop	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2160 S.F.		Poor	
✓ 35	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	156640 Gal.		Fair	
✓ 41	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	683254 Gal.		Fair	
✓ 54	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1020000 Gal.		Fair	
✓ 69	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1007000 Gal.		Fair	

RECORD OF EQUIPMENT AND CONDITION OF BUILDINGS

Date June 30, 1939

Reservation—Area 80 acres.

Name Fort Greble, Rhode Island Location Newport County, R.I. Established 1/1/1864 Government-owned 80 acres. Leased None acres.

Character of post Harbor Defense Telegraph station Newport, Rhode Island Freight station _____

Capacity: Off. 0; W. off. and ft. cls. 0; N. C. O. 5 ✓; Enl. men 109 ✓; Animals 2; Motor veh. 0; Hosp. beds _____

Capacity: Gals.		POST BLDG. No.	DESIGNATION OF BUILDING	Laundry Stoves	HOT-WATER HEATERS					Range Boilers	RANGES OR COOKERS					METERS					Toilets	Urinals	Kitchen Sinks	Washbasins	Laundry Tubs	Shower Baths	Bathtubs	Fire Extinguishers	Fire Buckets	Storm Windows	Screens	CAPACITY	REMARKS ON CONDITION OF BUILDINGS
Coal	Oil				Gas	Steam	Electric	Coal	Oil		Gas	Steam	Electric	Water	Gas	Oil	Steam	Electric															
Coal	Oil				Gas	Steam	Electric	Coal	Oil		Gas	Steam	Electric	Water	Gas	Oil	Steam	Electric															
14✓	NCO qtrs.	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1 NCO	Poor			
4950✓	NCO qtrs.	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2 NCO	Fair			
51-52✓	NCO qtrs.	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2 NCO	Fair			
53✓	Barracks	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	109 Men	Fair			
11✓	Stables	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2 Animals	Fair			
47✓	Gen. Storehouse	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2056 s.f.	Poor			
57✓	Militia Storehouse	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2400 s.f.	Poor			
412✓	Stitch & Carp. shop	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2160 s.f.	Poor			
30✓	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	156640 gals	Fair			
41✓	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	683254 gals	Fair			
69✓	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1007000 gals	Fair			
54✓	Reservoir	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1020000 gals	Fair			
31✓	Pump house	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2 pumps	Fair			
54 A✓	Flag staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75' high	Poor			
55✓	Flag staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	70' high	Poor			
82✓	Eng. Wharf	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4550 s.f.	Poor			

RECORD OF EQUIPMENT AND CONDITION OF UTILITIES

At Fort Greble R. I.

Date ----- June 30, 1941

[illegible]

(SEE OTHER SIDE)

RECORD OF EQUIPMENT AND CONDITION OF UTILITIES

At Fort Greble, R. I.

Date June 30, 1941

RAILROADS	CONNECTING RAILROAD AT POST		TRACK GAUGE	WEIGHT OF RAIL	KIND OF RAIL	MAINTAINED BY—	GOVERNMENT OWNED		RAILROAD OWNED		TOTAL TURNOUTS	TOTAL MILES TRACK
							MILES TRACK	TURNOUTS	MILES TRACK	TURNOUTS		
	None											

WHARVES	POST BLDG. No.	MATERIALS					DIMENSIONS		ELEVATION OF DECK		DEPTH OF MEAN LOW WATER	DIFFICULTIES IN MAINTAINING AND REPAIRING WHARF	REPAIRS MADE	
		SUBSTRUCTURE	DECK	SUPER-STRUCTURE	BACKFILL	TREATED OR UNTREATED	WHARF	APPROACH	H. W.	L. W.			KIND	DATE
	82	wood	Plank	None	None	Untreated	80 x 80	30 x 30	16'	19'	16' -0"	Not maintained		
		stone												

TARGET RANGES	LOCATION		AREA		GOVERNMENT OWNED		LEASED				
	CONDITION	TARGETS INSTALLED		RANGE YARDS	TARGETS		BUTTS		TRENCH		FACILITIES
		No.	TYPE		WIDTH	INTERVAL	WIDTH	LENGTH	WIDTH	HOW DRAINED	
											Water connections
											Sewer connections
											Telephone
											Electric lights

BOILER AND POWER PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT	REFRIGERATING PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT

WATER PUMPING PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT	HEATING	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT

SEWAGE PUMPING PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT	HEATING	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT

FENCES	RESERVATION			INTERIOR		
	CONDITION	KIND	LENGTH	CONDITION	KIND	LENGTH

INSTRUCTIONS.—This report will be prepared annually as directed in paragraph 8, A. R. 30-1770.

Under the heading "Extensions, additions, alterations, or replacements" any changes that have been made in the equipment of the utility referred to during the present fiscal year will be reported. Opposite "Heating" report changes in the square feet of radiation installed in buildings or boilers in individual heating plants. If there have been no additions or alterations statement to that effect will be made.

RECORD OF EQUIPMENT AND CONDITION OF UTILITIES

At Ft. Greble, R. I.

Date June 30, 1940

[illegible]

RECORD OF EQUIPMENT AND CONDITION OF UTILITIES

At Fort Greble, R. I.

Date June 30, 1940

RAILROADS	CONNECTING RAILROAD AT POST		TRACK GAUGE	WEIGHT OF RAIL	KIND OF RAIL	MAINTAINED BY--	GOVERNMENT OWNED		RAILROAD OWNED		TOTAL TURNOUTS	TOTAL MILES TRACK
	MILES TRACK	TURNOUTS					MILES TRACK	TURNOUTS				
	None											

WHARVES	POST BLDG. No.	MATERIALS					DIMENSIONS		ELEVATION OF DECK		DEPTH OF MEAN LOW WATER	DIFFICULTIES IN MAINTAINING AND REPAIRING WHARF	REPAIRS MADE	
		SUBSTRUCTURE	DECK	SUPER-STRUCTURE	BACKFILL	TREATED OR UNTREATED	WHARF	APPROACH	H. W.	L. W.			KIND	DATE
	44	Wood piles	Plank	None	None	Untreat.	40x47'	15 1/2 x 80'	3' 5"	7'	10'-7"	None	None	
	82	Wood stone	Plank	None	None	Untreat.	80x80'	30x32	16'	19 1/2'	16'-0"	None	None	

TARGET RANGES	LOCATION		AREA		GOVERNMENT OWNED		LEASED				
	CONDITION	TARGETS INSTALLED		RANGE YARDS	TARGETS		BUTTS		TRENCH		FACILITIES
		No.	TYPE		WIDTH	INTERVAL	WIDTH	LENGTH	WIDTH	HOW DRAINED	

BOILER AND POWER PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT	REFRIGERATING PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT

WATER PUMPING PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT	HEATING	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT

FENCES	RESERVATION			INTERIOR		
	CONDITION	KIND	LENGTH	CONDITION	KIND	LENGTH

INSTRUCTIONS.—This report will be prepared annually as directed in paragraph 8, A. R. 30-1770.

Under the heading "Extensions, additions, alterations, or replacements" any changes that have been made in the equipment of the utility referred to during the present fiscal year will be reported. Opposite "Heating" report changes in the square feet of radiation installed in buildings or boilers in individual heating plants. If there have been no additions or alterations statement to that effect will be made.

RECORD OF EQUIPMENT AND CONDITION OF UTILITIES

At Ft. Greble, R.I.

Date 1939

POST NAME OF STREET OR ROAD	ROADS				WALKS				CONDITION	EXTENSIONS OR ALTERATIONS				
	KIND	LENGTH MILES OR FEET	WIDTH FEET	CONDITION	KIND	LENGTH MILES OR FEET	WIDTH FEET	CONDITION		KIND	DIAM.	LENGTH	REMARKS	
None	Bit Macadam	3150'	12	Poor	Concrete	4515'	4	Poor	WATER MAINS	Fair	C.I.	6"	1325	
"	"	4800'	12	"	"	570'	9	"		Fair	"	4"	2371	
"	Cinders	3800'	12	"	Gravel	400'	4	"						
					"	800'	5	"						
					-				DRAINAGE	Natural drainage only				
					-									
									SEWER MAINS	Fair	Tile	6"	4200'	
										Fair	Tile	4"	500'	
									GAS MAINS					
											None			
									ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT					
									WATER TREATMENT PLANTS	None				
									SEWAGE TREATMENT PLANTS	None				
									ELECTRICAL EQUIPMENT					
										Exterior lighting system - 1/2 mile				
TOTAL		11.73'			TOTAL	13.00'								

RECORD OF EQUIPMENT AND CONDITION OF UTILITIES

At Port Greble, N. I.

Date June 30, 1939

RAILROADS	CONNECTING RAILROAD AT POST		TRACK GAUGE	WEIGHT OF RAIL	KIND OF RAIL	MAINTAINED BY--	GOVERNMENT OWNED		RAILROAD OWNED		TOTAL TURNOUTS	TOTAL MILES TRACK		
							MILES TRACK	TURNOUTS	MILES TRACK	TURNOUTS				
	None													
WHARVES	POST BLDG. No.	MATERIALS					DIMENSIONS		ELEVATION OF DECK		DEPTH OF MEAN LOW WATER	DIFFICULTIES IN MAINTAINING AND REPAIRING WHARF	REPAIRS MADE	
		SUBSTRUCTURE	DECK	SUPERSTRUCTURE	BACKFILL	TREATED OR UNTREATED	WHARF	APPROACH	H. W.	L. W.			KIND	DATE
	44	Wood piles	Plank	None	None	Untreat.	40x47'	15'x80'	3'5"	7'	10'-7"	None	None	
	82	Wood & stone	Plank	None	None	Untreat.	80'x60'	30x32	16'	19'	16'-0	None	None	
TARGET RANGES	LOCATION		AREA		GOVERNMENT OWNED		LEASED							
	CONDITION	TARGETS INSTALLED				RANGE YARDS	TARGETS		BUTTS		TRENCH		FACILITIES	
		No.	TYPE				WIDTH	INTERVAL	WIDTH	LENGTH	WIDTH	HOW DRAINED		
		4					300	None		50'		26'		Natural
BOILER AND POWER PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT				REFRIGERATING PLANTS	IN BLDG. No.	CONDITION	ADDITIONS, ALTERATIONS, OR REPLACEMENTS IN EQUIPMENT				
			None							None				
WATER PUMPING PLANTS	31	100'	Minor repairs only				HEATING							
SEWAGE PUMPING PLANTS			None											
										Heating facilities - coal stoves				
FENCES	RESERVATION			INTERIOR										
	CONDITION	KIND	LENGTH	CONDITION	KIND	LENGTH								

INSTRUCTIONS.—This report will be prepared annually as directed in paragraph 8, A. R. 30-1770.

Under the heading "Extensions, additions, alterations, or replacements" any changes that have been made in the equipment of the utility referred to during the present fiscal year will be reported. Opposite "Heating" report changes in the square feet of radiation installed in buildings or boilers in individual heating plants. If there have been no additions or alterations statement to that effect will be made.

HEAVY FURNITURE INSTALLED AT FORT GEEBLE, RHODE ISLAND.

April 8, 1926.

Heavy Furniture	No. 1:	No. 2:	No. 3:	No. 4:	No. 23:	No. 24:	No. 25:	No. 25b:
Bookcase, mahogany	1					1		
Chairs, D. R., arm	1					1		
Chairs, D. R., side	6	6	2	1				1
Chairs, library, arm								1
Chests of drawers	2			1				
Davenport	1		1		2	1	1	
Desk, library	1		1					
Table, dining room, ext.	1	1	1					
Wrees, hall	1				1			
Chairs, library, side			1	1				

12 9 6 3 3 3 2 1

Total replacement value: \$1101.56

RESERVATION FENCES.

Fort Greble, Rhode Island.

April 8, 1926.

Rail fence, 5 feet high, on wooden posts 9 feet apart.

Lineal feet of fence: 500

Replacement value: \$500.00

ELECTRIC LIGHTING AND POWER

At Fort Greble, Rhode Island

Date June 30, 1941

1. Post generating plant, active or inactive None Original cost -----
Date completed Unknown Total capacity -----

2. If purchased, give name and address of contracting firm South County Electric Co.,
Wickford, R. I.

3. Incoming lines at reservation boundary: Voltage 220 Phase 1
Frequency 60 Cyc. Number of conductors 3 Aerial or underground Submarine
Length of line from contractor's plant or substation, in miles 2 1/2 or feet -----

4. Service lines from reservation boundary to substation: Owner Contractor
Length, in miles ----- or feet ----- Aerial or underground -----
Number of: Poles ----- Manholes ----- Height of poles ----- How treated -----
Kind of: Poles ----- Manholes ----- Duct -----

5. Substation: Original cost None Date completed -----
Type of construction ----- Dimensions -----
Main transformer bank: Owner -----
Quantity ----- Manufacturer -----
Name-plate data -----

Mounted outdoor or indoor ----- Connection of windings: Primary ----- Secondary -----
Lightning arresters: Quantity ----- Manufacturer -----
Name-plate data -----
Where and how mounted -----
Switchboard: Material ----- Dimensions -----
Number of panels ----- Number of oil breakers ----- Number of air switches -----
List of instruments -----

Number of circuits leaving station ----- Aerial or underground -----
Voltage regulators: Quantity ----- Manufacturer -----
Name-plate data -----

Street-lighting regulators: Quantity ----- Manufacturer -----
Name-plate data -----

Other Government-owned apparatus -----

Apparatus owned by contractor, including metering facilities -----

6. Distribution system: Original cost Date completed

Aerial or underground Phase Number of conductors

Voltage: Primary Secondary: Power Light

Length, in miles or feet Number of poles Kind of poles

Number of: Cross arms Insulators Manholes

Kind of: Cross arms Insulators

Kind of: Manholes Duct lines

Number of lightning arresters Type Manufacturer

Number of distribution transformers in service Aggregate K. V. A.

Method of mounting transformers

Method of grounding arresters, tanks and neutral

7. Exterior lighting system: Original cost None Date completed

Series or multiple Voltage or amperage

Number of lamps Wattage or lumens

B. & S. gage of conductors Length of system

Type of fixtures How mounted

8. Interior installations: Lighting, total kilowatts connected 4.0

Ranges: Total kilowatts connected 0 Number installed 0

Water heaters: Total kilowatts connected 0 Number installed 0

Air heaters: Total kilowatts connected 0 Number installed 0

Fans: Number of A. C. installed 0 Number of D. C. installed 0

Motors: A. C., total horsepower connected 0 Number installed 0

Motors: D. C., total horsepower connected 0 Number installed 0

List miscellaneous Government-owned apparatus, giving group designations, total quantities, and total kilowatt ratings: Items #1,3,4,5, & 7- not applicable to this post.

All equipment owned by South County Electric Co.

Privately owned appliances: Total kilowatts connected (estimated)

Enter pertinent information on motors, except desk and bracket fans on reverse side of this sheet

9. This space for use of O. Q. M. G.

[illegible]

INSTRUCTIONS.—This form is for permanent record and will be used when new systems or extensive additions are completed and turned over for use.

Forms will be prepared in triplicate. One copy of each form will be retained at the station where prepared, one copy will be forwarded to the Department or the Area Commander, and one copy (the original) will be forwarded to the Quartermaster General. At independent stations, forms will be prepared in duplicate, one copy will be retained at the station and the original will be forwarded to the Quartermaster General.

Slight modifications, alterations, or additions will be promptly reported to the Quartermaster General, giving all particulars with notation to be made which would affect operation. It is not necessary to submit new forms when reporting such slight modifications, etc. Instruments are to be used to check upon the electric system in operation, entries hereon will be checked annually, or oftener, if necessary, and reported for correction. Entries hereon will be considered accurate at all times.

ELECTRIC LIGHTING AND POWER

At Fort Double, Looe Island

Date June 30, 1940

1. Post generating plant, active or inactive None Original cost --- Date completed Unknown Total capacity ---
2. If purchased, give name and address of contracting firm South County Electric Co., Wickford, R.I.
3. Incoming lines to substation or junction with post system: Owner Contractor
- Voltage 220 Frequency 60 Cycles Phase 1 Number of conductors 3
- B. & S. gauge --- Insulated or bare --- Solid or stranded ---
- Aerial or underground Submarine Length of line from contractor's plant or substation, in miles 2 1/2
- Length of line on reservation, in miles --- Or feet ---
- Number of poles --- Height --- Kind --- How treated ---
- Number of manholes --- Dimensions --- How constructed ---
5. Distribution system. Original cost --- Date completed ---
- Aerial or underground --- Phase --- Number of conductors ---
- Voltage: Primary --- Secondary --- Power --- Light ---
- Length in miles --- or feet --- Kind of poles --- Kind of cross arms ---
- Ducts --- Manholes --- Insulators ---
- Number of poles --- Cross arms --- Manholes --- Insulators ---
- Number of lightning arresters --- Type --- Manufacturer ---
- Where mounted --- How connected ---
- Method of grounding arresters ---
- Number of transformers in service --- Aggregate K. V. A. ---
- Method of mounting --- Method of grounding cases and neutral conductors ---
6. Interior installations. Government owned Yes
- Lighting: Total kilowatt connected 4.0 Total number of sockets 168
- Ranges: Total kilowatt connected 0 Number installed 0
- Water heaters: Total kilowatt connected 0 Number installed 0
- Air heaters: Total kilowatt connected 0 Number installed 0
- Fans: Number of A. C. installed 0 Number of D. C. installed 0
- Motors: A. C., total horsepower connected 0 Number installed 0
- Motors: D. C., total horsepower connected 0 Number installed 0
- List miscellaneous Government-owned apparatus, giving group designations: Total quantities and total kilowatt ratings ---
- Items 1, 2, 3, 4, 5, & 7 - not applicable to this post. All equipment owned by South County Electric Co.
- Give total kilowatt connected load of privately owned appliances (estimated) ---
8. Enter pertinent information on motors, except desk and bracket fans, in proper columns on reverse side of this sheet
4. Substation: Original cost None Date completed ---
- Type --- Construction --- Dimensions ---
- Transformers: Quantity --- Manufacturer ---
- Name-plate data ---
- Mounted outdoor or indoor --- Connection of windings: Primary and secondary ---
- Lightning arresters: Quantity --- Manufacturer ---
- Name-plate data ---
- Where and how mounted ---
- Switchboard: Material --- Dimensions ---
- Number of panels --- Number of oil breakers --- Number of air switches ---
- List of instruments ---
- Number of circuits leaving station ---
- Voltage regulators: Quantity --- Manufacturer ---
- Name-plate data ---
- Street-lighting regulators: Quantity --- Manufacturer ---
- Name-plate data ---
- Other Government-owned apparatus ---
- Apparatus owned by contractor, including metering facilities ---
7. Exterior lighting system: Cost None Date completed ---
- Series of multiple --- Voltage or amperage ---
- Number of lamps --- Wattage or candlepower ---
- B. & S. gauge of conductors --- Length of system ---
- Type of fixtures --- How mounted ---

INSTRUCTIONS.—This form is for permanent record and will be used when new systems or extensive additions are completed and turned over for use.

Forms will be prepared in triplicate. One copy of each form will be retained at the station where prepared, one copy will be forwarded to the Department or Corps Area Commander, and one copy (the original) will be forwarded to the Quartermaster General. At independent stations, forms will be prepared in duplicate, one copy will be retained at the station and the original will be forwarded to the Quartermaster General.

Slight modifications, alterations, or additions will be promptly reported to the Quartermaster General, giving all particulars with notation to be made which would affect operation. It is not necessary to submit new forms when reporting such slight modifications, etc. Inasmuch as these forms are used to check upon the electric system in operation, entries hereon will be checked annually, or oftener, if necessary, and reported for correction. Entries hereon will be considered accurate at all times.

Corrected Copy

WAR DEPARTMENT
Q. M. C. Form No. 90 (Old, 423)
Revised Jan. 26, 1927

ELECTRIC LIGHTING AND POWER

At Fort Greble, Rhode Island

Date February 13, 1928.

1. Post generating plant active or inactive. None at Post. Original cost. None purchased. Date completed. None Total capacity. None

2. If purchased, give name and address of contracting firm. None purchased.

3. Incoming lines to substation or junction with post system: Owner So. County Elec. Co. as far as edge of mainland; Gov't owned remainder of distance submerged.

4. Substation: Original cost. None Date completed. None

Voltage 2300 P. Frequency 60 cy. Phase 3 Number of conductors 3

B. & S. gauge #6 Insulated or bare Insulated Solid or stranded Stranded

Aerial or underground Under water Length of line from contractors plant or substation in miles. None

Length of line on reservation in miles. None Or feet. None

Number of poles. None Height. None Kind. None How treated. None

Number of manholes. None Dimensions. None How constructed. None

5. Distribution system. Original cost. Unknown Date completed. Unknown

Aerial or underground Underground Phase Single Number of conductors 2

Voltage: Primary 2300 Secondary 110 Power 110 Light 110

Length in miles. 2 1/2 or feet. None Kind of poles Steel Kind of crossarms None

Ducts. None Manholes. None Insulators. None

Number of poles. 16 Crossarms. None Manholes. None Insulators. None

Number of lightning arresters. None Type. None Manufacturer. None

Where mounted. Not mounted How connected. Not connected.

Method of grounding arresters. Not grounded.

Number of transformers in service. 5 Aggregate K. V. A. 80 kVA

Method of mounting. Platform in concrete pit Method of grounding cases and neutral conductors. Not grounded

6. Interior installations. Government owned. None

Lighting: Total kilowatt connected. 25 kWh Total number of sockets. 642

Ranges: Total kilowatt connected. None Number installed. None

Water heaters: Total kilowatt connected. None Number installed. None

Air heaters: Total kilowatt connected. None Number installed. None

Fans: Number of A. C. installed. None Number of D. C. installed. None

Motors: A. C., total horsepower connected. None Number installed. None

Motors: D. C., total horsepower connected. None Number installed. None

List miscellaneous Government-owned apparatus, giving group designations: Total quantities and total kilowatt ratings. None

7. Exterior lighting system: Cost Unknown Date completed. Unknown

Series of multiple. Multiple Voltage or amperage. 110 volts.

Number of lamps. 16 Wattage or candlepower. Wattage 100 watts.

B. & S. gauge of conductors. #8 Length of system. 1/2 mile

Type of fixtures. 2" Gooseneck How mounted. on top of pole with tapered base

Apparatus owned by contractor, including metering facilities. None

8. Enter pertinent information on motors, except desk and bracket fans, in proper columns on reverse side of this sheet.

Give total kilowatt connected load of privately-owned appliances (estimated).

REMARKS:
There are 25 duct lines and 38 manholes on this Post.
These are controlled by the Corps of Engineers. The
Quartermaster Corps is using four of these duct lines &
6 manholes for its distribution system.

INSTRUCTIONS.—This form is for permanent record and will be used when new systems or extensive additions are completed and turned over for use.
Forms will be prepared in triplicate. One copy of each form will be retained at the station where prepared, one copy will be forwarded to the Department or Corps Area Commander, and one copy (the original) will be forwarded to the Quartermaster General. At independent stations, forms will be prepared in duplicate, one copy will be retained at the station and the original will be forwarded to the Quartermaster General.

Slight modifications, alterations, or additions will be promptly reported to the Quartermaster General, giving all particulars with notations to be made which would affect operation. It is not necessary to submit new forms when reporting such slight modifications, etc. In as much as these forms are used to check upon the electric system in operation, entries hereon will be checked annually, or oftener, if necessary, and reported for correction. Entries hereon will be considered accurate at all times.

TRANSFORMERS

At Fort Greble, R. I.

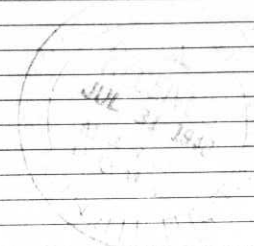
3-9042

Date June 30, 1941[illegible]

TRANSFORMERS

3-9642

Date June 30, 1940

[illegible]

TRANSFORMERS

3-9642

Date June 30, 1933.

[illegible]

3-9641

Date JUNE 30, 1941

[illegible]

HOUSE LIGHTING AND WATT-HOUR METERS

3-9041

Date June 30, 1940

[illegible]

HOUSE LIGHTING AND WATT-HOUR METERS

At Fort Greble, R. I.

3-9641

Date June 30, 1933.

[illegible]

WATER SUPPLY SYSTEM AND WATER PUMPING PLANTS

DATE JUNE 30, 1941

At FORT CRIBLE, RICE ISLAND

1. Source of water supply <u>Saunderstown, R.I.</u>	6. Maximum gallons per day available <u>Unlimited</u>	12. Pressures { a. Maximum <u>80 lbs.</u> near Bldg. No. <u>45</u> b. Minimum <u>30 lbs.</u> near Bldg. No. <u>22</u> c. Normal for post <u>45 lbs.</u> d. At highest fixture <u>30 lbs.</u> in Bldg. No. <u>22</u>
2. Sanitary conditions surrounding source of supply <u>Good</u>	7. Has the capacity of the supply been fully developed? <u>Yes</u>	
3. Consumption—gallons { a. Maximum day <u>170 gals. (est)</u> b. Minimum day <u>140 gals. (est)</u> c. Daily average for year _____	8. Number and size of connections (city supply) <u>None</u>	
4. Population supplied { a. Maximum month _____ b. Minimum month _____ c. Daily average for year _____	9. State size, type, make, and capacity of meters <u>None</u>	
5. Animals supplied—daily average _____	10. Number of automatic flush valves _____	13. Water temperature: Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.
	11. Are pressures satisfactory to operate flush valves? _____	Maximum day _____ Minimum day _____ Monthly average _____
		14. Average cost, water delivered (1,000 gal.) _____

15. Description of source of supply, sanitary conditions, and how water distribution system is operated:

Springs, in good condition. Formerly, water was pumped into tanks and distributed to buildings, but the pumping plant performing this service was destroyed by fire on December 12, 1939.

16. Description of pump operation:

17. WELL DATA						19. CENTRIFUGAL AND DIRECT-ACTING PUMPS									
WELL No.—	1	2	3	4	5	PUMP No.—	1	2	3	4	5	6	7	8	9
Total depth—feet						Where installed—Bldg. No.									
Size of casing and material						Name of manufacturer									
Length of screen and material						Capacity—g. p. m.									
Size of screen openings		N				Design head—feet									
Standing water level—feet		O				Speed—r. p. m.									
Capacity—g. p. m.		N				Driving unit									
Drawdown—feet		E				H. P. of driver									
When drilled						Electric current { Voltage _____ Phase _____ Cycles _____									
Cost						Direct or belt driven									
How pumped						Suction lift or head—feet									
Where is log available?						Discharge head—feet									
18. DEEP-WELL PUMPS						20. Remarks on pumps covered by 18 or 19:									
Name of manufacturer						Automatic or manual start									
Type						Unit Serial No.									
Capacity—g. p. m.						Date installed									
Head—feet						Cost									
Driving unit		N													
H. P. of driver		O													
Speed		N													
Depth of setting—feet		E													
Electric current { Voltage _____ Phase _____ Cycles _____															
Date installed															
Cost															

21. AIR LIFT PUMPS						22. AIR COMPRESSORS					23. WATER ANALYSIS—P. P. M.		
INSTALLED IN—	WELL No. 1	WELL No. 2	WELL No. 3	WELL No. 4	WELL No. 5	UNIT—	No. 1	No. 2	No. 3	No. 4		RAW	DELIVERED
Starting pressure.....						Where installed—Bldg. No.	None				Total hardness as CaCO ₃		36 ppm
Operating pressure.....						Name of manufacturer.....					Alkalinity (M. O.).....		17 ppm
Depth of setting.....						Speed—r. p. m.....					pH value.....		6.9
Diameter of foot piece.....						Capacity—cu. ft. per min.....	Destroyed by fire.				Total iron.....		07 ppm
Diameter of air line.....						Pressure—pounds.....					Magnesium.....		2.5 ppm
Diameter of eduction pipe.....						Cylinder diameter.....					Calcium.....		11 ppm
Date installed.....						Stroke length.....					Sulphates as SO ₄		Trace
Cost.....						Driving unit.....					Chlorides as Cl.....		26 ppm
						H. P. of driver.....					Average color.....		1 ppm
						Direct or belt driven.....					Average turbidity.....		3 ppm
						Unit Serial No.....					Date of analysis.....		2/7/38
						Date installed.....					Where was sample taken.....		Fort Greble
						Cost.....					By whom made.....		Med. Corps

Remarks on equipment (cols. 21 and 22):

24. ACTION OF DELIVERED WATER ON PIPE LINES, HEATERS, ETC.

MATERIAL—	CAST IRON	GALV. STEEL	GALV. WROUGHT IRON	BRASS	COPPER	HOT WATER HEATING BOILERS	STEAM BOILERS	GALV. STEEL STORAGE TANKS	GALV. W. I. STORAGE TANKS	NONFERROUS STORAGE TANKS
Cold water.....	Sedimentation and some tuberculation.					None	None	None	Rust	None
Hot water.....						None	None	None	Rust	None

25. ZEOLITE SOFTENERS				26. CHLORINATORS			27. AMMONIATORS			28. CHEMICAL TREATMENT		
	SOFTENER TANKS	BRINE TANKS	STATE ACTIVITY SUPPLIED BY SOFTENER	UNIT—	No. 1	No. 2	UNIT—	No. 1	No. 2	CHEMICAL	AVERAGE G. P. G.	AVERAGE P. P. M.
Name of manufacturer.....				Name of manufacturer.....			Name of manufacturer.....			Alum.....		
Type.....				Type.....			Type.....			Lime.....		
Number of units.....				Capacity—maximum lbs.....	N		Capacity—maximum lbs.....	N		Chlorine.....	N	
Dimensions.....				Water treated.....	C		Water treated.....	C		Soda ash.....	O	
Material.....				Installed in Bldg. No.....	N		Installed in Bldg. No.....	N			N	
Capacity—g. p. m.....				Date installed.....	E		Date installed.....	E			E	
Type of zeolite.....				Cost.....			Cost.....					
Cu. ft. of zeolite.....												
Exchange capacity—kilograins.....												
Automatic or manual.....												
Date installed.....												
Cost.....												

31. Remarks on equipment (cols. 25 to 30):

CHEMICAL FEEDING EQUIPMENT

29. DRY FEEDERS

30. SOLUTION FEEDERS

29. DRY FEEDERS					30. SOLUTION FEEDERS			
UNIT—	No. 1	No. 2	No. 3	No. 4	UNIT—	No. 1	No. 2	No. 3
Name of manufacturer.....					Name of manufacturer.....			
Installed in Bldg. No.....		N			Installed in Bldg. No.....	N		
Chemical used.....		O			Chemical used.....	C		
Capacity—max. and min. lbs.....		N			Dimensions of tanks.....	N		
How driven.....		E			Number of tanks.....		E	
Date installed.....					Date installed.....			
Cost.....					Cost.....			

	MIXING CHAMBER	SEDIMENTATION BASINS	FILTERS	CLEAR WATER WELL
Number of units.....				
Dimensions.....				
Material.....		NONE		
Capacity—gal.....				
Date constructed.....				
Q. M. G. Plan No.				
Cost				

Describe operation of plant and flow of water through plant from intake to outlet:

	ELEVATED			GROUND		
Building No.						
Dimensions.....						
Material.....						
Capacity—gal.....			N			
Elevation of high water.....			O			
Elevation of grade.....				N		
Height of tower.....				E		
Date constructed.....						
Q. M. G. Plan No.						
Cost.....						

[illegible]

Diameter	6"	4"					
Material	C.I.	C.I.			As of Aug. 1941:		
Length	1325	2371			main - 4' over -	0.7 mi.	
Class					Pipe - under 4" -	0	
Joint material	Lead	Lead			Total	0.7 mi.	
Depth of cover	42"	42"					
Date installed	Unkn.	Unkn.					
Cost							

37. SPRINKLER OR OTHER IRRIGATION SYSTEMS

Installed in Bldg. No.				
Type				
Number dry pipe valves				
Number alarm valves		N		
Number sprinkler heads		0		
Booster pump—g. p. m.			N	
Storage tank—capacity			U	
Date installed				
O. Q. M. G. Plan No.				
Cost				

37. SPRINKLER OR OTHER IRRIGATION SYSTEMS

[illegible]

WATER SUPPLY SYSTEM AND WATER PUMPING PLANTS

DATE June 30, 1940

At Port Grable, Rhode Island

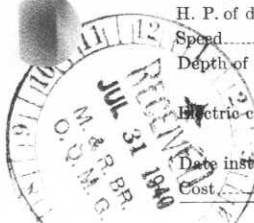
1. Source of water supply <u>Saunderstown, R. I.</u>	6. Maximum gallons per day available <u>Unlimited</u>	12. Pressures { a. Maximum <u>80 lbs.</u> near Bldg. No. <u>45</u> b. Minimum <u>30 lbs.</u> near Bldg. No. <u>22</u> c. Normal for post <u>45 lbs.</u> d. At highest fixture <u>30 lbs.</u> in Bldg. No. <u>22</u>
2. Sanitary conditions surrounding source of supply <u>Good</u>	7. Has the capacity of the supply been fully developed? <u>Yes</u>	
3. Consumption—gallons { a. Maximum day <u>170 gals (est)</u> b. Minimum day <u>140 "</u> (est) c. Daily average for year <u>150 gals (est)</u>	8. Number and size of connections (city supply) <u>None</u>	
4. Population supplied { a. Maximum month <u>12</u> b. Minimum month <u>0</u> c. Daily average for year <u>5</u>	9. State size, type, make, and capacity of meters. <u>NONE</u>	
5. Animals supplied—daily average <u>1</u>	10. Number of automatic flush valves	13. Water temperature: { Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec. Maximum day <u>40</u> <u>40</u> <u>40</u> <u>50</u> <u>58</u> <u>60</u> <u>70</u> <u>70</u> <u>65</u> <u>50</u> <u>40</u> <u>40</u> Minimum day <u>30</u> <u>30</u> <u>30</u> <u>40</u> <u>40</u> <u>50</u> <u>50</u> <u>60</u> <u>54</u> <u>46</u> <u>30</u> <u>30</u> Monthly average <u>30</u> <u>30</u> <u>30</u> <u>40</u> <u>40</u> <u>50</u> <u>50</u> <u>60</u> <u>54</u> <u>46</u> <u>30</u> <u>30</u>
	11. Are pressures satisfactory to operate flush valves?	14. Average cost, water delivered (1,000 gal.)

15. Description of source of supply, sanitary conditions, and how water distribution system is operated:

Springs in good condition. Formerly, water was pumped into tanks and distributed to buildings, but the pumping plant performing this service was destroyed by fire on December 12, 1939.

16. Description of pump operation:

17. WELL DATA						19. CENTRIFUGAL AND DIRECT-ACTING PUMPS									
WELL No.—	1	2	3	4	5	PUMP No.—	1	2	3	4	5	6	7	8	9
Total depth—feet		<u>N</u>				Where installed—Bldg. No.									
Size of casing and material		<u>C</u>				Name of manufacturer									
Length of screen and material		<u>A</u>				Capacity—g. p. m.									
Size of screen openings		<u>E</u>				Design head—feet									
Standing water level—feet						Speed—r. p. m.									
Capacity—g. p. m.						Driving unit									
Drawdown—feet						H. P. of driver									
When drilled						Electric current { Voltage Phase Cycles									
Cost						Direct or belt driven									
How pumped						Suction lift or head—feet									
Where is log available?						Discharge head—feet									
18. DEEP-WELL PUMPS						20. Remarks on pumps covered by 18 or 19:									
Name of manufacturer		<u>N</u>				Automatic or manual start									
Type		<u>O</u>				Unit Serial No.									
Capacity—g. p. m.		<u>N</u>				Date installed									
Head—feet		<u>E</u>				Cost									
Driving unit															
H. P. of driver															
Speed															
Depth of setting—feet															
Electric current { Voltage Phase Cycles															
Date installed															
Cost															



21. AIR LIFT PUMPS						22. AIR COMPRESSORS					23. WATER ANALYSIS—P. P. M.		
INSTALLED IN—	WELL No. 1	WELL No. 2	WELL No. 3	WELL No. 4	WELL No. 5	UNIT—	No. 1	No. 2	No. 3	No. 4		RAW	DELIVERED
Starting pressure.		N				Where installed—Bldg. No.	NONE				Total hardness as CaCO ₃		36 ppm
Operating pressure.		O				Name of manufacturer					Alkalinity (M. O.)		17 ppm
Depth of setting.		N				Speed—r. p. m.					pH value.		6.9
Diameter of foot piece.		E				Capacity—cu. ft. per min.	Destroyed by fire				Total iron.		1.07 ppm
Diameter of air line.						Pressure—pounds.					Magnesium		2.5 ppm
Diameter of eduction pipe.						Cylinder diameter.					Calcium		11 ppm
Date installed.						Stroke length.					Sulphates as SO ₄		Trace
Cost.						Driving unit.					Chlorides as Cl		26 ppm
						H. P. of driver.					Average color.		1 ppm
						Direct or belt driven.					Average turbidity.		3 ppm
						Unit Serial No.					Date of analysis.		2/7/38
						Date installed.					Where was sample taken.		Et. Grable
						Cost.					By whom made.		Med. Corps

Remarks on equipment (cols. 21 and 22):

24. ACTION OF DELIVERED WATER ON PIPE LINES, HEATERS, ETC.										
MATERIAL—	CAST IRON	GALV. STEEL	GALV. WROUGHT IRON	BRASS	COPPER	HOT WATER HEATING BOILERS	STEAM BOILERS	GALV. STEEL STORAGE TANKS	GALV. W. I. STORAGE TANKS	NONFERROUS STORAGE TANKS
Cold water.	Sedimentation and some tuberculation					NONE	NONE	NONE	Rust	NONE
Hot water.										

25. ZEOLITE SOFTENERS			26. CHLORINATORS			27. AMMONIATORS			28. CHEMICAL TREATMENT			
	SOFTENER TANKS	BRINE TANKS	STATE ACTIVITY SUPPLIED BY SOFTENER	UNIT—	No. 1	No. 2	UNIT—	No. 1	No. 2	CHEMICAL	AVERAGE G. P. G.	AVERAGE P. P. M.
Name of manufacturer.	N			Name of manufacturer.	N		Name of manufacturer.			Alum.		
Type.	N			Type.	O		Type.	N		Lime.		
Number of units.	E			Capacity—maximum lbs.			Capacity—maximum lbs.	O		Chlorine.	N	
Dimensions.				Water treated.			Water treated.	N		Soda ash.	N	
Material.				Installed in Bldg. No.			Installed in Bldg. No.					
Capacity—g. p. m.				Date installed.			Date installed.					
Type of zeolite.				Cost.			Cost.					
Cu. ft. of zeolite.												
Exchange capacity—kilograins.												
Automatic or manual.												
Date installed.												
Cost.												

31. Remarks on equipment (cols. 25 to 30):

CHEMICAL FEEDING EQUIPMENT									
29. DRY FEEDERS					30. SOLUTION FEEDERS				
UNIT—	No. 1	No. 2	No. 3	No. 4	UNIT—	No. 1	No. 2	No. 3	
Name of manufacturer.					Name of manufacturer.				
Installed in Bldg. No.	N				Installed in Bldg. No.	N			
Chemical used.	O				Chemical used.	O			
Capacity—max. and min. lbs.					Dimensions of tanks.				
How driven.					Number of tanks.				
Date installed.					Date installed.				
Cost.					Cost.				

32. FILTRATION PLANT	
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Description of backwash equipment: _____
Maximum capacity of plant (M. G. D.): _____
Describe operation of plant and flow of water through plant from intake to outlet: _____
Water was pumped from steel water tanks and distributed
to buildings on post by air pressure

33. TREATED WATER STORAGE

36. AUTOMATIC SPRINKLER SYSTEM FOR FIRE PROTECTION

34. IMPOUNDING RESERVOIRS OR DAMS

[illegible]

Give title and drawing number of layout plan and where available:

36. AUTOMATIC SPRINKLER SYSTEM FOR FIRE PROTECTION

38. MISCELLANEOUS REMARKS (cols. 32-37):

37. SPRINKLER OR OTHER IRRIGATION SYSTEMS	
---	--

	39. THIS SPACE FOR USE OF O. Q. M. G.
--	---------------------------------------

38. MISCELLANEOUS REMARKS (cols. 32-37):

SHEET No. 3

39. THIS SPACE FOR USE OF O. Q. M. G.	

3-10724

WATER SUPPLY SYSTEM AND WATER PUMPING PLANTS

DATE June 30, 1938.

At Fort Greble, R.I.

1. Source of water supply <u>Saunderstown, R.I.</u>	6. Maximum gallons per day available <u>Unlimited</u>	12. Pressures a. Maximum <u>80 lbs.</u> near Bldg. No. <u>45</u> b. Minimum <u>30 lbs.</u> near Bldg. No. <u>22</u> c. Normal for post <u>45 lbs.</u> d. At highest fixture <u>30 lbs.</u> in Bldg. No. <u>22</u>
2. Sanitary conditions surrounding source of supply <u>Good</u>	7. Has the capacity of the supply been fully developed? <u>Yes</u>	
3. Consumption—gallons a. Maximum day <u>170 gals (est.)</u> b. Minimum day <u>140 gals (est.)</u> c. Daily average for year <u>150 gals "</u>	8. Number and size of connections (city supply) <u>None</u> 9. State size, type, make, and capacity of meters <u>None</u>	
4. Population supplied a. Maximum month <u>12</u> b. Minimum month <u>12</u> c. Daily average for year <u>12</u>	10. Number of automatic flush valves <u>None</u> 11. Are pressures satisfactory to operate flush valves? <u>None</u>	
5. Animals supplied—daily average <u>2</u>	14. Average cost, water delivered (1,000 gal.)	

15. Description of source of supply, sanitary conditions, and how water distribution system is operated:

Springs, in good condition. Pumped into tanks and distributed to buildings by air pressure.

16. Description of pump operation:

Good.

17. WELL DATA						19. CENTRIFUGAL AND DIRECT-ACTING PUMPS									
WELL No.—	1	2	3	4	5	PUMP No.—	1	2	3	4	5	6	7	8	9
Total depth—feet						Where installed—Bldg. No.	31	31		<u>Bldg no 31 destroyed by fire 12-12-39</u>					
Size of casing and material						Name of manufacturer	<u>Warren Steam Pump Co.</u>								
Length of screen and material						Capacity—g. p. m.	180-300	180-300							
Size of screen openings						Design head—feet	75-125	75-125							
Standing water level—feet						Speed—r. p. m.									
Capacity—g. p. m.						Driving unit	<u>Steam</u>	<u>Steam</u>							
Drawdown—feet						H. P. of driver	<u>Unknown</u>	<u>Unknown</u>							
When drilled						Voltage									
Cost						Electric motor Phase	<u>Steam</u>	<u>Steam</u>							
How pumped						Cycles									
Where is log available?						Direct or belt driven	<u>Direct</u>	<u>Direct</u>							
18. DEEP-WELL PUMPS						Suction lift or head—feet	15'	15'							
Name of manufacturer						Discharge head—feet	<u>Unknown</u>	<u>Unknown</u>							
Type						Automatic or manual start	<u>Manual</u>	<u>Manual</u>							
Capacity—g. p. m.						Unit Serial No.	<u>1555-56</u>	<u>3848-49</u>							
Head—feet						Date installed	<u>Unknown</u>	<u>Unknown</u>							
Driving unit						Cost	<u>Unknown</u>	<u>Unknown</u>							
H. P. of driver						20. Remarks on pumps covered by 18 or 19:									
Speed						<u>Pumps good but tanks are in poor condition.</u>									
Depth of setting—feet															
Electric current	Voltage														
	Phase														
	Cycles														
Date installed															
Cost															

21. AIR LIFT PUMPS						22. AIR COMPRESSORS					23. WATER ANALYSIS—P. P. M.		
INSTALLED IN—	WELL No. 1	WELL No. 2	WELL No. 3	WELL No. 4	WELL No. 5	UNIT—	No. 1	No. 2	No. 3	No. 4		RAW	DELIVERED
Starting pressure.....						Where installed—Bldg. No.	31	31			Total hardness as CaCO ₃		36 ppm
Operating pressure.....						Name of manufacturer.....	Rand Drill	Ing. Rand			Alkalinity (M. O.).....		17 ppm
Depth of setting.....						Speed—r. p. m.....	350	350			pH value.....		6.9
Diameter of foot piece.....						Capacity—cu. ft. per min.....	80-125	80-125			Total iron.....		.07 ppm
Diameter of air line.....						Pressure—pounds.....	150 lbs.	150 lbs.			Magnesium.....		2.5 ppm
Diameter of eduction pipe.....						Cylinder diameter.....	6"	6"			Calcium.....		11 ppm
Date installed.....						Stroke length.....	12"	12"			Sulphates as SO ₄		Trace
Cost.....						Driving unit.....	Steam	Steam			Chlorides as Cl.....		26 ppm
						H. P. of driver.....	9-10	9-10			Average color.....		1 ppm
						Direct or belt driven.....	Direct	Direct			Average turbidity.....		3 ppm
						Unit Serial No.....	33836	None			Date of analysis.....		2/7/38
						Date installed.....	Unknown	Unknown			Where was sample taken.....		Ft. Greble
						Cost.....	Unknown	Unknown			By whom made.....		Med. Corps

Remarks on equipment (cols. 21 and 22):

24. ACTION OF DELIVERED WATER ON PIPE LINES, HEATERS, ETC.

MATERIAL—	CAST IRON	GALV. STEEL	GALV. WROUGHT IRON	BRASS	COPPER	HOT WATER HEATING BOILERS	STEAM BOILERS	GALV. STEEL STORAGE TANKS	GALV. W. I. STORAGE TANKS	NONFERROUS STORAGE TANKS
Cold water.....	Sedimentation and some tuberculation.					None	None	None	Rust	None
Hot water.....						None	None	None	Rust	None

25. ZEOLITE SOFTENERS

	SOFTENER TANKS	BRINE TANKS	STATE ACTIVITY SUPPLIED BY SOFTENER
Name of manufacturer.....			
Type.....			
Number of units.....			
Dimensions.....			
Material.....			
Capacity—g. p. m.....			
Type of zeolite.....			
Cu. ft. of zeolite.....			
Exchange capacity—kilograins.....			
Automatic or manual.....			
Date installed.....			
Cost.....			

26. CHLORINATORS

UNIT—	No. 1	No. 2
Name of manufacturer.....		
Type.....		
Capacity—maximum lbs.....		
Water treated.....		
Installed in Bldg. No.....		
Date installed.....		
Cost.....		

27. AMMONIATORS

UNIT—	No. 1	No. 2
Name of manufacturer.....		
Type.....		
Capacity—maximum lbs.....		
Water treated.....		
Installed in Bldg. No.....		
Date installed.....		
Cost.....		

28. CHEMICAL TREATMENT

CHEMICAL	AVERAGE G. P. G.	AVERAGE P. P. M.
Alum.....		
Lime.....		
Chlorine.....		
Soda ash.....		

CHEMICAL FEEDING EQUIPMENT

29. DRY FEEDERS

UNIT—	No. 1	No. 2	No. 3	No. 4
Name of manufacturer.....				
Installed in Bldg. No.....				
Chemical used.....				
Capacity—max. and min. lbs.....				
How driven.....				
Date installed.....				
Cost.....				

30. SOLUTION FEEDERS

UNIT—	No. 1	No. 2	No. 3
Name of manufacturer.....			
Installed in Bldg. No.....			
Chemical used.....			
Dimensions of tanks.....			
Number of tanks.....			
Date installed.....			
Cost.....			

31. Remarks on equipment (cols. 25 to 30):

32. FILTRATION PLANT

Maximum capacity of plant (M. G. D.): _____

Describe operation of plant and flow of water through plant from intake to outlet:

Pumped from steel water tanks and distributed to houses by air pressure.

33. TREATED WATER STORAGE

[illegible]

34. IMPOUNDING

34. IMPOUNDING RESERVOIRS OR DAMS

35. WATER MAINS

20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482
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No plan No. in office of Quartermaster

[illegible][illegible]

37. SPRINKLER OR OTHER IRRIGATION SYSTEMS

38. MISCELLANEOUS REMARKS (cols. 32-37):

39. THIS SPACE FOR USE OF O. Q. M. G.

CHECKED	DATE
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WATER-SUPPLY SYSTEM

At **FORT GREENLE, RHODE ISLAND.**

Date **JANUARY 22, 1930**

Source of water supply **Springs**
Sanitary conditions surrounding source of supply **Good**

Quality of water **Good**
Has the capacity of the supply been fully developed? **Sufficient to meet demand.**
Describe distribution system **Received from Saunderstown, R.I. by gravity pipe line, then pumped into tanks and forced to houses by air pressure.**

3-9773

FILTRATION				SOFTENER		CHEMICAL FEED AND STERILIZING EQUIPMENT							
	SEDIMENTATION BASIN	FILTERS	CLEAR-WATER BASIN		SOFTENER TANKS	BRINE TANKS	CHLORINATORS						
							NUMBER	CAPACITY	MAKE	TYPE	COST	DATE INSTALLED	
Number				Make									
Dimensions				No. units									
Material				Dimensions			DRY FEED MACHINES						
Capacity				Capacity			NUMBER	CHEM. USED	CAPACITY	MAKE	HOW DRIVEN	COST	DATE INSTALLED
Cost				Material									
Date installed				Cost			SOLUTION FEED EQUIPMENT						
Type				Date installed			NUMBER	SIZE TANKS	CHEMICAL USED	HOW CONTROLLED	COST	Date Installed	
Bldg. No.				Building No.									
				Kind of zeolite									
				Capacity per regeneration		Kilograins							

WELLS								WATER METERS						
NO. OF WELL	KIND	DEPTH	DIAM.	MANNER PUMPED	CAPACITY, G. P. M.	COST	DATE INSTALLED	WATER LEVEL		NUMBER	MAKE	TYPE	SIZE	BUILDING NO.
								Standing	Draw Down					

WATER MAINS								WATER ANALYSIS			Parts per Million								
MATERIAL		DIAM.	LENGTH	SOURCE SUPPLY	CLASS	COST	DATE INSTALLED	Date of analysis	Total hardness (as CaCO ₃)	Alkalinity to methyl orange (as CaCO ₃)	Hydrogen ion concentration (pH)	Total iron	Magnesium	Calcium	Sulphates (as SO ₄)	Chlorides (as Cl)	Sodium and Potassium (as Na)	Average Color	Average Turbidity
Mains	Joint																		
Cast iron		6"	1300'	Springs		Unknown	Unknown												
Cast iron		4"	1440'	Springs		"	"												
			2790																
			0.52																

TANKS, RESERVOIRS, CISTERNS, ETC.										PRESSURE		
BUILDING NO.	MATERIAL	DIMENSIONS	SOURCE SUPPLY	CAPACITY, GALLONS	TRESTLE		ELEV. HIGH WATER		COST	DATE INSTALLED	AT HIGHEST FIRE HYDRANT	AT LOWEST FIRE HYDRANT
					Height	Material	Pump	Flagpole				
None 54	Cement	Unknown	Sub. pipe line	1,200,000	None	None	15'	70'	Unknown	Unknown	35 lb.	50 lb.
" 69	"	"	" " "	1,000,000	"	"	"	"	"	"	Number fire hydrants 11	
" 41	"	"	" " "	640,000	"	"	"	"	"	"	Standpipes for sprinkling carts (numbe):	
" 33	"	"	" " "	85,000	"	"	"	"	"	"	None	

SEWERAGE SYSTEMS AND WASTE DISPOSAL

DATE June 30, 1941

AT Fort Meade, B. I.

1. Population served.....	(a) Maximum month <u>15</u> (b) Minimum month <u>0</u> (c) Daily average for year <u>5</u>	4. Are sanitary and storm sewers separate or combined? <u>Combined</u> (a) City sewer..... (b) Stream.....
2. Water consumption.....	(a) Maximum day <u>170 gals. (est)</u> (b) Minimum day <u>140 " "</u> (c) Daily average for year <u>150 gals. (est)</u>	5. Sewage discharged into..... (c) Lake..... (d) Ocean <u>Ocean</u> (e)
3. Sewage flow.....	(a) Maximum day <u>155 " "</u> (b) Minimum day <u>135 " "</u> (c) Daily average for year <u>142 " "</u>	6. Is sanitary sewage pumped? <u>No</u> 7. Is storm sewage pumped? <u>No</u> 8. Does station have sewage treatment plant? <u>No</u>

9. SEWER MAINS

(a) SANITARY						(b) STORM WATER					
Diameter.....	<u>4"</u>	<u>6"</u>				Diameter.....					
Material.....	<u>Tile</u>	<u>Tile</u>				Material.....					
Length.....	<u>500'</u>	<u>1200'</u>	<u>Use of Aug 1941</u>			Length.....	<u>Enters sewer system through downspout</u>				
Joint material.....	<u>Cement</u>	<u>Cement</u>	<u>Under 8" - 1 mi</u>			Joint material.....	<u>outside of each building</u>				
Average depth.....	<u>2'</u>	<u>3'</u>	<u>1.00'</u>			Average depth.....					
Date installed.....	<u>1941</u>	<u>1941</u>				Date installed.....					
Cost.....	<u>"</u>	<u>"</u>				Cost.....					
Number of manholes <u>5</u> Average depth.....						Number of manholes <u>1</u> Average depth.....					
Manhole elevations shown on Drawing No. <u>None available</u>						Manhole elevations shown on Drawing No.					
Sewer layout shown on Drawing No. <u>"</u>						Sewer layout shown on Drawing No.					
Brief description of sanitary sewerage system including pumping stations, treatment plants, etc.: <u>None</u>						Brief description of storm water sewerage system including pumping stations:					

10. SANITARY SEWAGE PUMPS

Pump No. —	1	2	3	4	5	6
Installed—Bldg. No.						
Name of manufacturer.....						
Type.....						
Capacity—g. p. m.....						
Total head—feet.....						
Speed—r. p. m.....						
Suction lift.....						
Discharge head.....						
Direct or belt drive.....						
Driving unit.....						
H. P. of driver.....						
Automatic or manual start.....						
Unit Serial No.						
Date installed.....						
Cost.....						

11. STORM DRAINAGE PUMPS

Pump No. —	1	2	3	4	5	6
Installed—Bldg. No.						
Name of manufacturer.....						
Type.....						
Capacity—g. p. m.....						
Total head—feet.....						
Speed—r. p. m.....						
Suction lift.....						
Discharge head.....						
Direct or belt drive.....						
Driving unit.....						
H. P. of driver.....						
Automatic or manual start.....						
Unit Serial No.						
Date installed.....						
Cost.....						

12. SEWAGE TREATMENT PLANT

UNIT—	SCREEN CHAMBER	SEWAGE TANKS	CHLORINATING CHAMBER	DOSING CHAMBER	SIPHON	FILTERS	SLUDGE BEDS
Number of units.....							
Dimensions.....							
Capacity.....							
Drawing Nos.							
Date installed.....							
Cost.....							

13. SEWAGE EJECTORS					14. SMALL SEPTIC TANKS					15. CHLORINATORS			
Installed—Bldg. No.					Unit No.					Installed—Bldg No.			
Name of mfr.					Dimensions					Name of mfr.			
Type					Material					Type			
Capacity—g. p. m.					Capacity—gal.					Capacity			
Head					Serving Bldgs. No.					Chlorine added to			
Sump capacity					Point of discharge					Average dosage			
Date installed					Date installed					Date installed			
Cost	\$		\$		Cost	\$		\$		Cost	\$		\$

16. Remarks on equipment (cols. 4 to 9 inclusive):

17. INCINERATOR			18. OTHER MEANS OF WASTE DISPOSAL	
Building No.		Capacity	Describe operation of dumps, sale of garbage or manure, method of garbage collection, etc.:	
Name of building				
Type				
Stack height				
Stack diameter				
Drawing Nos.		Cost		

INSTRUCTIONS

This form is for permanent record and will be used only when new installations are made or extensive alterations or additions are first completed and turned over for use. Forms will be prepared in triplicate. One copy will be retained at the station where prepared, one copy will be forwarded to the Department or Corps Area Quartermaster, and one copy (the original) will be forwarded to the Quartermaster General. At independent stations, forms will be prepared only in duplicate, one copy for retention at the station and the other for submission to the Quartermaster General. Slight modifications, alterations, or additions will be reported promptly upon completion of the work to the Quartermaster General, as directed in paragraph 7, A. R. 30-1770.

The instructions listed hereinafter by number refer to the respective numbered headings in the form and are to be followed in entering the required information. Where building numbers are called for, the designation will correspond to the number shown in the historical record on file in the office of the Quartermaster General.

If spaces are left blank in filling in the form, it will be assumed that equipment under these headings is not installed at the station:

- (a) Give daily average for total personnel for maximum month. (b) Give daily average for total personnel for minimum month. (c) Give daily average for total personnel for period of 1 year.
- (a) Give maximum gallons used in 1 day. (b) Give minimum gallons used in 1 day. (c) Give daily average gallons used for the period of 1 year.
- (a) Give estimated maximum total sewage flow in 1 day. (b) Give estimated minimum total sewage flow in 1 day. (c) Give estimated average daily sewage flow for period of 1 year.
- State whether sanitary and storm water sewers are separate or combined.
- State where sewage is discharged, as noted, giving name of body of water.
- Answer "Yes" or "No," or "Partially" if only part of sewage is pumped.
- See No. 6.
- Answer "Yes" or "No," or if only part of sewage is treated, so state.
- (a) and (b) Give information as listed for sanitary sewers and storm water sewers.
- Under type, state whether horizontal or vertical; under capacity, total head, and speed, give name-plate data; under suction lift, give distance sewage must be lifted to pump suction inlet; under discharge head, give pressure in feet in pump discharge while running; under driving unit, state whether electric motor, gas engine, etc.

19. THIS SPACE FOR USE OF O. Q. M. G.

CHECKED	DATE

11. Same as 10.

12. Under capacity for screen chamber, sewage tanks, chlorinating chamber, and dosing chamber, give total capacity in gallons when full; for siphon and filter, give capacity in gallons per minute; for sludge bed, give capacity in cubic feet of sludge storage.

13. Under type, state whether vertical, centrifugal, or pneumatic; under capacity and head, give name-plate data; give sump capacity in gallons when filled.

14. Give dimensions in feet; under materials, state whether concrete, wood, steel, etc.; give capacity in gallons when filled; give building numbers served by tanks; give point of discharge, such as a stream, underground tile, etc.

15. Under type, state whether direct or solution feed; give capacity in pounds per 24 hours; state point at which chlorine is added; give average dosage of chlorine in parts per million.

16. State condition of equipment, whether adequate and functioning properly, and other pertinent remarks not covered by form.

17. Under name of builder, give contractor's name; under type, state whether natural or forced draft; give stack height and diameter in feet; under capacity, state rate in tons per 8 hours; under can wash equipment, answer "Yes" or "No."

18. Describe briefly any dumps, sale of manure or garbage, composting of manure, method of garbage and trash collections, and any other details dealing with waste disposal not covered by the form.

19. This space is reserved for use of the O. Q. M. G. and is not to be filled in by authorities in the field.

SEWERAGE SYSTEMS AND WASTE DISPOSAL

DATE June 30, 1940

At Fort Greble, Rhode Island

1. Population served.....	(a) Maximum month..... <u>12</u> (b) Minimum month..... <u>0</u> (c) Daily average for year..... <u>6</u>	4. Are sanitary and storm sewers separate or combined? <u>Combined</u> (a) City sewer..... (b) Stream.....
2. Water consumption.....	(a) Maximum day..... <u>170 gals. (est)</u> (b) Minimum day..... <u>140 " "</u> (c) Daily average for year..... <u>150 " "</u>	5. Sewage discharged into..... (a) Lake..... (d) Ocean..... <u>Ocean</u> (e)
3. Sewage flow.....	(a) Maximum day..... <u>165 " "</u> (b) Minimum day..... <u>135 " "</u> (c) Daily average for year..... <u>148 gal.s "</u>	6. Is sanitary sewage pumped?..... <u>No</u> 7. Is storm sewage pumped?..... <u>No</u> 8. Does station have sewage treatment plant?..... <u>No</u>

9. SEWER MAINS

(a) SANITARY							(b) STORM WATER							
Diameter.....	<u>4"</u>	<u>6"</u>					Diameter.....							
Material.....	<u>Tile</u>	<u>Tile</u>					Material.....							
Length.....	<u>500'</u>	<u>4200'</u>					Length.....	<u>Enters sewer system through downspout</u>						
Joint material.....	<u>Cement</u>	<u>Cement</u>					Joint material.....	<u>outside of each building</u>						
Average depth.....	<u>3'</u>	<u>3'</u>					Average depth.....							
Date installed.....	<u>Unknown</u>	<u>Unkn.</u>					Date installed.....							
Cost.....	<u>"</u>	<u>"</u>					Cost.....							
Number of manholes.....	<u>5</u>		Average depth.....				Number of manholes.....	<u>1</u>		Average depth.....				
Manhole elevations shown on Drawing No.	<u>None available</u>						Manhole elevations shown on Drawing No.							
Sewer layout shown on Drawing No.	<u>" "</u>						Sewer layout shown on Drawing No.							
Brief description of sanitary sewerage system including pumping stations, treatment plants, etc.:	<u>None</u>						Brief description of storm water sewerage system including pumping stations:							

10. SANITARY SEWAGE PUMPS

Pump No. —	1	2	3	4	5	6
Installed—Bldg. No.						
Name of manufacturer.....						
Type.....						
Capacity—g. p. m.						
Total head—feet.....						
Speed—r. p. m.						
Suction lift.....						
Discharge head.....						
Direct or belt drive.....						
Driving unit.....						
H. P. of driver.....						
Automatic or manual start.....						
Unit Serial No.						
Date installed.....						
Cost.....						

11. STORM DRAINAGE PUMPS

Pump No. —	1	2	3	4	5	6
Installed—Bldg. No.						
Name of manufacturer.....						
Type.....						
Capacity—g. p. m.						
Total head—feet.....						
Speed—r. p. m.						
Suction lift.....						
Discharge head.....						
Direct or belt drive.....						
Driving unit.....						
H. P. of driver.....						
Automatic or manual start.....						
Unit Serial No.						
Date installed.....						
Cost.....						

12. SEWAGE TREATMENT PLANT

UNIT—	SCREEN CHAMBER	SEWAGE TANKS	CHLORINATING CHAMBER	DOSING CHAMBER	SIPHON	FILTERS	SLUDGE BEDS
Number of units.....							
Dimensions.....							
Capacity.....							
Drawing Nos.							
Date installed.....							
Cost.....							

13. SEWAGE EJECTORS					14. SMALL SEPTIC TANKS					15. CHLORINATORS			
Installed—Bldg. No.					Unit No.					Installed—Bldg No.			
Name of mfr.					Dimensions					Name of mfr.			
Type					Material					Type			
Capacity—g. p. m.		NOTE			Capacity—gal.		NOTE			Capacity		NOTE	
Head					Serving Bldgs. No.					Chlorine added to			
Sump capacity					Point of discharge					Average dosage			
Date installed					Date installed					Date installed			
Cost	\$	\$	\$	\$	Cost	\$	\$	\$	\$	Cost	\$	\$	\$

[illegible]

INSTRUCTIONS

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The instructions listed hereinafter by number refer to the respective numbered headings in the form and are to be followed in entering the required information. Where building numbers are called for, the designation will correspond to the number shown in the historical record on file in the office of the Quartermaster General.

If spaces are left blank in filling in the form, it will be assumed that equipment under these headings is not installed at the station:

- ings is not installed at the station:
1. (a) Give daily average for total personnel for maximum month. (b) Give daily average for total personnel for minimum month. (c) Give daily average for total personnel for period of 1 year.
2. (a) Give maximum gallons used in 1 day. (b) Give minimum gallons used in 1 day. (c) Give daily average gallons used for the period of 1 year.
3. (a) Give estimated maximum total sewage flow in 1 day. (b) Give estimated minimum total sewage flow in 1 day. (c) Give estimated average daily sewage flow for period of 1 year.
4. State whether sanitary and storm water sewers are separate or combined.
5. State where sewage is discharged, as noted, giving name of body of water.
6. Answer "Yes" or "No," or "Partially" if only part of sewage is pumped.
7. See No. 6.
8. Answer "Yes" or "No," or if only part of sewage is treated, so state.
9. (a) and (b) Give information as listed for sanitary sewers and storm water sewers.
10. Under type, state whether horizontal or vertical; under capacity, total head, and speed, give name-plate data; under suction lift, give distance sewage must be lifted to pump suction inlet; under discharge head, give pressure in feet in pump discharge while running; under driving unit, state whether electric motor, gas engine, etc.

[illegible]

11. Same as 10.
12. Under capacity for screen chamber, sewage tanks, chlorinating chamber, and dosing chamber, give total capacity in gallons when full; for siphon and filter, give capacity in gallons per minute; for sludge bed, give capacity in cubic feet of sludge storage.
13. Under type, state whether vertical, centrifugal, or pneumatic; under capacity and head, give name-plate data; give sump capacity in gallons when filled.
14. Give dimensions in feet; under materials, state whether concrete, wood, steel, etc.; give capacity in gallons when filled; give building numbers served by tanks; give point of discharge, such as a stream, underground tile, etc.
15. Under type, state whether direct or solution feed; give capacity in pounds per 24 hours; state point at which chlorine is added; give average dosage of chlorine in parts per million.
16. State condition of equipment, whether adequate and functioning properly, and other pertinent remarks not covered by form.
17. Under name of builder, give contractor's name; under type, state whether natural or forced draft; give stack height and diameter in feet; under capacity, state rate in tons per 8 hours; under can wash equipment, answer "Yes" or "No."
18. Describe briefly any dumps, sale of manure or garbage, composting of manure, method of garbage and trash collections, and any other details dealing with waste disposal not covered by the form.
19. This space is reserved for use of the O. Q. M. G. and is not to be filled in by authorities in the field.

SEWERAGE SYSTEMS AND WASTE DISPOSAL

At FORT GREBLE R.I.

DATE June 30, 1938

1. Population served.....	(a) Maximum month..... <u>12</u>	4. Are sanitary and storm sewers separate or combined?..... <u>Combined</u>
	(b) Minimum month..... <u>12</u>	(a) City sewer.....
	(c) Daily average for year..... <u>12</u>	(b) Stream.....
2. Water consumption.....	(a) Maximum day..... <u>170 gals. (Est)</u>	5. Sewage discharged into.....
	(b) Minimum day..... <u>140 gals (Est)</u>	(c) Lake.....
	(c) Daily average for year..... <u>150 gals "</u>	(d) Ocean..... <u>Ocean</u>
3. Sewage flow.....	(a) Maximum day..... <u>168 gals "</u>	(e).....
	(b) Minimum day..... <u>138 gals "</u>	6. Is sanitary sewage pumped?..... <u>No</u>
	(c) Daily average for year..... <u>148 gals "</u>	7. Is storm sewage pumped?..... <u>No</u>
		8. Does station have sewage treatment plant?..... <u>No</u>

9. SEWER MAINS

(a) SANITARY						(b) STORM WATER					
Diameter.....	<u>6"</u>	<u>4"</u>				Diameter.....					
Material.....	<u>Tile</u>	<u>Tile</u>				Material.....	<u>Enters sewer system through downspouts outside of each building.</u>				
Length.....	<u>4200'</u>	<u>500'</u>				Length.....					
Joint material.....	<u>Cement</u>	<u>Cement</u>				Joint material.....					
Average depth.....	<u>3'</u>	<u>3'</u>				Average depth.....					
Date installed.....	<u>Unknown</u>	<u>Unknown</u>				Date installed.....					
Cost.....	<u>"</u>	<u>"</u>				Cost.....					
Number of manholes..... <u>5</u> Average depth..... <u>3'</u>						Number of manholes..... Average depth.....					
Manhole elevations shown on Drawing No. <u>None available</u>						Manhole elevations shown on Drawing No.					
Sewer layout shown on Drawing No. <u>" "</u>						Sewer layout shown on Drawing No.					
Brief description of sanitary sewerage system including pumping stations, treatment plants, etc.: <u>None</u>						Brief description of storm water sewerage system including pumping stations:					

10. SANITARY SEWAGE PUMPS

Pump No. —	1	2	3	4	5	6
Installed—Bldg. No.						
Name of manufacturer						
Type.....						
Capacity—g. p. m.						
Total head—feet.....						
Speed—r. p. m.						
Suction lift.....						
Discharge head.....						
Direct or belt drive.....						
Driving unit.....						
H. P. of driver.....						
Automatic or manual start.....						
Unit Serial No.						
Date installed.....						
Cost.....						

11. STORM DRAINAGE PUMPS

Pump No. —	1	2	3	4	5	6
Installed—Bldg. No.						
Name of manufacturer						
Type.....						
Capacity—g. p. m.						
Total head—feet.....						
Speed—r. p. m.						
Suction lift.....						
Discharge head.....						
Direct or belt drive.....						
Driving unit.....						
H. P. of driver.....						
Automatic or manual start.....						
Unit Serial No.						
Date installed.....						
Cost.....						

12. SEWAGE TREATMENT PLANT

UNIT—	SCREEN CHAMBER	SEWAGE TANKS	CHLORINATING CHAMBER	DOSING CHAMBER	SIPHON	FILTERS	SLUDGE BEDS
Number of units.....							
Dimensions.....							
Capacity.....							
Drawing Nos.							
Date installed.....							
Cost.....							

13. SEWAGE EJECTORS					14. SMALL SEPTIC TANKS					15. CHLORINATORS			
Installed—Bldg. No.					Unit No.					Installed—Bldg No.			
Name of mfr.					Dimensions					Name of mfr.			
Type					Material					Type			
Capacity—g. p. m.					Capacity—gal.					Capacity			
Head					Serving Bldgs. No.					Chlorine added to			
Sump capacity					Point of discharge					Average dosage			
Date installed					Date installed					Date installed			
Cost	\$		\$		Cost	\$		\$		Cost	\$		\$

16. Remarks on equipment (cols. 4 to 9 inclusive):

17. INCINERATOR			18. OTHER MEANS OF WASTE DISPOSAL	
Building No.		Capacity	Describe operation of dumps, sale of garbage or manure, method of garbage collection, etc.: Buried, burned, and otherwise disposed of.	
Name of building		Can wash equipment		
Type		Condition		
Stack height		Date installed		
Stack diameter		Cost		
Drawing Nos.				

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3. (a) Give estimated maximum total sewage flow in 1 day. (b) Give estimated minimum total sewage flow in 1 day. (c) Give estimated average daily sewage flow for period of 1 year.
4. State whether sanitary and storm water sewers are separate or combined.
5. State where sewage is discharged, as noted, giving name of body of water.
6. Answer "Yes" or "No," or "Partially" if only part of sewage is pumped.
7. See No. 6.
8. Answer "Yes" or "No," or if only part of sewage is treated, so state.
9. (a) and (b) Give information as listed for sanitary sewers and storm water sewers.
10. Under type, state whether horizontal or vertical; under capacity, total head, and speed, give name-plate data; under suction lift, give distance sewage must be lifted to pump suction inlet; under discharge head, give pressure in feet in pump discharge while running; under driving unit, state whether electric motor, gas engine, etc.

19. THIS SPACE FOR USE OF O. Q. M. G.

CHECKED	DATE

11. Same as 10.
12. Under capacity for screen chamber, sewage tanks, chlorinating chamber, and dosing chamber, give total capacity in gallons when full; for siphon and filter, give capacity in gallons per minute; for sludge bed, give capacity in cubic feet of sludge storage.
13. Under type, state whether vertical, centrifugal, or pneumatic; under capacity and head, give name-plate data; give sump capacity in gallons when filled.
14. Give dimensions in feet; under materials, state whether concrete, wood, steel, etc.; give capacity in gallons when filled; give building numbers served by tanks; give point of discharge, such as a stream, underground tile, etc.
15. Under type, state whether direct or solution feed; give capacity in pounds per 24 hours; state point at which chlorine is added; give average dosage of chlorine in parts per million.
16. State condition of equipment, whether adequate and functioning properly, and other pertinent remarks not covered by form.
17. Under name of builder, give contractor's name; under type, state whether natural or forced draft; give stack height and diameter in feet; under capacity, state rate in tons per 8 hours; under can wash equipment, answer "Yes" or "No."
18. Describe briefly any dumps, sale of manure or garbage, composting of manure, method of garbage and trash collections, and any other details dealing with waste disposal not covered by the form.
19. This space is reserved for use of the O. Q. M. G. and is not to be filled in by authorities in the field.

SEWERAGE SYSTEM

Date JANUARY 22, 1930.

[illegible]

Means of disposal of sewage _____ **Ocean**

[illegible]

SEWAGE-TREATMENT PLANT								
	SCREENING AND DETRITUS CHAMBER	SEWAGE TANKS	FILTERS	SLUDGE BEDS	SECONDARY SEDIMENTATION TANKS	CONTACT BEDS	INTERMITTENT SAND FILTERS	CHLORINATING APPARATUS
Number,	None							
Dimensions,								
Drawing Nos.,								
Cost,								
Date installed,								
Remarks:								

[illegible]

REFRIGERATORS AND LOCKERS

[illegible]

FURNITURE, REFRIGERATORS, AND LOCKERS

FURNITURE

November 8, 1938

Fort Greble, R.I

[illegible]

REFRIGERATORS AND LOCKERS

[illegible]

FIRE PROTECTION

At Fort Greble, R.I.

Date June 30, 1922

FIRE DEPARTMENT ORGANIZATION.

NO. OF STATION	NO. MEN EACH STATION	NO. OF STATION	NO. MEN EACH STATION
2	None		
Total		Total	

Remarks:

OUTSIDE AID.

LOCATION	DISTANCE	TIME
<u>Jamestown, R.I.</u>	<u>1 1/2 miles</u>	<u>2 hours</u>
Remarks: <u>Due to ferry boat having fire tanked it would take all the time of 2 hours if not more being on island boat to get help if fire started at night</u>		

WATER SUPPLY.

		PRESSURE IN MAINS	
Capacity of tanks		Due to tanks or reservoirs	Direct pumping
Capacity of reservoirs	2620400	75	Max. 125 Min 100
Capacity pump, max. G. P. M.			
Duration of water supply	Continuous at daylight		
Remarks: It might possibly be exhausted in an hour time due to lack of fireman at plant.			

AUTOMATIC SPRINKLER SYSTEMS.

BLDG. NO.	NAME OF MANUFACTURER	WET OR DRY	AREA COVERED	BLDG. NO.	NAME OF MANUFACTURER	WET OR DRY	AREA COVERED
	<u>None</u>						

Remarks:

STANDPIPE SYSTEMS.

Designation and number of buildings equipped None

Remarks:

HOSE CONNECTIONS AT PLUGS

Number of threads per inch	Diameter of male couplings over threads	POST	NEAREST TOWN
<u>8</u>	<u>3"</u>	<u>8</u>	<u>7</u>
		<u>3</u>	<u>3 1/16</u>

Remarks:

FIRE-ALARM SYSTEMS

NAME OF SYSTEM	NUMBER OF STATIONS	AREA COVERED	PURCHASED OR RENTED
<u>Fire Saluting Gun</u>			

Remarks:

FIRE-FIGHTING APPARATUS

	Capacity, G. P. M.	Name of Manufacturer	Number
Triple comb'n pumping engines			
Double comb'n chem'l and hose trucks			
Hook and ladder truck		<u>Equipped with one 40-foot ladder</u>	<u>1</u>
Utilities car			
Wheel-type chemical extinguishers		<u>Two. But out of service</u>	<u>2</u>
Hose carts, hand-drawn		<u>2</u>	<u>2</u>
1-quart extinguishers			
24-gallon soda-and-acid extinguishers			
24-gallon foam-type extinguishers			
5-gallon hand pump tank			
Hose—2 1/2-inch, double jacket	<u>2500</u>	Linear feet.	
2 1/2-inch, single jacket		Linear feet.	
Unlined linen		Linear feet.	
Other apparatus:			

Remarks: Hook and ladder truck is equipped in addition with 40-foot ladder, 6 leather buckets, 4 axes, 4 foot hook poles, and 6 ladder poles.
The above hook and ladder truck has one wheel missing, placing the ladder & equipment out of service.
Fire Hazard & dangerous.

WATER PUMPING PLANTS

At FORT GREBLE, RHODE ISLAND.

Date JANUARY 22, 1930.

U. S. GOVERNMENT PRINTING OFFICE: 1929 3-9772

CENTRIFUGAL, TURBINE, AND DIRECT-ACTING PUMPS

[illegible]

AIR-LIFT PUMPS

[illegible]

AIR COMPRESSORS

[illegible]

Remarks: This plant has two air compressors and two direct acting pumps.

Outstanding by file
12-12-39

BOILER AND POWER PLANTS

At Fort Greble, Rhode Island.

Date June 30, 1929.

DESCRIPTION OF BOILERS, ENGINES, AND EQUIPMENT INSTALLED IN BUILDING NO. 31

BOILERS										BREECHING					STACK			
UNIT NO.	NAME OF MANUFACTURER	TYPE	WORKING PRESSURE	DIA.	LENGTH	H. P. RATING	GRATE AREA	DATE INSTALLED	FOR WHAT USE OPERATED	SHAPE	DIA. OR DIMENSIONS	MATERIAL	THICKNESS	DAMPER CONTROL	MATERIAL	DIA.	HEIGHT	DATE ERECTED
1	Pennsylvania Boiler Works, Erie, Pa.	Horizontal tubular Internally fired	50 lbs.			40	15.17	1916 August	Pumping Water						Iron	20"	25'	1928
2	Erie City Iron Works, Erie, Pa.	Horizontal tubular Externally fired	50 lbs.			40	12.	1918 November	Pumping Water									

BOILER FEED PUMPS										STOKERS OR OIL BURNERS						
UNIT NO.	NAME OF MANUFACTURER	TYPE	SHOP NO.	DRIVEN BY—	STEAM	EXH.	SUCT.	DIS.	DATE INSTALLED	PLANT NO.	NAME OF MANUFACTURER	TYPE	SHOP NO.	H. P.	DRIVEN BY—	DATE INSTALLED
None	Worthington Co.	Duplex	None	(Boilers are fed under pressure from air tanks.)						None						
None	Warren Steam Pumping Company	Duplex	76x51	Not in use at present time.												

VACUUM PUMPS										FORCED-DRAFT FANS							
UNIT NO.	NAME OF MANUFACTURER	TYPE	SHOP NO.	STEAM	EXH.	SUCT.	DIS.	SIZE	DATE INSTALLED	PLANT NO.	NAME OF MANUFACTURER	TYPE	SHOP NO.	ST. PR.	C. P. M.	R. P. M.	DRIVEN BY—
	None										None						

STEAM ENGINES												STEAM TURBINES						
UNIT NO.	NAME OF MANUFACTURER	TYPE	FOR WHAT USE OPERATED	RATED H. P.	DIA. CYLINDERS		DIA. ROD	LENGTH STROKE	R. P. M.	PIPE SIZES		DATE INSTALLED	NAME OF MANUFACTURER	TYPE	STEAM INLET	EXHAUST	H. P.	R. P. M.
					High	Low				Steam	Exhaust							
	None												None					

When exhaust steam is used for heating, give back pressure

Destroyed by fire 12-12-39

GASOLINE AND OIL ENGINES												IF DIRECT-CONNECTED TO GENERATOR		
UNIT NO.	NAME OF MANUFACTURER	FOR WHAT USE OPERATED	FUEL USED	RATED H. P.	DIA. CYL.	LENGTH STROKE	R. P. M.	SHOP NO.	DATE INSTALLED	Volts	Amperes	Name of manufacturer		
	None													

ELECTRIC GENERATORS												DESCRIPTION OF EXCITERS		
UNIT NO.	NAME OF MANUFACTURER	DRIVEN BY—	FOR WHAT USE OPERATED	RATED K. W.	KIND OF CURRENT	VOLTS	AMPS.	R. P. M.	SHOP NO.	DATE INSTALLED	HOW EXCITED			
	None													

CENTRAL HEATING PLANTS

16-19056

Date JUNE 30, 1941

[illegible]

3-2639

Date JUNE 30, 1941

[illegible]

(SEE OTHER SIDE)

INDIVIDUAL HEATING PLANTS

At Fort Greble, Rhode Island

3-9039

Date June 30, 1940

[illegible]

(SEE OTHER SIDE)

INDIVIDUAL HEATING PLANTS

At Fort Greble, Rhode Island

3-9039

Date June 30, 1933

BUILDINGS		HEATED BY INDIVIDUAL HEATING PLANTS (STEAM OR HOT WATER)					HEATED BY STOVES, ROOM HEATERS, FURNACES, AND FIREPLACES															
POST NUMBER	DESIGNATION	IN BUILDING		NAME OF MANUFACTURER	SER. NO.	SIZE	IN BOILER Capacity Sq. Ft. Builder's Rating	STOVES, DIAMETER GRATE						ROOM HEATERS, DIAMETER						FURNACES		FIRE- PLACES
		Sq. Ft. Direct Radiation or Equivalent	Sq. Ft. Uncov- ered Pipe Used for Heating					7'	9'	10'	12'	14'	16'	16"	18"	20"	22"	24"	26"	No.	Diameter Grate	No.
1	Double Officers Qtrs	306		Smith & Thayer Co.	114 B		400															
2	" " "	306		"	114-B		400															
3	" " "	306		"	114-B		400															
4	" " "	306		"	114-B		400															
5	Hosp. Stewards Qtrs.			Weir Stove Company	118							1										
7	N.C.O. Qtrs.	184		American Radiator Co.	121		210															
8	N.C.O. Qtrs.	184		" "	121		210															
9	Barracks	2397		" "	S-36-S		3675															
10	Guard House	343		Gurney Heating Mfg. Co.	445 C		675															
13	Boat House			Weir Stove Company								1										
14	N.C.O. Qtrs.			Abendroth Stove Co.	2-26							1										
15	Q.M. Storeroom			Weir Stove Company	118							5										
16	Administration Bldg	312		Gurney Heating Mfg. Co.	435 C		575															
22	Officers Qtrs.	510		Officers Qtrs. " "	455		800															
23	" "	510		Gurney Heating Mfg. Co.	455		800															
24	" "	376		" " " "	465 C		1000															
25	" "	486		" " " "	465		800															
26	Barracks	2483		" " " "	1250		5000															
27	N.C.O. Qtrs.			Weir Stove Company	118							1										
29	Mine Storeroom			Abendroth Stove Co.	2-26								1									
34	Engineers Qtrs.	160		Richardson Mfg. Co.	191-T		350															
35 & 36	N.C.O. Qtrs.	473		American Radiator Co.	6-20-S		361															
37	Ordinance Storeroom			Abendroth Stove Co.	2-26								1									
40	Hospital	1800		American Radiator Co.	W-36-7		2217															
45	N.C.O. Qtrs.	338		" "	W-131		600															
49-50	N.C.O. Qtrs.	600		Carton Hot Air Heater	1040																	
51-52	N.C.O. Qtrs.	600		" " " "	1040																	
53	Barracks	2342		American Radiator Co.	3600		3600															
19	Fire Station			Weir Stove Co.	114							1										
76	Bake Shop	1800		Gurney Mfg. Co.	4-75-c		1800															
	Mining Casemate			Abendroth Stove Co.								1										

(SEE OTHER SIDE)

Place...Fort Greble, R. I., March 1st, 1905.

Designation of Building, Single N.C.O. Qrs., Capacity,

1 N.C.O.; Construction: Cost \$2483.00, Date 12-10-01

Material: Walls...Frame Foundations.....Brick.....,

Roof....Slate...., Floors.....Wood.....How heated

.....Stoves.....(....sq ft. rad.), How lighted Electricity..

Provided with: Water connections..Yes...., Sewer connec-

tions..Yes..Water Closets No.1, Urinals No.0, Wash Sinks

No.0, Wash Basins No.1, Laundry Tubs No...0, Baths; Shower

No...0, Tubs No.1..., Screens...Yes; Storm Sash...Yes, Storm

Doors...Yes..., Wall Lockers No.0..., Total floor area above

basement sq. ft. 938; Dimensions, Main Building

...20' x 28'.....Wings.....00....., Each & every

room arranged by floors:

1st Floor-1R-11'x18'6" 1R-12'x15' 1 Hall-6'x15'

2d Floor-1R-12'x12'9" 1R-12'x13'3" 1R-6'x7'6" 1 Clo-4'8"x6'
1 Hall-6'x13'3"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

To Mch. 1/12: Installed 1 Refrigerator.

Q.M.G.O. Plan No. 87-C, Building No. 14



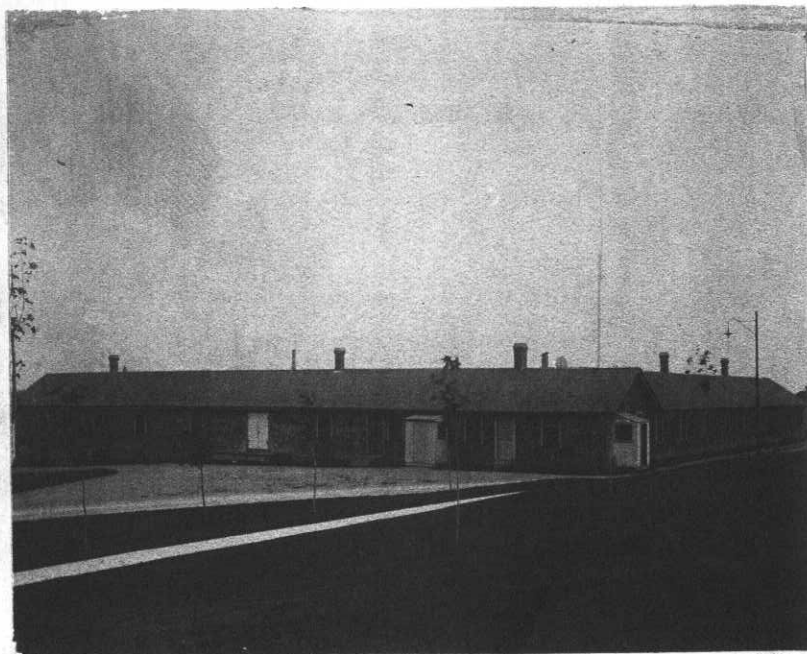
Repairs.

Expended to date	\$...80.00.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$...13.00.....
3-1-09	\$...20.00.....
3-1-10	\$...30.00.....
3-1-11	\$...57.00.....
3-1-12	\$...20.00.....
3-1-13	\$...38.00.....
3-1-14	\$...40.50.....
3-1-15	\$.....
3-1-16	\$...25.00.....
3-1-17	\$...28.50.....
3-1-18	\$.....
3-1-19	\$...35.00.....
3-1-20	\$.....
6-30-21	\$...31.40.....

Q.M.G.O. Plan No....?, Building No...15....

Repairs.

Expended to date	\$..4733.68 ..
Yr. ending 3-1-06	\$..157.00 ..
3-1-07	\$..268.75 ..
3-1-08	\$..90.00 ..
3-1-09	\$..None ..
3-1-10	\$..28.00 ..
3-1-11	\$..5.00 ..
3-1-12	\$..15.00 ..
3-1-13	\$..35.00 ..
3-1-14	\$..101.00 ..
3-1-15	\$..8.00 ..
3-1-16	\$..27.80 ..
3-1-17	\$..58.20 ..
3-1-18	\$..80.00 ..
6-30-19	\$..208.00 ..
3-1-20	\$.....
6-30-21	\$..55.00 ..



Place...^{5 miles}Fort Greble, R. I., March 1st, 1905.
 Designation of Building, ^{53023 cu. ft}Q.M. Commsy. Storehouse, Capacity,
; Construction: Cost \$7952.72, Date 9-1-1899...
 Material: Walls...Frame...Foundations.....Brick.....,
 Roof...Shingle..., Floors.....Wood.....How heated
 ...Stoves..... (...sq ft. rad.), How lighted. Electricity..
 Provided with: Water connections....Yes., Sewer connec-
 tions...Yes...Water Closets No.1, Urinals No.0, Wash Sinks
 No.1, Wash Basins No.1, Laundry Tubs No.0., Baths; Shower
 No.0., Tubs No.0., Screens.0., Storm Sash.0., Storm
 Doors...Yes..., Wall Lockers No...0., Total floor area above
 basement sq. ft...7463....; Dimensions, Main Building
 20'x117'6".....Wings (1)20'x153' (1)20'x134', Each & every
 room arranged by floors;

1st Floor-1R-19'x74' 1R-19'x26'6" 2R-19'x32' 1R-19'x48' 1R-19'x37'
 1R-19'x23' 1R-16'x19' 1R-19'x27' 1R-19'x47' 1R-19'x44'
 Q.M.G.O. Plan No. not known. Building constructed for temporary
 barracks for troops in 1899, and subsequently converted into
 Q.M. & Com. Storehouse and offices.

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

November 1, 1932 - Storehouse damaged by high wind. Estimated damage \$4500.00.
 East wing and portions of the north wing demolished.

Storm

- 12-18-32

Place...Fort Greble, R. I....., March 1st, 1905.

Q.M.G.O. Plan No. 130-A, Building No...5....
(Amended)

Designation of Building, Post Exchange....., Capacity,
55689 cu.; Construction: Cost \$ 13935.50, Date 10-21-04...

Material: Walls...Frame...Foundations...Stone & Brick...

Roof...Slate....., Floors...Wood.....How heated

...Hot Water.....(1150 sq ft. rad.), How lighted Electricity..

Provided with: Water connections...Yes., Sewer connec-

tions...Yes..Water Closets No. 2 Urinals No. 1, Wash Sinks

No. 1, Wash Basins No. 2, Laundry Tubs No. 0, Baths; Shower

No. 0..., Tubs No. 0..., Screens...0., Storm Sash..0., Storm

Doors...0..., Wall Lockers No. 3..., Total floor area above

basement sq. ft. 3945.....; Dimensions, Main Building

44'6"x94'6"...Wings...(1) 18'x26'....., Each & every

room arranged by floors;

Basement-1R-(Bowling Alleys) 14'x89'6" 1R-9'x15'3" 1R-15'3"x

1st Floor-1R-16'6"x16'10" 1R-9'x16'6" 1R-16'6"x32'8" 1R-10'x18'
1R-13'10"x16' 1R-11'2"x16' 1R-11'2"x15'10" 1R-(Gymnasium) 36'x44'6"
1 Hall-7'10"x44'6" with L 6'2"x32'10"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

To Mch. 1/07, Placed Stl. 1 in Burnage room, cost, \$ 70.00
To Mch. 1/08 Placed Steel Ceiling in Bowling Alleys cost, \$ 100.00

Jan. 31, 1910. Renewal of heater completed. Cost \$ 247.30

Feb. 18, 1910. Installed meters in buildings N^{os} 5-9-10-11-12-16-19-26 & 40. Cost. 22.22

Feb. 5, 1920. This building totally destroyed by fire. (Telegram signed Landers - 2-5-20.)



Repairs.

Expended to date	\$.....512.33 ..
Yr. ending 3-1-06	\$.....
3-1-07	\$...609.00...
3-1-08	\$...289.40...
3-1-09	\$...None...
3-1-10	\$...0.....
3-1-11	\$...116.00...
3-1-12	\$...120.00...
3-1-13	\$...285.00...
3-1-14	\$...135.00...
3-1-15	\$...100.00...
3-1-16	\$147.81.....
3-1-17	\$...40.00.....
3-1-18	\$...10.95.....
3-1-19	\$...120.00.....
3-1-20	\$.....
3-1-21	\$.....

Q.M.G.O. Plan No 87-C., Building No. 6....
(Amended)

Repairs.

Expended to date	\$... 852.82 ..
Yr. ending 3-1-06	\$.....
3-1-07	\$... 121.30 ..
3-1-08	\$.....
3-1-09	\$... <i>none</i> ..
3-1-10	\$... 0 ..
3-1-11	\$... 5 ⁰⁰ ..
3-1-12	\$... 67.50 ..
3-1-13	\$.....
3-1-14	\$... <i>68.65</i> ..
3-1-15	\$... <i>100.65</i> ..
3-1-16	\$... <i>509</i> ..
3-1-17	\$... <i>102.00</i> ..
3-1-18	\$... <i>None</i> ..
3-1-19	\$... <i>10.00</i> ..
6-30	\$... <i>50.00</i> ..
3-1-20	\$.....
6-30	\$... <i>40.00</i> ..
3-1-21	\$.....

Place... Fort Greble, R. I......, March 1st, 1905.

Designation of Building, Hosp. Stewards Qrs., Capacity,
1 Hosp. Stwd. Construction: Cost \$ 3185.00 Date 5-24-04...

Material: Walls... Frame Foundations... Brick.....,

Roof... Slate....., Floors... Wood..... How heated

..... Stoves... (....sq ft. rad.), How lighted... Electricity.

Provided with: Water connections... Yes., Sewer connec-

tions... Yes.. Water Closets No. 1, Urinals No. 0, Wash Sinks

No. 0, Wash Basins No. 1, Laundry Tubs No. 0., Baths; Shower

No. 0., Tubs No. 1., Screens... Yes., Storm Sash... Yes, Storm

Doors... Yes., Wall Lockers No. 0., Total floor area above

basement sq. ft. 1504....; Dimensions, Main Building

... 20' x 28'... Wings.. (2) 14'x16' & 5'x15'..., Each & every

room arranged by floors:

1st Floor-1R-12'x15' 1R-11'x18'6" 1R-12'4"x15'2" 1R-4'x9'4"

1 Hall-6'x15'

2d Floor-1R-12'x13'3" 1R-12'x12'9" 1R-12'4"x15'2" 1R-6'x7'3"

1 Hall-6'x13' 1 Clo-4'8"x6'

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

To Mch. 1/12: Installed 1 Refrigerator:

Buildings turned over to the National Youth Administration. 11-25-38



Place...Fort Greble, R. I., March 1st, 1905.

Designation of Building, ~~Double N.C.O. Qrs.~~ ..., Capacity,

~~2 N.C.S.O.~~ Construction: Cost \$~~3193.00~~, Date ~~5-1-1900~~ ..

Material: Walls ~~Frame~~ ... Foundations Brick

Roof... ~~Slate~~, Floors..... Wood, How heated

..... ~~Stoves~~ (...sq ft. rad.), How lighted ~~Electricity~~ ..

Provided with: Water connections... ~~Yes~~ .., Sewer connec-

tions. ~~Yes~~ ... Water Closets No. ~~2~~, Urinals No. ~~0~~, Wash Sinks

No. ~~0~~, Wash Basins No. ~~2~~, Laundry Tubs No. ~~3~~, Baths; Shower

No. ~~0~~, Tubs No. ~~2~~, Screens... ~~Yes~~, Storm Sash. ~~Yes~~, Storm

Doors... ~~Yes~~, Wall Lockers No. ~~0~~ ..., Total floor area above

basement sq. ft. ~~1576~~; Dimensions, Main Building

~~27'6"x37'~~ Wings ~~00~~, Each & every

room arranged by floors;:

1st Floor-2R-11'1"x14'8" 2R-10'10"x17'5" 2 Halls-5'10"x14'8"

2d Floor-2R-11'1"x14'8" 2R-10'10"x11'1" 2R-6'x7' 2 Clo-4'8"x
5'10"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since

Mch. 1st, 1905.

To Mch. '112: Installed each half, 1 Refrigerator;

Buildings turned over to the National Youth Administration. 11-25-38

Q.M.G.O. Plan No. ~~82-C~~ ..., Building No. ~~7-8~~ ...



Repairs.

Expended to date \$...795.75...

Yr. ending 3-1-06 \$...102.24...

3-1-07 \$.....

3-1-08 \$.....

3-1-09 \$...40.00.....

3-1-10 \$...34.00.....

3-1-11 \$...59.00.....

3-1-12 \$...119.00.....

3-1-13 \$...115.00.....

3-1-14 \$...76.00.....

3-1-15 \$...10.50.....

3-1-16 \$...11.40.....

3-1-17 \$...97.15.....

3-1-18 \$...66.88.....

3-1-19 \$...90.00.....

3-1-20 \$.....

6-30-
3-1-21 \$...38.15.....

Q.M.G.O. Plan No. 121-B, Building No. 9...

Repairs.

Expended to date	\$...3796.01 ..
Yr. ending 3-1-06	\$...24.00 ..
3-1-07	\$...263.50 ..
3-1-08	\$...377.75 ..
3-1-09	\$...268.00 ..
3-1-10	\$...153.50 ..
3-1-11	\$...167.00 ..
3-1-12	\$...260.00 ..
3-1-13	\$...282.00 ..
3-1-14	\$...321.00 ..
3-1-15	\$...105.50 ..
3-1-16	\$...153.68 ..
3-1-17	\$...592.35 ..
3-1-18	\$...500.00 ..
3-1-19	\$...712.98 ..
3-1-20	\$.....
3-1-21	\$...654.40 ..

Place..Fort Greble, R. I....., March 1st, 1905.

Designation of Building, One Company Barrack., Capacity,
100 Men; Construction: Cost \$30833.00 Date..5-1-1900..

Material: Walls..Frame...Foundations.....Stone.....,

Roof...Slate....., Floors.....Wood.....How heated

.....Steam....(2397 sq ft. rad.), How lighted..Electricity..

Provided with: Water connections...Yes..., Sewer connec-

tions...Yes...Water Closets No.2, Urinals No..4, Wash Sinks

No.9, Wash Basins No10, Laundry Tubs No. 4., Baths; Shower

No..6., Tubs No..4., Screens...Yes Storm Sash..Yes Storm

Doors...Yes., Wall Lockers No.109, Total floor area above

basement sq. ft...6009.....; Dimensions, Main Building

.25'10"x161'10"Wings..(2).25'10"x33'....., Each & every

room arranged by floors;

Basement-1R-18'4"x22'6" 1R-12'x22'6" 2R-23'5"x68'3" 1R-15'2"x21'6"
1R-22'6"x31'4"

1st Floor-1R-10'8"x11'11" 1R-7'x11'11" 1R-11'11"x18'2" 2R-18'4"x24'6"
1R-8'10"x16' 1R-24'6"x33'6" 1R-24'6"x32'4" 1 Hall-11'x21'6"

2d Floor-2R-24'6"x32'6" 2R-24'6"x71'3" 2R-10'6"x11' 2R-8'6"x10'6"
1 Hall-5'x21'6"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

To Mch.1/07,Placed Steel ceiling in furnace room,cost,\$100.00

To Apr.1/08 Laundry Tubs installed, cost,\$185.25 Cost \$22.22

Feb.18.1910: Installed meters in buildings N^{os}5-9-10-11-12-16-19-26 & 40,

Dec.15.1911. " Steam heating boiler: Cost \$836.00

To Mch. 1/12: " 1 Refrigerator:

For enclosed porches see next page.

Buildings turned over to the National Youth Administration. 11-25-38.



Place FORT GREENE, R. I.
 Designation of building Company Barracks (Enclosed Porches) Capacity 50 men
 Total cost, \$ 764.24; Date completed Feb. 10, 1918.
 Material: Walls Wood; Foundation - - -
 Roof - - -; Floors - - -
 Total floor area above basement, square feet - - -
 Dimensions of main ~~building~~ Porches (2) 200' x 8'; Wings - - -

EACH AND EVERY ROOM ARRANGED BY FLOORS.

PROVIDED WITH:

Enclosed porches to shelter enlisted men of
 National A. V. V.

Heating - - -
 (- - - sq. ft. rad.).
 Lighting Yes
 Water connections - - -
 Sewer "
 Water closets, No. - - -
 Urinals, No. - - -
 Wash sinks, No. - - -
 Washbasins, No. - - -
 Laundry tubs, No. - - -
 Shower baths, No. - - -
 Bathtubs, No. - - -
 Screens, No. - - -
 Storm sash, No. - - -
" doors, No. - - -
 Window shades, No. - - -

ADDITIONS AND INSTALLATIONS.

Below enter chronologically all modifications, additions, introduction of water, sewer, lights, etc., also dates for all changes of listed articles, etc.

O., Q. M. G.: Plan No. - - - Building No. 9

PHOTOGRAPH 4" x 5".

HEAVY FURNITURE INSTALLED.	REPAIRS.
	Expended to 3-1-09. \$ <u>- - -</u>
	Year ending 3-1-10 \$ <u>- - -</u>
Bedsteads, iron <u>- - -</u>	" " 3-1-11 <u>- - -</u>
Bookcases <u>- - -</u>	" " 3-1-12 <u>- - -</u>
Chairs, dining, arm <u>- - -</u>	" " 3-1-13 <u>- - -</u>
" " side <u>- - -</u>	" " 3-1-14 <u>- - -</u>
" library, arm <u>- - -</u>	" " 3-1-15 <u>- - -</u>
" " side <u>- - -</u>	" " 3-1-16 <u>- - -</u>
Chests of drawers <u>- - -</u>	" " 3-1-17 <u>- - -</u>
Curtain poles <u>- - -</u>	" " 3-1-18 <u>- - -</u>
Desks <u>- - -</u>	" " 3-1-19 <u>- - -</u>
Divans <u>- - -</u>	" " 3-1-20 <u>- - -</u>
Hatracks <u>- - -</u>	" " 3-1-21 <u>- - -</u>
Refrigerators <u>- - -</u>	" " 3-1-22 <u>- - -</u>
Sideboards <u>- - -</u>	" " 3-1-23 <u>- - -</u>
Tables, dining <u>- - -</u>	" " 3-1-24 <u>- - -</u>
" kitchen <u>- - -</u>	" " 3-1-25 <u>- - -</u>
" parlor <u>- - -</u>	" " 3-1-26 <u>- - -</u>
Wall lockers <u>45 removed 7/13/22</u>	" " <u>- - -</u>
	TOTAL <u>- - -</u> \$ <u>- - -</u>

Place..Fort Greble, R. I., March 1st, 1905.

Designation of Building, Guard House
Guard 1 Squad.

13.Pris.; Construction: Cost \$4591.00, Date 5-1-1900...

Material: Walls.Frame...Foundations.....Brick.....

Roof..Slate....., Floors.....Wood.....How heated

....Steam.....(205sq ft. rad.), How lighted. Electricity.

Provided with: Water connections..Yes..., Sewer connec-

tions..Yes...Water Closets No.2, Urinals No.1, Wash Sinks

No.0, Wash Basins No.1, Laundry Tubs No.0, Baths; Shower

No.0., Tubs No.1, Screens...0., Storm Sash.0., Storm

Doors...0...., Wall Lockers No.0., Total floor area above

basement sq. ft....1513....; Dimensions, Main Building

..34' x 53'.....Wings.....00....., Each & every

room arranged by floors;

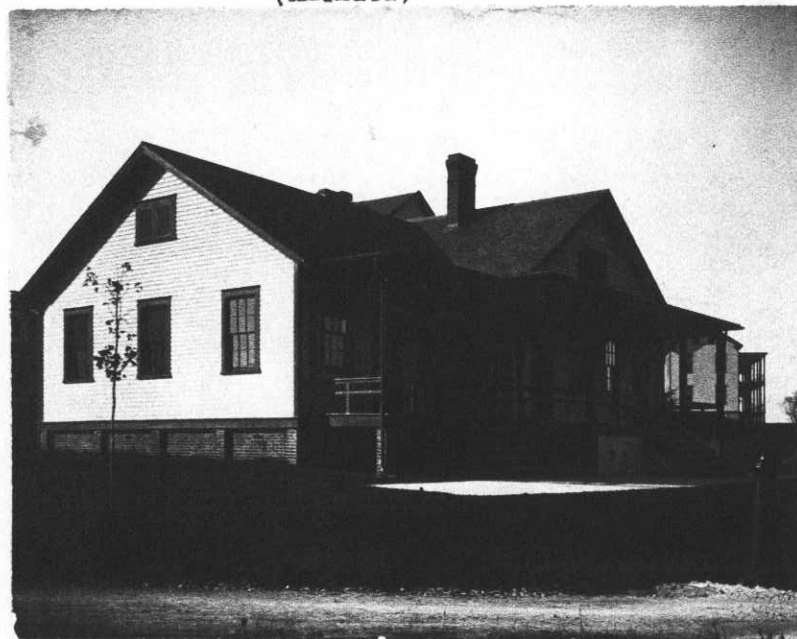
1st Floor-1R-17'x20'3" 1R-10'3"x20'3" 1R-14'11"x20'
1R-12'x14'11" 1R-14'11"x32'6"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

Feb. 18, 1910. Installed meters in buildings Nos 5-9-10-11-12-16-19-26 & 40. Cost \$22.22
June 30, 1910. " laundry tub. Cost \$40.00

Buildings turned over to the National Youth Administration. 11-25-33.

Q.M.G.O. Plan No. 30-B, Building No. 10
(Amended)



Repairs.

Expended to date	\$..1770.00
Yr. ending 3-1-06	\$.....
3-1-07	\$....20.00
3-1-08	\$...397.80
3-1-09	\$...170.00
3-1-10	\$...33.92
3-1-11	\$...46.00
3-1-12	\$...120.00
3-1-13	\$...23.00
3-1-14	\$...142.00
3-1-15	\$.....
3-1-16	\$...15.89
3-1-17	\$...124.30
3-1-18	\$...170.00
6-30-19	\$...135.00
3-1-20	\$.....
6-30-21	\$...215.20

Q.M.G.O. Plan No... 37-B Building No.. 11.....

Repairs.

Expended to date	\$....000... ..
Yr. ending 3-1-06	\$... 20.00.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$... 20. 00.....
3-1-10	\$... 25. 00.....
3-1-11	\$... 36. 00.....
3-1-12	\$... 35. 00.....
3-1-13	\$... 20. 00.....
3-1-14	\$... 26. 00.....
3-1-15	\$... 5. 00.....
3-1-16	\$... 16. 40.....
3-1-17	\$... 28. 60.....
3-1-18	\$... 34. 16.....
3-1-19	\$... 75. 00.....
3-1-20	\$.....
6-30-21	\$... 149. 30.....



Place. Fort Greble, R. I., March 1st, 1905.

Designation of Building, .. Q. M. Stable, Capacity, 12500 cu. ft. Storage 2-2 Horses, Construction: Cost \$.4597.00 Date... 10-5-02..

Material: Walls. ~~Frame~~.... Foundations..... Brick....., Roof... Slate....., Floors..... Wood..... How heated 0..... (....sq ft. rad.), How lighted. Electricity.. Provided with: Water connections... Yes..., Sewer connections.. Yes... Water Closets No.. 0, Urinals No. 0, Wash Sinks No. 0., Wash Basins No.. 0 Laundry Tubs No.... 0 Baths; Shower No.. 0., Tubs No.. 0., Screens... 0., Storm Sash.. 0., Storm Doors... 0...., Wall Lockers No... 0., Total floor area above basement sq. ft.... 1867.....; Dimensions, Main Building 33' x 60'..... Wings..... 00....., Each & every

room arranged by floors;

1st Floor-2R-28'x31'8"

2d Floor-1R-9'6"x10'

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since Mch. 1st, 1905.

Feb. 18. 1910. Installed meters in buildings N^o. 5-9-10-11-12-16-19-26 & 40 A Cost \$ 22.22
Dec. 7. 1910. Added a double stall and changed partition and door: Cost \$ 77.00

Place.....Fort Greble, R. I....., March 1st, 1905.

Q.M.G.O. Plan No. ~~42-B~~, Building No. ~~12~~...

Designation of Building, ...Bake House....., Capacity,
280 Rations Daily
2-Co. Post; Construction: Cost \$. ~~3033.27~~ Date...10-14-1900

Material: Walls...Frame...Foundations.....Brick.....,

Roof....Slate....., Floors.....Wood.....How heated

.....Stoves.....(....sq ft. rad.), How lighted. Electricity..

Provided with: Water connections...Yes..., Sewer connec-

tions...Yes...Water Closets No. 0, Urinals No. 0, Wash Sinks

No. 0, Wash Basins No. 0, Laundry Tubs No. 0, Baths; Shower

No. 0..., Tubs No. 0..., Screens. 0..., Storm Sash. 0., Storm

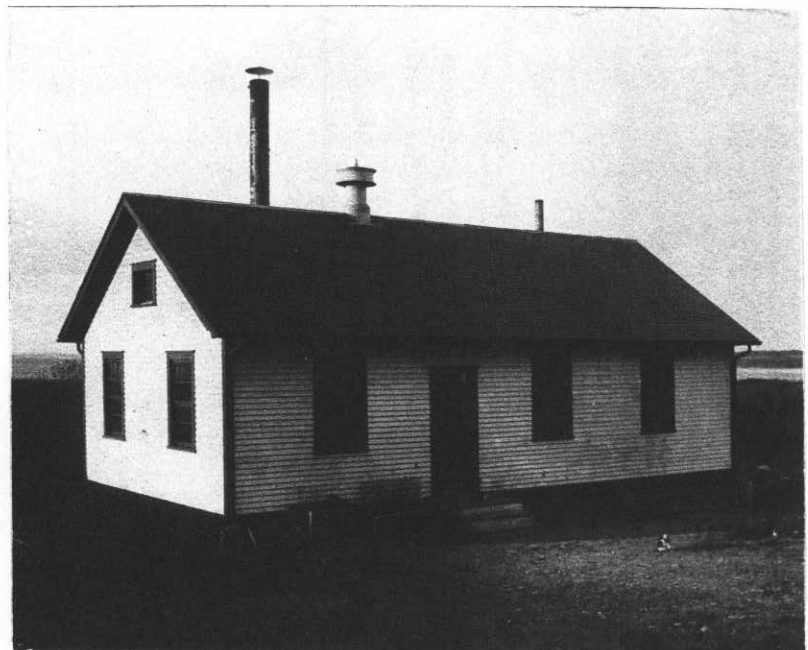
Doors...0..., Wall Lockers No. 2..., Total floor area above

basement sq. ft.871.....; Dimensions, Main Building

.22' x 44' 3".....Wings.....0....., Each & every

room arranged by floors;

1st Floor-1R-20'8"x32'6" 2R-10'x10'



Repairs.

Expended to date \$...67.40.....

Yr. ending 3-1-06 \$...15.00.....

3-1-07 \$.56.00.....

3-1-08 \$.245.00.....

3-1-09 \$.79.50.....

3-1-10 \$.6.40.....

3-1-11 \$.16.00.....

3-1-12 \$.None.....

3-1-13 \$.30.00.....

3-1-14 \$.36.00.....

3-1-15 \$.62.00.....

3-1-16 \$.80.01.....

3-1-17 \$.17.30.....

3-1-18 \$.111.20.....

6-30-18-19 \$.16.00.....

3-1-20 \$.....

6-30-21 \$.23.20.....

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

Feb. 18, 1910. Installed meters in buildings Nos 5-9-10-11-12-16-19-26 & 40. Cost \$22.22

Buildings turned over to the National Youth Administration. 11-25-38.

Q.M.G.O. Plan No...?..., Building No...13....
 Q.M.G.O. Plan No. not on file, Q.M.Ft.
 Greble.
 Repairs.

Expended to date	\$...26.00. . .
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$.....
3-1-10	\$...0.....
3-1-11	\$...0.....
3-1-12	\$...none.....
3-1-13	\$.....
3-1-14	\$...none.....
3-1-15	\$...0.....
3-1-16	\$.....
3-1-17	\$...10.00.....
3-1-18	\$.....
3-1-19	\$...3.00.....
3-1-20	\$.....
3-1-21	\$.....

Place...Fort Greble, R. I., March 1st, 1905.

Designation of Building,...Boat House....., Capacity,
 1 Barge &
 1 Boat.....; Construction: Cost \$1097.68, Date 9-1-1900...

Material: Walls...Frame...Foundations...Piles (Wood)....,

Roof...Shingle..., Floors...Wood.....How heated

.....0..... (...sq ft. rad.), How lighted..Electricity.

Provided with: Water connections.....0..., Sewer connec-

tions....0..Water Closets No.0, Urinals No.0 Wash Sinks

No.0, Wash Basins No.0., Laundry Tubs No.0., Baths; Shower

No.0., Tubs No...0, Screens...0., Storm Sash..0., Storm

Doors...0..., Wall Lockers No...0., Total floor area above

basement sq. ft....150.....; Dimensions, Main Building

18'3"x35'4".....Wings.....0....., Each & every

room arranged by floors;

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.



Place...Fort Greble, R. I., March 1st, 1905.

Designation of Building, Administration Bldg., Capacity,
5571 cu. ft.

.....; Construction: Cost \$ 3860.82, Date..10-1-1900

Material: Walls..Frame...Foundations.....Stone.....

Roof..Shingle...., Floors.....Wood.....How heated

....Steam.....(312sq ft. rad.), How lighted..Electricity...

Provided with: Water connections...Yes..., Sewer connec-

tions..Yes...Water Closets No.2, Urinals No.0, Wash Sinks

No.0, Wash Basins No.1, Laundry Tubs No.0, Baths; Shower

No..0, Tubs No...0, Screens..0, Storm Sash.0, Storm

Doors.0, Wall Lockers No...0, Total floor area above

basement sq. ft....1168; Dimensions, Main Building

..25'6"x47'9"....Wings.....6'6"x14'....., Each & every

room arranged by floors:

1st Floor-3R-12'x21' 2R-10'x12' 1 Clo-6'x12'9" 1 Hall-4'x24'6"

Q.M.G.O. Plan No. not known. Building constructed in 1899,

Temporary Officers Quarters, and subsequently moved and converted into offices.

Repairs.

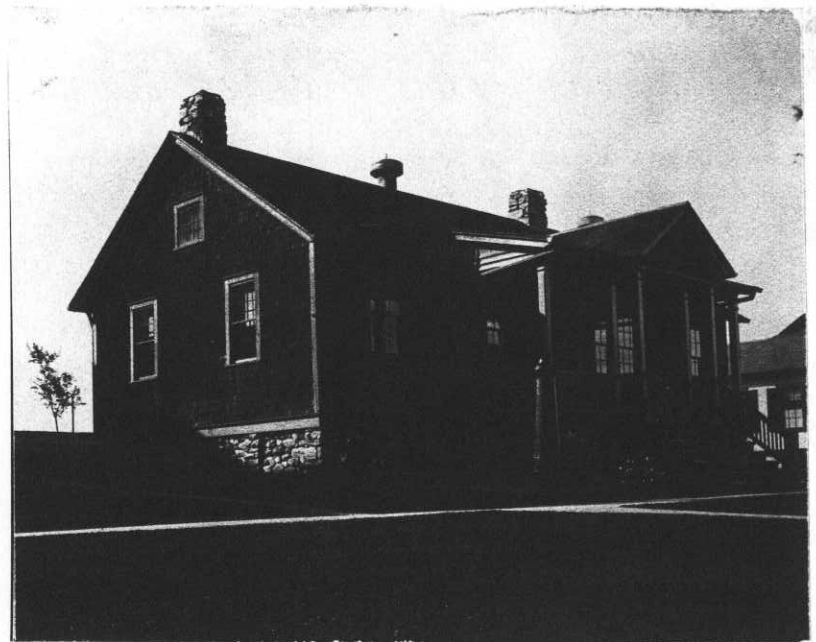
Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since

Mch. 1st, 1905.

Feb. 18, 1910: Installed meters in buildings Nos 5-9-10-11-12-16-19-26 & 40 Cost \$22.22

Buildings turned over to the National Youth Administration. 11-25-38.

Q.M.G.O. Plan No...?, Building No.....16..



Expended to date	\$... 118.00...
Yr. ending 3-1-06	\$... 47.00...
3-1-07	\$... 79.30...
3-1-08	\$... ..
3-1-09	\$... 11.00...
3-1-10	\$... 54.00...
3-1-11	\$... 43.00...
3-1-12	\$... 35.00...
3-1-13	\$... 41.00...
3-1-14	\$... 79.00...
3-1-15	\$... 31.00...
3-1-16	\$... 42.12...
3-1-17	\$... 49.05...
3-1-18	\$... 25.89...
3-1-19	\$... 25.00...
3-1-20	\$... ..
6-30-	\$... ..
8-1-21	\$... 143.40...

Q.M.G.O. Plan No...?, Building No...17....
 Plan not on file Q.M.O. Ft. Greble.
 Repairs.

Expended to date	\$...1100.00...
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$...None...
3-1-10	\$...0.....
3-1-11	\$...6.00.....
3-1-12	\$...None.....
3-1-13	\$...0.....
3-1-14	\$...25.00.....
3-1-15	\$...1.....
3-1-16	\$...85.4.....
3-1-17	\$...49.15.....
3-1-18	\$.....
3-1-19	\$...90.00.....
3-1-20	\$.....
6-30-	\$...5.00.....
8-1-21	\$.....



Place...Fort Greble, R. I....., March 1st, 1905.

Designation of Building ~~Old Ordnance Storehouse~~ Capacity,
~~8892 cu. ft.~~ Construction: Cost \$.1500.00 Date...Unknown...

Material: Walls...Frame...Foundations.....Mud Sills.....,
 Roof...Shingle..., Floors.....Wood.....How heated
 ...Stoves..... (....sq ft. rad.), How lighted...Min. Oil....

Provided with: Water connections...0....., Sewer connec-
 tions...0...Water Closets No..0, Urinals No..0, Wash Sinks
 No..0, Wash Basins No..0, Laundry Tubs No...0, Baths; Shower
 No..0., Tubs No..0, Screens...0, Storm Sash...0, Storm
 Doors...0....., Wall Lockers No...0., Total floor area above
 basement sq. ft...993.....; Dimensions, Main Building
 ...18' x 67'.....Wings.....-----, Each & every

room arranged by floors;

1st Floor-1R-15'x49'10" 1R-15'x16'7"

NOTE Cost of original construction as given is only approximate.
 The date of its original construction is not known. The building
 was turned over by the U.S. Engineers and converted into a storehouse
 by the Q.M.D. May 1, 1900.

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

April 12, 1923 - Storehouse destroyed by fire.

Place...Fort Greble, R. I....., March 1st, 1905.

Designation of Building, Blacksmith's Shop., Capacity,
4536 cu. ft.

Construction: Cost \$.847.67, Date 2-10-01....

Material: Walls...Frame...Foundations.....Brick.....,

Roof...Slate....., Floors.....Wood.....How heated

....Stoves.....(....sq ft. rad.), How lighted...Min. Oil...

Provided with: Water connections...Q...., Sewer connec-

tions..Q....Water Closets No..Q, Urinals No.Q., Wash Sinks

No.Q, Wash Basins No.Q, Laundry Tubs No.Q..., Baths; Shower

No..Q., Tubs No..Q., Screens...Q., Storm Sash...Q, Storm

Doors..Q....., Wall Lockers No.Q..., Total floor area above

basement sq. ft.....513.....; Dimensions, Main Building

18'3"x28'3".....Wings....., Each & every

room arranged by floors;

1st Floor-1R-18'x28'

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

Buildings turned over to the National Youth Administration. 11-25-38.

596
Q.M.G.O. Plan No., Building No. 18....
Plan not on file Q.M.O. Ft. Greble.

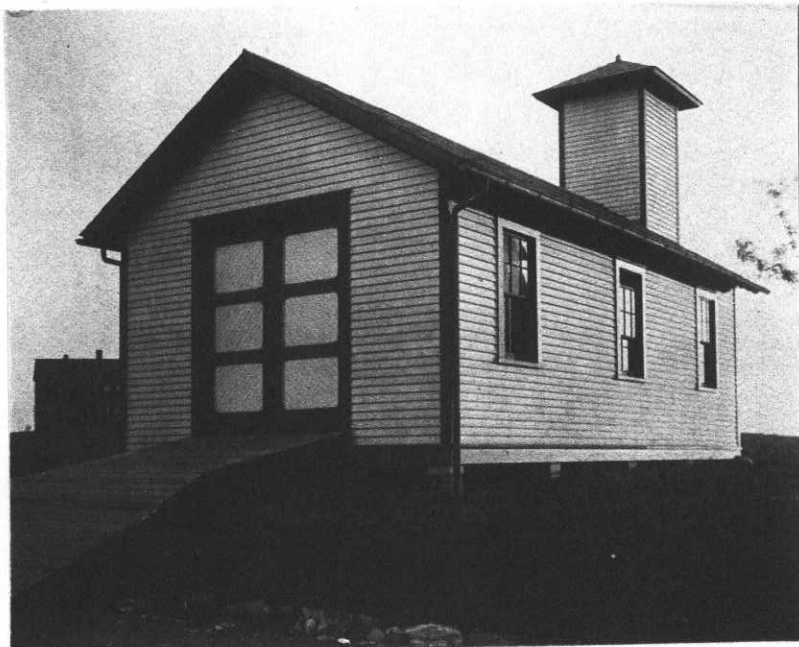


Repairs.

Expended to date	\$...26.00....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$..178.00....
3-1-09	\$...none....
3-1-10	\$..4.00....
3-1-11	\$..15.00....
3-1-12	\$...5.00....
3-1-13	\$...8.00....
3-1-14	\$..10.00....
3-1-15	\$...0.00....
3-1-16	\$..3.08....
3-1-17	\$..16.92....
3-1-18	\$..12.14....
3-1-19	\$..15.00....
3-1-20	\$.....
6-30-	
3-1-21	\$..46.30....

98 A
Q.M.G.O. Plan No. 7., Building No. 19.....
Plan No. not on file Q.M.O. Ft. Greble.
Repairs.

Expended to date	\$....44.00....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$...none....
3-1-10	\$...4.00....
3-1-11	\$...12.00....
3-1-12	\$...5.00....
3-1-13	\$...0....
3-1-14	\$...20.00....
3-1-15	\$...0....
3-1-16	\$.....
3-1-17	\$...25.00....
3-1-18	\$.....
3-1-19	\$...21.00....
3-1-20	\$.....
6-30-21	\$...11.00....



Place... Fort Greble, R. I., March 1st, 1905.

Designation of Building, ... Fire Station, Capacity,
1 H. & L. Truck.
2 Hose Carts
Construction: Cost \$..1197.30 Date..2-10-01....

Material: Walls..Frame...Foundations.....Brick.....,
Roof....Slate...., Floors.....Wood.....How heated
..Stoves..... (....sq ft. rad.), How lighted...Min. Oil....

Provided with: Water connections....Q., Sewer connec-
tions...Q...Water Closets No..Q, Urinals No..Q, Wash Sinks
No..Q Wash Basins No.Q, Laundry Tubs No...Q, Baths; Shower
No..Q., Tubs No.Q., Screens...Q., Storm Sash.Q., Storm
Doors...Q...., Wall Lockers No..Q., Total floor area above
basement sq. ft....612.....; Dimensions, Main Building
...18'3"x34'4" Wings (1 Tower) 6'3"x6'5"

room arranged by floors;
1st Floor-1R-18'x22'5" with L 6'7"x11'3" 1R-10'4"x11'3"
1R-4'7"x5'2"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905. Cost \$22.22
Feb. 18, 1910: Installed meters in buildings Nos 5-9-10-11-12-16-19-26 & 40 A

Buildings turned over to the National Youth Administration. 11-25-38.

Place..Fort Greble, R. I., March 1st, 1905.

Designation of Building, ... Coal Shed , Capacity,

...700 Tons Construction: Cost \$ 6469.00, Date.. 9-1-1900

Material: Walls.....Frame & Corr.Iron.....Foundations.....Stone.....

Roof.Corr. Iron... , Floors.....Wood.....How heated

.....0.....(....sq ft. rad.), How lighted.....0.....

Provided with: Water connections..0....., Sewer connec-

tions....0...Water Closets No.0, Urinals No..0, Wash Sinks

No.0., Wash Basins No.0., Laundry Tubs No.0...., Baths; Shower

No.0., Tubs No.0., Screens....0, Storm Sash..0., Storm

Doors....0...., Wall Lockers No...0., Total floor area above

basement sq. ft.....2258.....; Dimensions, Main Building

...21'6"x111'6"Wings.....-----, Each & every

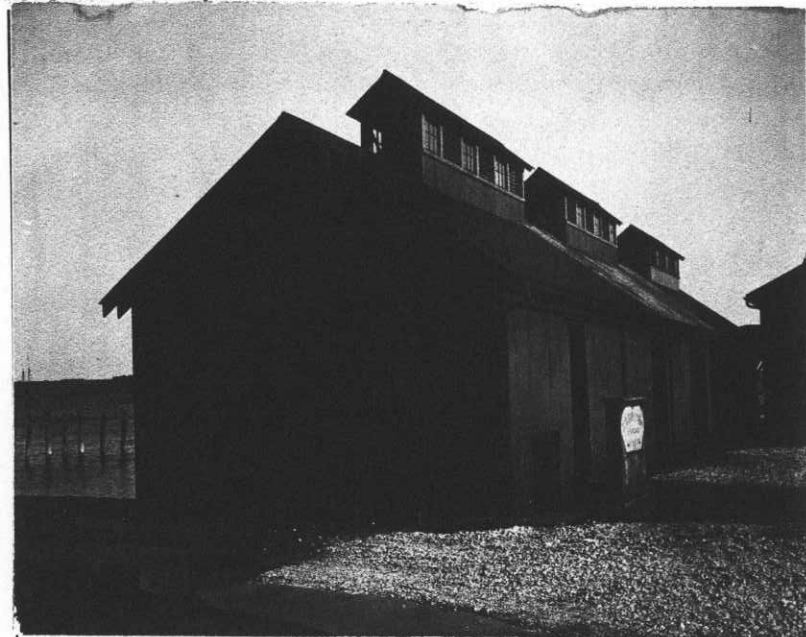
room arranged by floors;

1st Floor-1R-5'5"x7'3" 1 Bin-20'x21'5" 1 Bin-20'x32' 1 Bin-
20'x57'6"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

Buildings turned over to the National Youth Administration. 11-25-38.

Q.M.G.O. Plan No., Building No. 20...
No Plan No. Q.M.G.O. on file, Q.M.O. Ft. Greble.



Repairs.

Expended to date	\$.. 545.00....
Yr. ending 3-1-06	\$... 15.00....
3-1-07	\$... 100.00....
3-1-08	\$... 110.00....
3-1-09	\$... 100.00....
3-1-10	\$.. 0.
3-1-11	\$.. 10.00....
3-1-12	\$.. none....
3-1-13	\$... 32.00....
3-1-14	\$.. 100.00....
3-1-15	\$.. 0.
3-1-16	\$... 6.40....
3-1-17	\$.. 43.60....
3-1-18	\$.. 8.38....
3-1-19	\$.. 30.00....
3-1-20	\$.....
3-1-21	\$.....

Q.M.G.O. Plan No...?..., Building No...21....

Repairs.

Expended to date	\$.....0000....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$..... <i>none</i>
3-1-10	\$..... <i>23</i>
3-1-11	\$..... <i>20.00</i>
3-1-12	\$..... <i>10.00</i>
3-1-13	\$..... <i>25.00</i>
3-1-14	\$..... <i>84.00</i>
3-1-15	\$.....0.....
3-1-16	\$..... <i>21.30</i>
3-1-17	\$..... <i>33.50</i>
3-1-18	\$..... <i>16.29</i>
3-1-19	\$..... <i>18.00</i>
3-1-20	\$.....
6-30-	
8-1-21	\$..... <i>31.90</i>

Place...~~Fort Greble~~...R. I....., March 1st, 1905.

Designation of Building, Q. M. Storehouse....., Capacity, 21213 cu. ft......, Construction: Cost \$. Unknown Date...9-1-1899.

Material: Walls..Frame...Foundations.....Mid Sills....., Roof...Shingle....., Floors.....Wood.....How heated ...Stoves..... (....sq ft. rad.), How lighted. Electricity..

Provided with: Water connections....Yes., Sewer connections...0...Water Closets No..0 Urinals No..0 Wash Sinks No..0, Wash Basins No..0, Laundry Tubs No..0., Baths; Shower No...0, Tubs No..0., Screens..0..., Storm Sash..0., Storm Doors....0., Wall Lockers No..0., Total floor area above basement sq. ft....2200.....; Dimensions, Main Building ...24'6" x 75'6"..Wings....(1). 18' x 24'6"....., Each & every

room arranged by floors;

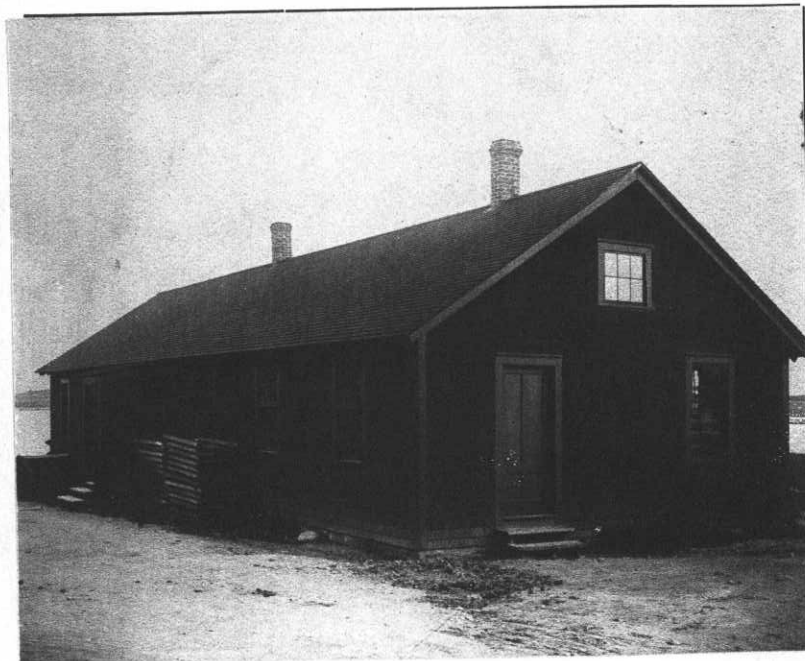
1st Floor-1R-24'6" x 76'6" 1R-18' x 24'6"

NOTE Cost of construction of this building not recorded, but it is believed that the same is included in the cost of Building No. 15. From specifications on file it is learned that this building was included in the same contract, and was constructed for a Mess Room.

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since Mch. 1st, 1905.

Q.M.G.O. Plan No. not known. This building was constructed in 1899 for Mess Hall & Kitchen, subsequently used for post exchange building and is now being converted into Q.M. Storehouse.

Salv. 11-26-30



Place...Fort Greble, R. I....., March 1st, 1905.

Q.M.G.O. Plan No. 136-B, Building No. 22

Designation of Building, Single Officers Qrs., Capacity,

1. Captain, Construction: Cost \$7465.25, Date 1901

Material: Walls...Frame...Foundations...Stone & Brick.....,

Roof...Slate....., Floors.....Wood.....How heated

....Steam.....(510 sq ft. rad.), How lighted...Electricity.....

Provided with: Water connections...Yes..., Sewer connec-

tions...Yes...Water Closets No. 2, Urinals No. 0, Wash Sinks

No. 0, Wash Basins No. 1, Laundry Tubs No. 2, Baths; Shower

No. 0, Tubs No. 2, Screens...Yes, Storm Sash...Yes, Storm

Doors...Yes, Wall Lockers No. 0, Total floor area above

basement sq. ft. 2373; Dimensions, Main Building

...31'10"x31'10" Wings (1) 15'10"x20' Each & every

room arranged by floors:

Basement-1R-3'6"x14'7" 1R-7'9"x10'9" 1R-7'3"x20'
1st Floor-1R-14'10"x19'6" 2R-15'x15'6" 1R-10'4"x15'10" 1R-6'x14'10"
1 Hall-8'x14'10" with L 4'x15'6"
2d Floor-1R-14'11"x15'6" 1R-11'11"x15'6" 1R-9'2"x14'10" 1R-5'6"x6'4"
1R-8'x10'4" 1R-10'4"x13'10" 1 Hall-4'x40'9" 1 Clo-4'4"x6'4"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

To Mch. 1/09 installed 1 Sideboard; 1 D.R. Table; 2 Arm chairs; 6
D.R. side chairs and 1 Desk.

To Mch. '11: Installed curtain and door poles. Cost \$22.08

To Mch. '12. " 2 Library arm, and 4 side chairs; 2 Chests of drawers;
1 Bookcase; 1 Parlor and 1 Kitchen table; 1 Refrigerator; 1 Divan; 1 Hat rack;

Buildings turned over to the National Youth Administration. 11-25-38.



Repairs.

Expended to date	\$.. 102.25....
Yr. ending 3-1-06	\$... 13.10....
3-1-07	\$.. 157.15....
3-1-08	\$... 139.00....
3-1-09	\$... 70.10....
3-1-10	\$... 57.62....
3-1-11	\$... 92.50....
3-1-12	\$... 49.25....
3-1-13	\$... 147.00....
3-1-14	\$... 57.00....
3-1-15	\$... 20.25....
3-1-16	\$... 81.51....
3-1-17	\$... 149.59....
3-1-18	\$... 186.81....
3-1-19	\$... 270.00....
3-1-20	\$.....
6-30-	\$.....
8-1-21	\$... 113.30....

Q.M.G.O. Plan No. 136-B, Building No. 23.....

Repairs.

Expended to date	\$...87.30.....
Yr. ending 3-1-06	\$...110.00.....
3-1-07	\$...73.60.....
3-1-08	\$...99.60.....
3-1-09	\$...476.00.....
3-1-10	\$...106.90.....
3-1-11	\$...87.00.....
3-1-12	\$...96.00.....
3-1-13	\$...142.00.....
3-1-14	\$...166.00.....
3-1-15	\$...31.75.....
3-1-16	\$...36.47.....
3-1-17	\$...260.69.....
3-1-18	\$...268.38.....
3-1-19	\$...285.00.....
3-1-20	\$.....
6-30	\$.....
8-1-21	\$...153.90.....



Place. Fort Greble, R. I....., March 1st, 1905.

Designation of Building, Single Officers Qrs., Capacity,

1. Captain Construction: Cost \$7465.25, Date. 12-10-01..

Material: Walls..Frame...Foundations..Stone & Brick.....,

Roof...Slate....., Floors.....Wood.....How heated

...Steam..... (510 sq ft. rad.), How lighted. Electricity..

Provided with: Water connections...Yes..., Sewer connec-

tions...Yes..Water Closets No. 2 Urinals No. 0, Wash Sinks

No. 0, Wash Basins No. 1, Laundry Tubs No. 2., Baths; Shower

No. 0., Tubs No. 2, Screens...Yes, Storm Sash...Yes, Storm

Doors..Yes..., Wall Lockers No....0., Total floor area above

basement sq. ft...2373.....; Dimensions, Main Building

31'10"x31'10" Wings... (1) 15'10"x20'....., Each & every

room arranged by floors:

Basement-1R-3'6"x14'7" 1R-7'9"x10'9" 1R-7'3"x20'
1st Floor-1R-14'10"x19'6" 2R-15'1"x15'6" 1R-10'4"x15'10" 1R-6'x
14'10" 1 Hall-8'x14'10" with L 4'x15'6"
2d Floor-1R-14'11"x15'6" 1R-11'11"x15'6" 1R-9'2"x14'10" 1R-5'6"x
6'4" 1R-8'x10'4" 1R-10'4"x13'10" 1 Hall-4'x40'9" 1 Clo-4'4"x6'4"

Below enter chronologically all modifications, additions,

introduction of water, sewer, electric light, etc., since

Mch. 1st, 1905.

To Mch. 1/09 installed, 1 D. R. Table. 2 Arm chairs; 6 Side D.R.
chairs. and 1 Desk.

To Mch. 1/11; installed curtain and door poles. Cost \$22.08

To Mch. 1/12. " 2 Library arm and 4 side chairs; 1 Bookcase;

2 Chests of drawers; 1 Parlor and 1 Kitchen table; 1 Divan; 1 Hat rack
1 Refrigerator.

Buildings turned over to the National Youth Administration. 11-25-38.

Place. Fort. Greble, R. I., March 1st, 1905.

Q.M.G.O. Plan No. 145-A, Building No. 24....
(Modified)

Designation of Building, Single Officers Qrs., Capacity,
I. Field Q. Construction: Cost \$11013.00 Date 2-1-02....
Material: Walls... Frame.. Foundations.. Stone & Brick....
Roof... Slate..... Floors..... Wood..... How heated
..... Steam..... (676 sq ft. rad.), How lighted Electricity..
Provided with: Water connections... Yes..., Sewer connec-
tions.. Yes.. Water Closets No. 2, Urinals No. 0, Wash Sinks
No. 0, Wash Basins No. 2, Laundry Tubs No. 3., Baths; Shower
No. 0., Tubs No. 3., Screens... Yes, Storm Sash... Yes, Storm
Doors... Yes., Wall Lockers No. 0., Total floor area above
basement sq. ft. 3265.; Dimensions, Main Building
27'10"x36'10" Wings (1) 21'x25'10" (1) 4'x26'9" Each & every

room arranged by floors;

Basement-1R-13'11"x19'4" 1R-15'5"x25'4" 1R-13'11"x17'
1st Floor-1R-13'x15' 1R-8'10"x13' 1R-7'x10'3" 1R-5'9"x9'3"
1R-12'x16' 1R-14'10"x18'1" 1R-16'2"x18'4" 1 Hall-10'x16'6" with L 4'x37'6"
2d Floor-1R-10'6"x13'10" 1R-7'x10'3" 1R-13'10"x16' 1R-13'x18' 1R-16'9"x18'4"
1R-7'x8'9" 1 Hall-3'3"x10' with L 4'x37'9"
Attic-2R-13'9"x15' 1R-9'6"x13'9"

Below enter chronologically all modifications, additions,
introduction of water, sewer, electric light, etc., since
Mch. 1st, 1905.

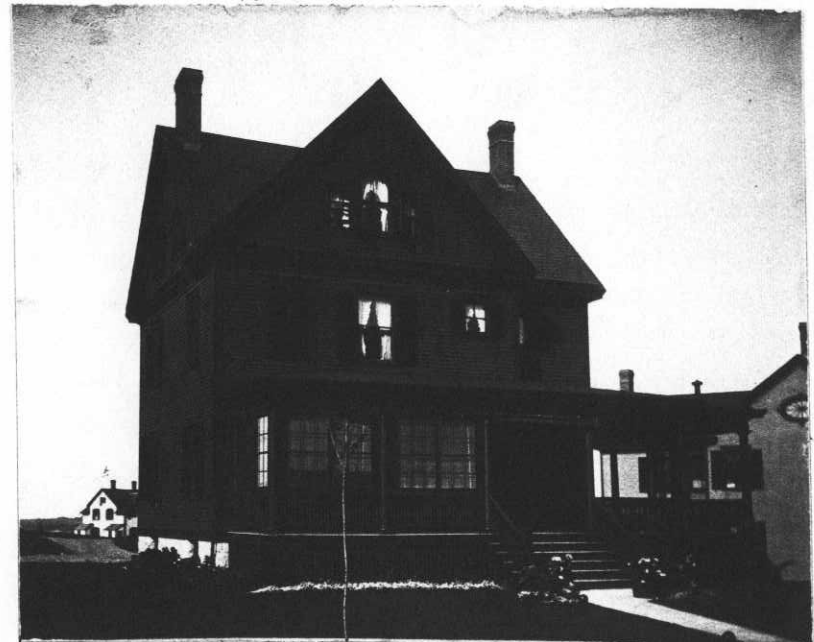
To Mch. 1/08 Constructed an additional Bathroom, Cost, \$320.00

To Mch. 1/09 installed, 1 D.R. Table. 2 Arm chairs. 6 side chairs and 1 Desk

To Mch. 1/11 " curtain and door poles, Cost \$23.16

To Mch. 1/12 " 2 Library arm, and 4 side chairs; 1 Bookcase; 2 Chests of drawers;
1 Parlor and 1 Kitchen Table; 1 Divan; 1 Hat rack; 1 Refrigerator.

Buildings turned over to the National Youth Administration. 11-25-38.



Repairs.

Expended to date	\$... 424.29....
Yr. ending 3-1-06	\$... 3.10.....
3-1-07	\$... 45.90.....
3-1-08	\$... 595.00.....
3-1-09	\$... 25.00.....
3-1-10	\$... 67.00.....
3-1-11	\$... 81.50.....
3-1-12	\$... 240.00.....
3-1-13	\$... 153.00.....
3-1-14	\$... 106.00.....
3-1-15	\$... 34.75.....
3-1-16	\$... 75.85.....
3-1-17	\$... 34.65.....
3-1-18	\$... 153.35.....
3-1-19	\$... 80.00.....
3-1-20	\$.....
3-1-21	\$... 174.85.....

Q.M.G.O. Plan No... 143., Building No... 25....
(Modified)

Repairs.

Expended to date	\$... 256.63....
Yr. ending 3-1-06	\$..... 3.10.....
3-1-07	\$.... 43.90....
3-1-08	\$.....
3-1-09	\$... 150.00....
3-1-10	\$... 59.40....
3-1-11	\$... 93.00....
3-1-12	\$... 188.00....
3-1-13	\$... 144.00....
3-1-14	\$... 158.00....
3-1-15	\$.....
3-1-16	\$... 17.00....
3-1-17	\$... 132.50....
3-1-18	\$... 197.30....
3-1-19	\$... 90.00....
3-1-20	\$..... 35....
6-30-	
3-1-21	\$... 206.35....



Place. Fort. Greble, R. I., March 1st, 1905.

Now Capt's Qrs.

Designation of Building, ~~Single Officers Qrs.~~, Capacity,

~~1 Field Co.~~ Construction: Cost \$10209.00 Date.. 2-1-02....

Material: Walls. ~~Frame~~ Foundations.. Stone & Brick....,

Roof... Slate....., Floors..... Wood..... How heated

..... Steam.... (486 sq ft. rad.), How lighted. Electricity..

Provided with: Water connections.... Yes., Sewer connec-

tions.. Yes... Water Closets No.. 2 Urinals No.. 0., Wash Sinks

No.. 0, Wash Basins No.. 2, Laundry Tubs No.. 3., Baths; Shower

No.. 0., Tubs No.. 2, Screens... Yes, Storm Sash.. Yes, Storm

Doors.. Yes., Wall Lockers No.... 0., Total floor area above

basement sq. ft.... 2445....; Dimensions, Main Building

... 27'10"x35'10" Wings (1) 20'x21'10" (1) 4'x23'10"

Each & every

room arranged by floors;

Basement-1R-10'7"x11'9" 1R-7'2"x11'9"

1st Floor-1R-11'10"x12'10" 1R-8'x8'10" 1R-8'x10' 1R-10'11"x15'2"

1R-14'8"x15'10" 1R-14'10"x18' 1 Hall-10'8"x17'8" with L 4'3"x

22'3"

2d Floor-1R-11'10"x12'10" 1R-6'8"x8' 2R-5'10"x8' 1R-10'11"x15'2"

1R-12'10"x16'2" 1R-13'2"x18' 1 Hall-10'8"x17'8" with L 4'3"x26'

Below enter chronologically all modifications, additions,

introduction of water, sewer, electric light, etc., since

Mch. 1st, 1905.

To Mch. 1/07, enclosing rear porch, \$42.00

To Mch. 1/09 installed, 1 D.R. Table. 2 Arm chairs. 6 side chairs.

and 1 Desk.

To Mch. 1/11. Installed curtain and door poles; Cost \$22.08

To Mch. 1/12. " 2 Library arm, and 4 side chairs; 1 Bookcase;

2 Chests of drawers; 1 Divan; 1 Parlor and 1 Kitchen table; 1 Hat rack;

1 Refrigerator.

Buildings turned over to the National Youth Administration. 11-25-38

Building No. 26

O., Q. M. G.: Plan No.

HEAVY FURNITURE INSTALLED.	REPAIRS.
	Expended to 3-1-09. \$
Bedsteads, iron	Year ending 3-1-10 \$
Bookcases	" " 3-1-11
Chairs, dining, arm	" " 3-1-12
" " side	" " 3-1-13
" library, arm	" " 3-1-14
" " side	" " 3-1-15
Chests of drawers	" " 3-1-16
Curtain poles	" " 3-1-17
Desks	" " 3-1-18
Divans	" " 3-1-19
Hatracks	" " 3-1-20
Refrigerators	" " 3-1-21
Sideboards	" " 3-1-22
Tables, dining	" " 3-1-23
" kitchen	" " 3-1-24
" parlor	" " 3-1-25
Wall lockers	" " 3-1-26
	TOTAL..... \$

PHOTOGRAPH 4" x 5".

Place PORT GREEBLE, R. I.
Designation of building Company Barracks (Enclosed Porches) Capacity 37 men
Total cost, \$ 606.42 ; Date completed Feb. 10, 1918.
Material: Walls Wood ; Foundation - - -
Roof - - - ; Floors - - -
Total floor area above basement, square feet - - -
Dimensions of main ~~building~~ Porches (2) 150' x 6' ; Wings

PROVIDED WITH:

EACH AND EVERY ROOM ARRANGED BY FLOORS.

Heating
(..... sq. ft. rad.).
Lighting YOS
Water connections
Sewer "
Water closets, No.
Urinals, No.
Wash sinks, No.
Washbasins, No.
Laundry tubs, No.
Shower baths, No.
Bathtubs, No.
Screens, No.
Storm sash, No.
" doors, No.
Window shades, No.

Porches enclosed to shelter enlisted men of National Army.

ADDITIONS AND INSTALLATIONS.

Below enter chronologically all modifications, additions, introduction of water, sewer, lights, etc., also dates for all changes of listed articles, etc.

Place... **Fort Greble, R. I.**....., March 1st, 1905.
 Designation of Building, **One Company Barrack**., Capacity,
100 Men.; Construction: Cost \$**28326.00**, Date **6-15-01**....
 Material: Walls... **Frame**... Foundations..... **Stone**.....
 Roof... **Slate**....., Floors..... **Wood**..... How heated
 **Steam**..... (**2483** sq ft. rad.), How lighted **Electricity**..
 Provided with: Water connections... **Yes**..., Sewer connec-
 tions... **Yes**.. Water Closets No. **8**, Urinals No. **5** Wash Sinks
 No. **0**, Wash Basins No. **12**, Laundry Tubs No. **4** Baths; Shower
 No. **4**, Tubs No. **5**., Screens. **Yes**., Storm Sash. **Yes**, Storm
 Doors... **Yes**., Wall Lockers No. **105**, Total floor area above
 basement sq. ft. **9677**.....; Dimensions, Main Building
 .. **26' x 122'**.... Wings.. **(2) 26' x 45'**....., Each & every

room arranged by floors;
 Basement-2R-23'5"x47'6" 1R-15'7"x22' 1R-13'x22'6" 1R-13'x29'6"

1R-22'6"x43'
 1st Floor-1R-24'6"x48'9" 1R-24'6"x31'6" 2R-11'11"x16'9" 1R-24'6"x44' 1R-8'1"x10'6" Repairs.
 1R-8'x8'9" 1R-9'4"x13' 1R-24'x24'6" 1 Hall-10'7"x22' 1 Hall-12'6"x16'11"
 2d Floor-2R-24'3"x48'9" 2R-24'3"x44' 2R-10'7"x10'9" 1R-9'x10'9"
 1 Hall-5'x22'

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

To Mch. 1/08 Laundry Tubs installed, Cost, \$155.25

Feb. 18, 1910: Installed meters in buildings Nos 5-8-10-11-12-16-18-26 & 40 Cost \$22.22

To Mch. '12: " 1 Refrigerator:

For enclosed porches see preceding page.

Buildings turned over to the National Youth Administration. 11-25-38.

Q.M.G.O. Plan No. **121-E**, Building No. **26**...



Expended to date	\$... 186.00...
Yr. ending 3-1-06	\$... 165.00
3-1-07	\$... 771.68...
3-1-08	\$... 357.75...
3-1-09	\$... 330.00...
3-1-10	\$... 108.00...
3-1-11	\$... 153.45...
3-1-12	\$... 370.00...
3-1-13	\$... 298.00...
3-1-14	\$... 490.00...
3-1-15	\$... 111.25...
3-1-16	\$... 189.75...
3-1-17	\$... 489.75...
3-1-18	\$... 500.00...
3-1-19	\$... 742.00...
3-1-20	\$... ..
6-30-	\$... ..
3-1-21	\$... 438.03...

Q.M.G.O. Plan No. ... ? ... Building No. ... 27 ...
Plan not on file O.Q.M.Ft. Greble.
Repairs.

Expended to date	\$...1242.18...
Yr. ending 3-1-06	\$.....
3-1-07	\$...50.00...
3-1-08	\$.....
3-1-09	\$...25.00...
3-1-10	\$...0.....
3-1-11	\$...58.00...
3-1-12	\$...67.00...
3-1-13	\$...61.00...
3-1-14	\$...34.00...
3-1-15	\$...7.50.....
3-1-16	\$...3.40.....
3-1-17	\$...39.85.....
3-1-18	\$...34.00.....
3-1-19	\$...35.00.....
3-1-20	\$.....
6-30-21	\$...85.00.....



Place... Fort Greble, R. I., March 1st, 1905.

Designation of Building, .. Single N.C.O. Qrs., Capacity,
1 N.C.O.; Construction: Cost \$....., Date.....

Material: Walls... Frame... Foundations... Brick.....,

Roof... Slate....., Floors... Wood..... How heated

..... Stoves... (....sq ft. rad.), How lighted Electricity...

Provided with: Water connections.... Yes., Sewer connec-

tions... Yes. Water Closets No. 1, Urinals No. 0, Wash Sinks

No. 0, Wash Basins No. 1, Laundry Tubs No. 0., Baths; Shower

No. 0., Tubs No. 1, Screens... Yes, Storm Sash. Yes, Storm

Doors... Yes., Wall Lockers No. 0., Total floor area above

basement sq. ft. 777.; Dimensions, Main Building

16'4"x25'4".... Wings... (1) 6'1"x14'7"....., Each & every

room arranged by floors;

1st Floor-1R-9'8"x11' 1R-13'x15'3" 1R-5'5"x8' 1 Hall-5'2"x11'1"

1 Clo-2'9"x4'6"

2d Floor-1R-11'x15'2" 1R-12'8"x15'2"

NOTE Original cost and date of construction not known. Building moved to its present site and repaired June 15th, 1900.

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since Mch. 1st, 1905.

To Mch. 1/12. Installed 1 Refrigerator.

Buildings turned over to the National Youth Administration. 11-25-38.

Place...Fort Greble, R. I., March 1st, 1905.

Q.M.G.O. Plan No.. 129-A Building No. 1 & 2....

Designation of Building, Double Officers Qrs., Capacity,

. 2 Ltut.; Construction: Cost \$ 10272.00 Date.. 5-1-1900.

Material: Walls...Frame..Foundations..Stone & Brick.....,

Roof..Slate....., Floors.....Wood.....How heated

.....Steam.....(402 sq ft. rad.), How lighted Electricity...

Provided with: Water connections....Yes., Sewer connec-

tions..Yes..Water Closets No. 4, Urinals No. 0, Wash Sinks

No. 0, Wash Basins No. 2, Laundry Tubs No. 4., Baths; Shower

No. 0., Tubs No. 2., Screens..Yes, Storm Sash..Yes, Storm

Doors....Yes, Wall Lockers No. 0., Total floor area above

basement sq. ft. 2904.....; Dimensions, Main Building

31'6"x55'3".....Wings....(2) 13'6"x14'....., Each & every

room arranged by floors;

Basement-2R-10'2"x12' 2R-12'2"x14'10" 2R-12'6"x16'4" 2R-12'7"x

16'2" 1st Floor-2R-13'6"x16'4" 2R-12'6"x15'10" 2R-12'2"x13'1" 2 Halls-

7'x9'3" with L each, 4'x10'6" 2 Clo-5'7"x8' 2d Floor-2R-12'4"x12'6" 2R-13'6"x16'8" 2R-12'2"x13'1" 2R-5'7"x9'6"

2 Halls-3'8"x16'3" 2 Clo-3'4"x3'4" 2 Clo-6'6"x9'6" 2 Clo-3'x3'4" Expended to date

Below enter chronologically all modifications, additions,

introduction of water, sewer, electric light, etc., since

Mch. 1st, 1905.

To Mch. 1/09 installed each half 1 D.R. table; 2 Arm chairs; 6 side chairs and 1 Desk.

To Mch. 1/11: Installed each half, curtain and door poles: Cost \$22.08 each

To Mch. 1/12: " " 2 Dining arm and 6 side chairs: 2 Chests of drawers: 2 Library arm, and 4 side chairs: 1 Desk: 1 Bookcase: 1 Divan: 1 Hat rack: 1 Dining, 1 Parlor and 1 Kitchen table: 1 Refrigerator.

Buildings turned over to the National Youth Administration. 11-25-38.



Repairs.

Yr. ending 3-1-06	\$.. 1088.50...
3-1-07	\$.. 198.00
3-1-08	\$.. 83.40
3-1-09	\$.. 332.80
3-1-10	\$.. 65.00
3-1-11	\$.. 85.50
3-1-12	\$.. 45.00 + 83.50
3-1-13	\$.. 170.00
3-1-14	\$.. 173.00
3-1-15	\$.. 71.00
3-1-16	\$.. 45.25
3-1-17	\$.. 49.05
3-1-18	\$.. 83.95
3-1-19	\$.. 410.69
3-1-20	\$.. 275.00
6-30 3-1-21	\$.. 378.15

Q.M.G.O. Plan No. 120-A Building No. 3 & 4.

Repairs.

Expended to date	\$... 982.00...
Yr. ending 3-1-06	\$... 123.00...
3-1-07	\$... 133.60...
3-1-08	\$... 326.60...
3-1-09	\$... 65.10...
3-1-10	\$... 86.25...
3-1-11	\$... 87.00...
3-1-12	\$... 165.00...
3-1-13	\$... 173.00...
3-1-14	\$... 76.00...
3-1-15	\$... 37.75...
3-1-16	\$... 82.45...
3-1-17	\$... 156.42...
3-1-18	\$... 387.69...
3-1-19	\$... 355.00...
3-1-20	\$...
6-30	\$...
8-1-21	\$... 451.80...



Place... Fort Greble, R. I., March 1st, 1905.

Designation of Building, Double Officers Qrs., Capacity, 2 Lieut.; Construction: Cost \$ 10272.90 Date. 5-1-1900...

Material: Walls... Frame... Foundations... Stone & Brick...

Roof... Slate..., Floors... Wood... How heated

... Steam... (492 sq ft. rad.), How lighted. Electricity...

Provided with: Water connections... Yes., Sewer connections. Yes..

Water Closets No. 4, Urinals No. 0, Wash Sinks No. 0,

Wash Basins No. 2 Laundry Tubs No. 4., Baths; Shower No. 0.,

Tubs No. 2, Screens... Yes, Storm Sash. Yes, Storm Doors. Yes.,

Wall Lockers No. 0., Total floor area above basement sq. ft. 2904.

Dimensions, Main Building 31'6"x55'3" Wings. (2) 13'6"x14'

Each & every room arranged by floors;

Basement-2R-10'2"x12' 2R-12'2"x14'10" 2R-12'6"x16'4" 2R-12'7"x16'2"
1st Floor-2R-13'6"x16'4" 2R-12'6"x15'10" 2R-12'2"x13'1" 2 Halls-
7'x9'3" with L each, 4'x10'6" 2 Clo-5'7"x8'
2d Floor-2R-12'4"x12'6" 2R-13'6"x16'8" 2R-12'2"x13'1" 2R-5'7"x9'6"
2 Halls-3'8"x16'3" 2 Clo-3'4"x3'4" 2 Clo-6'6"x9'6" 2 Clo-3'x3'4"

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since Mch. 1st, 1905.

To Mch. 1/09 installed, each half. 1 D.R. Table 2 Arm chairs 6 side chairs and 1 Desk.

To Mch. 1/11: Installed curtain and door poles each half. Cost \$22.08 each
To Mch. 1/12: each half, 2 Dining arm, and 6 side chairs; 1 Desk;
2 Library arm, and 4 side chairs; 2 Chests of drawers; 1 Bookcase;
1 Divan; 1 Hat rack; 1 Dining, 1 Parlor and 1 Kitchen Table;
1 Refrigerator.

Buildings turned over to the National Youth Administration. 11-25-38.

Place..Fort Greble, R. I.,....., March 1st, 1905.
 Designation of Building, *Harness and Saddle Room*
~~Old Pump House~~, Capacity,
 2211 cu. ft. Construction: Cost \$ Unknown, Date..1899.....
 Material: Walls....Frame Foundations.....Brick.....,
 Roof...Shingle...., Floors.....Concrete.....How heated
Stoves.....(...sq ft. rad.), How lighted....Min. Oil...
 Provided with: Water connections...Yes..., Sewer connec-
 tions.0.....Water Closets No.0, Urinals No.0, Wash Sinks
 No.0, Wash Basins No.0, Laundry Tubs No..0., Baths; Shower
 No.0., Tubs No..0., Screens...0., Storm Sash.0., Storm
 Doors..0...., Wall Lockers No...0., Total floor area above
 basement sq. ft.....175.....; Dimensions, Main Building
 ..9'4"x20'9"....Wings...(1).1'5"x9'4"....., Each & every

room arranged by floors;

1st Floor-1R-8'4"x19'9" with L 1'5"x8'4"

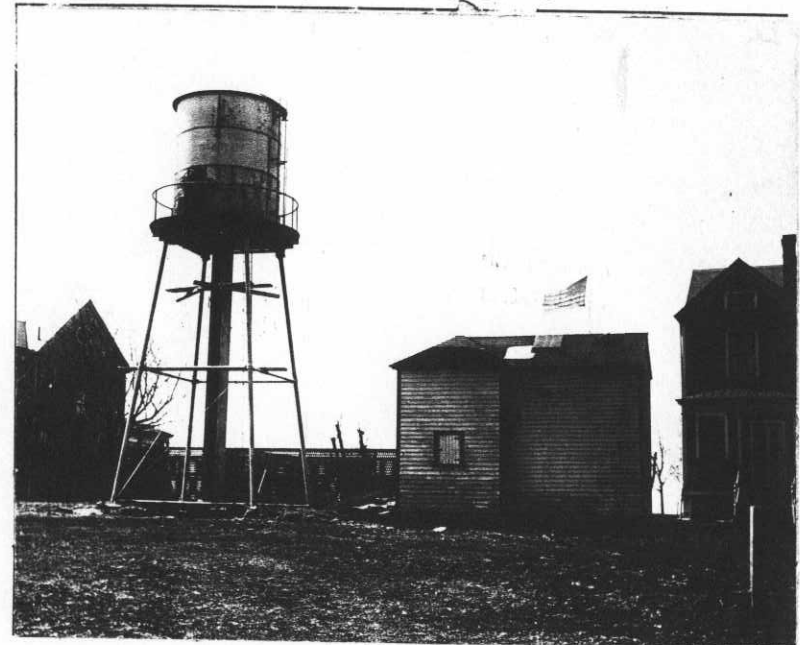
NOTE The cost of the construction of this building not
 recorded in this office.

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

*April 29, 1915: Approval granted to dismantle the boiler and pump in
 this building, and move the building to a new site near Q.M. Stable #11
 for use as additional harness and saddle room.*

Salvaged 1918 Building 600.911 F6 Adams 8-9-23

Q.M.G.O. Plan No...?, Building No...32....
 Plan not on file Q.M.O.Ft. Greb.



repairs.

Expended to date	\$...0000.....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$..128.20....
3-1-09	\$..none.....
3-1-10	\$.....
3-1-11	\$..0.....
3-1-12	\$..none.....
3-1-13	\$.....0.....
3-1-14	\$..none.....
3-1-15	\$..0.....
3-1-16	\$.....
3-1-17	\$..15.00.....
3-1-18	\$.....
3-1-19	\$.....
3-1-20	\$.....
3-1-21	\$.....

Q.M.G.O. Plan No...?, Building No...33...
 Plan not on file Q.M.O.Ft. Greble.
 Repairs.

Expended to date	\$...0000....
Yr. ending 3-1-06	\$.....
3-1-07	\$.....
3-1-08	\$.....
3-1-09	\$... <i>none</i>
3-1-10	\$.....
3-1-11	\$...0.....
3-1-12	\$... <i>none</i>
3-1-13	\$...15.00....
3-1-14	\$... <i>none</i>
3-1-15	\$...0.....
3-1-16	\$.....
3-1-17	\$...10.00....
3-1-18	\$.....
3-1-19	\$.....
3-1-20	\$.....
3-1-21	\$.....

5 x 4 Photograph of Building Here.

Place.....Fort Greble, R. I....., March 1st, 1905.
 Designation of Building, Roof over Old Reservoir, Capacity,
 150,640 Gals.
; Construction: Cost \$. Unknown Date...1-5-01..
 Material: Walls...Frame...Foundations.....Brick.....,
 Roof...Shingle....., Floors.....0.....How heated
0......(...sq ft. rad.), How lighted.....0.....
 Provided with: Water connections...0....., Sewer connec-
 tions...0...Water Closets No.0, Urinals No., Wash Sinks
 No.0, Wash Basins No.0, Laundry Tubs No.0..., Baths; Shower
 No.0..., Tubs No.0., Screens.0..., Storm Sash..0., Storm
 Doors...0..., Wall Lockers No...0..., Total floor area above
 basement sq. ft.....; Dimensions, Main Building
 (Circular) 32' Diam.
Wings....., Each & every
 room arranged by floors;
 NOTE Constructed by Constructing Quartermaster Newport. Cost
 of construction never reported to this office.

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

Place... Fort. Greble, R. I., March 1st, 1905.
 Designation of Building, .. Engineer's Qrs., .. Station
 .. 1. Family; Construction: Cost \$.. 3500.00, Date.... 3-1-02
 Material: Walls. Frame... Foundations. Stone & Concrete...
 Roof.... Slate....., Floors..... Wood..... How heated
 Stoves..... (...sq ft. rad.), How lighted. Electricity..
 Provided with: Water connections... Yes..., Sewer connec-
 tions... Yes. Water Closets No. 1, Urinals No. 0, Wash Sinks
 No. 0, Wash Basins No. 1, Laundry Tubs No. 0, Baths; Shower
 No. 0., Tubs No. 1., Screens... Yes, Storm Sash. Yes, Storm
 Doors... Yes..., Wall Lockers No. 0., Total floor area above
 basement sq. ft. 887; Dimensions, Main Building
 .. 23'6"x23' Wings..... 00, Each & every

room arranged by floors;
 1st Floor-1R-11'x15' 1R-11'2"x12'6" 1R-11'x12'6"
 2d Floor-1R-11'x15' 1R-5'3"x7'3" 1R-9'5"x11'2" 1R-11'x12'6"

Below enter chronologically all modifications, additions,
 introduction of water, sewer, electric light, etc., since
 Mch. 1st, 1905.

Buildings turned over to the National Youth Administration. 11-25-38.

Q.M.G.O. Plan No... .., Building No... 34.....



Repairs.

Expended to date	\$... 184.00 ...
Yr. ending 3-1-06	\$.....
3-1-07	\$... 60.00
3-1-08	\$.....
3-1-09	\$... 70.00
3-1-10	\$... 14.00
3-1-11	\$... 4.7.00
3-1-12	\$... 49.00
3-1-13	\$... 18.00
3-1-14	\$... 46.00
3-1-15	\$... 6.00
3-1-16	\$... 7.20
3-1-17	\$... 53.80
3-1-18	\$... 85.84
6-30 3-1-19	\$... 41.00
3-1-20	\$.....
6-30 3-1-21	\$... 145.90

Q.M.G.O. Plan No. 82-C., Building No. 35 & 36.

Repairs.

Expended to date	\$.....	226.95
Yr. ending 3-1-06	\$.....	
3-1-07	\$.....	
3-1-08	\$.....	126.63
3-1-09	\$.....	40.00
3-1-10	\$.....	13.00
3-1-11	\$.....	57.00
3-1-12	\$.....	69.00
3-1-13	\$.....	89.00
3-1-14	\$.....	91.00
3-1-15	\$.....	22.75
3-1-16	\$.....	49.40
3-1-17	\$.....	216.10
3-1-18	\$.....	46.69
3-1-19	\$.....	40.00
3-1-20	\$.....	
6-30-21	\$.....	219.92

Place. Fort Greble, R. I., March 1st, 1905.

Designation of Building, Double N.C.O. Qrs., Capacity, 2 N.C.O.; Construction: Cost \$ 4645.00 Date 1-1-03.

Material: Walls. Frame Foundations. Stone & Brick, Roof. Slate, Floors. Wood, How heated

Stoves, (...sq ft. rad.), How lighted. Electricity.

Provided with: Water connections. Yes., Sewer connections. Yes.

Water Closets No. 2 Urinals No. 0, Wash Sinks

No. 0, Wash Basins No. 2, Laundry Tubs No. 0, Baths; Shower

No. 0, Tubs No. 2, Screens. Yes, Storm Sash. Yes, Storm

Doors. Yes, Wall Lockers No. 0, Total floor area above

basement sq. ft. 1576; Dimensions, Main Building

27'6"x37' Wings. 00, Each & every

room arranged by floors;

1st Floor-2R-11'1"x14'8" 2R-10'10"x17'5" 2 Halls-5'10"x14'8"
2d Floor-2R-11'1"x14'8" 2R-10'10"x11'1" 2R-6'x7' 2 Clo-4'8"x5'10"

Below enter chronologically all modifications, additions, introduction of water, sewer, electric light, etc., since Mch. 1st, 1905.

To Mch. 1/2: Installed each half, 1 Refrigerator.

Buildings turned over to the National Youth Administration. 11-25-38.

